

# **SCOTT COUNTY FREE FAIR**



**July 18-21  
2018**

# **SCOTT COUNTY FREE FAIR BOARD**

**Where to find us:**

**(620) 214-3224**

**Office: 210 W 4<sup>th</sup> St., Suite 1**

**within Scott County Extension Office**

**Fairgrounds: Office under Grandstand (fair week only!)**

**Fair Office Phone, Fair Week ONLY (620) 872-2626**

**Scott County Extension Office (620) 872-2930**

## **BOARD MEMBERS**

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**Vice-President – Kurt Logan**

**Secretary & Treasurer - Kay Harkness**

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## **4-H Sales Committee**

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Kelly Conine

Anne Lampe

Clint Pearson

Roger Glenn

Skyler Glenn

Duane Strine

Jeremy Jones

Stefani Jones

Eric Vasquez

## **TRAFFIC CONTROL**

Scott County Sheriff's Department

**NOT RESPONSIBLE FOR ACCIDENT**

## **Scott County Free Fair Open Class General Rules**

**Rule I:** Exhibits may be made by any bona fide resident of Scott City Trade Area. Only residents of or operators in Scott County are eligible to cash premiums; others eligible for ribbons only. Unless designated otherwise premiums, \$3 Blue, \$2 Red, \$1 White.

**Rule II:** Exhibitors are responsible to enter all exhibits on entry cards at time exhibits are brought to the fairgrounds. Prizes will not be paid if not properly entered. Entry cards will be available at the Extension Office.

**Rule III:** Exhibitors should note carefully, special rules published for application to the various departments in which their entries may be made.

**Rule IV:** The Danish system of judging will be used in both Open Class and 4-H, except livestock. Under the Danish system an exhibit must have received a blue ribbon in order to be named a Champion or Reserve Champion.

**Rule V:** Decisions of judges will be final.

**Rule VI:** Any exhibitor attempting to interfere with the judges during judging or who publicly expresses disapproval on the grounds of the fair shall forfeit the premium won by that person.

**Rule VII:** In no way shall the officer or members be held responsible for any loss or damage to the property of any exhibitor whether such loss or damage shall arise from accident or any cause whatsoever.

**Rule VIII:** Exhibits, upon arriving, must be properly listed and tagged by exhibitor. Exhibitor must furnish own equipment and bedding for livestock entries. Exhibitors are required to clean stalls or forfeit premium money.

**Rule IX:** One entry may be exhibited in only one class, and only one entry per class except where otherwise designated.

**Rule X:** 4-H members may not exhibit an entry in more than one division, except livestock.

**Rule XI:** All exhibits shall be put in place and released at times listed on schedule unless the division rules state otherwise. Premiums will be forfeited by exhibitors taking other exhibits early. **Exhibits not picked up during release time will forfeit all premiums unless arrangements have been made through the Extension Office, prior to release time.**

**Rule XII:** Livestock with Kansas origin requires no health certificate, however, all animals will be inspected at the time of unloading or shortly thereafter by the superintendents of classes & events to see that there is no evidence of a contagious or infectious disease. Superintendents may require inspection by a local veterinarian.

**Rule XIII:** In each open class department \$15 will be awarded to the Grand Champion and \$10 to the Reserve Grand Champion.

**“NOT RESPONSIBLE FOR ACCIDENTS”**

**ANIMALS**  
*(Cattle, Goats, Llamas, Poultry, Rabbits, Sheep, Swine)*

**Rules for all Animals**

1. All animals must be owned by exhibitor.
2. The exhibitor must furnish his own feed, feed boxes, water buckets and bedding.
3. Animals will be divided into breeds if exhibits are sufficient to warrant it.
4. Exhibitors must bring only healthy animals to the Fair.
5. The Fair management reserves the right to refuse any entry.
6. Exhibitor must show animals during the judging of the class.
7. Premiums: Beef 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$9.00, 3<sup>rd</sup> \$8.00;  
all other open class species: 1<sup>st</sup> \$8.00, 2<sup>nd</sup> \$7.00, 3<sup>rd</sup> \$6.00.

**Superintendents**

Cattle.....	Anne Lampe & Clint Pearson
Goats.....	Duane Strine
Poultry.....	Lisa Pearson
Rabbits.....	Ron & Connie Hopkins
Sheep.....	Jeremy & Stefani Jones
Swine.....	Roger Glenn, Skyler Glenn & Eric Vasquez

**BEEF CATTLE**

- |         |           |
|---------|-----------|
| 1. Bull | 3. Cow    |
| 2. Calf | 4. Heifer |

**BUCKET CALF**

Additional rules:

1. Calves must have been born from Jan. 1 - July 1, of the current year.
2. Calves may be male or female; all calves will be shown in the same class.
3. One calf per exhibitor.
4. Judging of each entry will be based on the following:
  - a. What the exhibitor learned about caring for and raising the calf.
  - b. Fitting and showing
  - c. The general health and appearance of the calf.
  - d. Placings will be made primarily based on the interview with the exhibitor,  
not on quality of animal.

Class No.

25. Bucket calf

## **DAIRY CATTLE**

1. Entries will be placed in classes the day of judging.
2. No health certificate required. Animals must be free of abscesses and otherwise healthy.

- |                            |                               |
|----------------------------|-------------------------------|
| 75. Heifer Calves          | 78. 2year old Heifers or Cows |
| 76. Junior Yearling Heifer | 79. 3year old or older Cows   |
| 77. Senior Yearling Heifer |                               |

## **GOATS**

Additional Rules:

1. Be free from testicle and castration scar tissue
2. Be health checked, goats will be checked prior to unloading
3. Goats will be shown clipped to 3/8" of hair.
4. You are encouraged to show with a chain
5. Entries will be placed in classes by weight the day of the show
6. All goats, including wethers, must be identified with a registered tattoo

or

an official USDA scrapie premises ID tag.

85.

86.

## **POULTRY EXHIBITION, PRODUCTION, MARKET** **TURKEYS, DUCKS AND GEESE**

Cages will be furnished and must be cleaned by exhibitor during removal time or premium will be forfeited.

- |                       |            |
|-----------------------|------------|
| 125. Poultry/Chickens | 129. Duck  |
| 126. Hen with Chicks  | 130. Goose |
| 127. Pigeon           | 131. Othe  |
| 128. Turkey           |            |

## **RABBITS**

Additional rules:

1. Exhibitor may enter as many as 6 entries. All 6 entries may be of the same class.
2. Cages must be cleaned by during designated removal time or premiums will be forfeited.
3. All breeds compete together.

- |   |           |
|---|-----------|
| 190. Doe  | 192. Buck |
| 191. Does and Litter<br>(litter under 2 months) | 193.      |

## **SHEEP**

Additional rules:

1. Market lambs must:
  - a. be born after Jan 1 of current year; be wethers or ewe lambs
  - b. be free from testicle and castration scar tissue
  - c. be free of active lamb fungus, lambs will be checked prior to unloading.
  - d. all sheep must be identified with an official USDA scrapie premises ID tag
2. All market lambs will be "slickshorn" at check-in and show time.
3. Showing and Handling of Sheep: No exhibitor shall lift the front legs of their lamb from  
the ground by pulling the animal from the head and or neck. During the judges inspection  
or handling, the feet of the animal are expected to be in contact with the ground.

- |                   |          |
|-------------------|----------|
| 201. Market lambs | 203. Ram |
| 202. Ewe          |          |

## **SWINE**

225. Market Swine

**BANNERS**

Superintendent.....

**RULES**

- 1. If you plan to enter a banner at the fair, call the Extension Office, 872-2930.
- 2. Banners are a two dimensional display, depicting one idea. Banners are to be a minimum of 3 feet x 4 feet and maximum of 3 feet x 5 feet. Please attach an "S" hook on string or wire to support banner.
- 3. Banners must be hung on a rod and rope or hanging wire, strong enough to support the banner. Banners should be made of materials that permit the banner to be folded or rolled, without damaging the display. Detachable larger items are permitted. If not able to roll or fold, banner will be disqualified by judge and/or superintendent.
- 4. Banner must be current year's work.
- 5. Prizes: 1<sup>st</sup>-Blue-\$10.00; 2<sup>nd</sup>-Red-\$8.00; 3<sup>rd</sup>-White-\$6.00.

- |  |   |
|--|---|
| 301. Service group or club                             | 303. Individual person (must be educational - no advertising) |
| 302. Commercial (must be educational – no advertising) | 304. Church, Nursing Home or Hospital                         |

**BOOTHS**

Superintendent.....

**Rules**

- 1. Any club, group, or organization may enter this class. **Booth space must be reserved one week prior to the fair, along with a \$20 fee.** The money will be refunded if clean-up of booth area is to standards of superintendent.
- 2. Booths may depict some phase of unit, club project, community activity, subject matter. Current year only.
- 3. Booths are to be completed prior to judging and left for display until fair booth release.
- 4. Booth size shall be 6 feet by 6 feet.
- 5. Prizes: 1<sup>st</sup>-Blue-\$20; 2<sup>nd</sup>-Red-\$18; 3<sup>rd</sup>-White-\$15.

- |                                  |  |
|----------------------------------|--|
| 326. Commercial (no advertising) | 328. Institution (i.e. church, nursing home, health dept., etc.) |
| 327. Service group or club       | 329. Individual person (must be educational, no advertising)     |

**CROPS**

Superintendents.....Rick Kahl

**RULES**

- 1. Each exhibitor is limited to one entry in each class in this department.  
Hybrid sorghums must be named.
- 2. No duplicate will be accepted from one farm.
- 3. Variety must be named.
- 4. To encourage producers to exhibit mature crops, class No. 595-599 will include corn and grain sorghum produced in the previous year.

**WHEAT**

All exhibits in the wheat classes shall consist of one gallon of wheat grown and harvested in the present year. The wheat should not be hand picked. All entries must be made under the variety name. The entries will be grouped according to the classification under awards. Entries will be judged on the basis of seed quality, uniformity, commercial grade and condition.

- 500. All Hard White Varieties
- 501. All HRW Blends
- 501. All Other Commercial Varieties
- 502. All Westbread HRW Varieties
- 503. All KSU HRW Varieties
- 504. Public HRW Varieties

**GRAIN SORGHUM (Grown on Irrigated Land)**  
(Cut milo heads with 3 inch stalk)

- 515. Hybrid sorghum 10 heads, grown on irrigated land
- 516. Hybrid sorghum 10 heads, grown on dry land

**FORAGE SORGHUM (Grown on Irrigated Land)**

- 535. Hybrid forage sorghum 10 stalks grown on irrigated land
- 536. Hybrid forage sorghum 10 stalks grown on dry land
- 537. Any other 10 stalks



## **CORN**

- |   |  |
|---|--|
| 575. Corn (silage) (early maturing)<br>10 stalks  | 578. Corn (grain) (early maturing)<br>10 stalks  |
| 576. Corn (silage) (medium<br>maturing) 10 stalks | 579. Corn (grain) (medium<br>maturing) 10 stalks |
| 577. Corn (silage) (late maturing)<br>10 stalks   | 580. Corn (grain) (late maturing)<br>10 stalks   |

## **MISCELLANEOUS**

- |  |                                |
|--|--------------------------------|
| 585. 1 bale of Alfalfa hay   | 588. Soybeans, 2 plants        |
| 586. 1 quart adapted variety Alfalfa<br>seed (must be named correctly) | 589. Black-eyed peas, 2 plants |
| 587. Pinto beans, 2 plants   | 590. Cotton Boll               |

## **MATURE CROPS COLLECTED**

- |  |   |
|--|---|
| 595. Mature ear corn, 10 ears<br>(collected in the fall of previous<br>year)       | 597. Last year crop, 1 gallon<br>thrashed corn          |
| 596. Mature sorghum heads, 10<br>heads (collected in the fall of<br>previous year) | 598. Last year crop, 1 gallon<br>thrashed sorghum grain |
|  | 599. Last year crop, 1 gallon<br>thrashed soybeans      |

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## ***FANCY WORK***

Superintendent.....Millie Dearden & Jessica Dearden

### **RULES**

1. All articles shall be handmade by the exhibitor and may not have been previously exhibited.
2. All entries are judged on their own merit.
3. Fabrics, Fibers and Fancy Work is divided into 4 divisions:

PW-PeeWee (6 & under); J- Juniors (7-15 yrs);  
A-Adults (16 years - 60 years); S-Seniors (61 years and older).

4. "Best of Show" Awards will be given to the best exhibit in the following categories:

#### Counted Cross Stitch

Hand Quilt

Machine Quilt

Sewing

Crochet

Knitting

Fancy Work

750. Crochet

751. Knitting

752. Embroidery

753. Counted Cross Stitch

754. Needlepoint

755. Crewel

756. Felted Wool

757. Spinning

758. Weaving

759. Latch Hook

760. Rugs

761. Holiday Items

762. Wearable Items

763. Sewing

764. Any other item

765. Quilts (B- Beginner,  
I- Intermediate, A- Advanced

**FFA SHOP EXHIBITS**

Superintendent.....

**RULES**

- 1. Participants must be enrolled in Vocational Agriculture training during previous year.
- 2. Judging will be on quality of workmanship usefulness of articles and safety features.
- 3. Entries will be made by individuals.
- 4. Articles in this department may be made in the classroom under the supervision of an instructor or may be home projects.
- 5. Premiums: 1<sup>st</sup>-Blue-\$20; 2<sup>nd</sup>-Red-\$15; 3<sup>rd</sup>-White-\$10.

Class No.

700. Welding Skill Exhibit  
 701. Welding Construction Exhibit (small)

702. Welding Construction Exhibit (large)  
 703. Farm Machinery Repair  
 704. Farm Carpentry Repair



**FINE ARTS**

Superintendent .....

**RULES**

- 1. Please have entry cards filled out & attach to artwork. Designate on card oil, acrylic, watercolor, pastel, air brush; drawing – pencil, ink or charcoal.
- 2. Entries must be original work of exhibitor. Must be made since last years’ fair.
- 3. All paintings must be able to hang. Drawings must be either matted or framed and ready to hang. All other, must either stand or be hung. Exhibits must be no larger than 36x48.
- 4. Exhibitor will be allowed two entries in each class.
- 5. WET entries or loose paper, or not having proper hanging devices will not be accepted.
- 6. Please have entry cards filled out and attached to the artwork either with tape or twine.

Fine Arts will be divided into three (3) divisions. Junior (8-13 years old), Intermediate (14-20 years old), Senior (21 years and older).

1200. Landscape

1201. Seascape

1202. Still Life-Flowers

1203. Abstract

1204. Portrait or Human Figure

1205. Animals

1206. Birds and Animals

1207. Floral

1208. Any Other

### **SCULPTURE & CARVING**

1260. Hand Form

1261. Birds

1262. Animals

1263. Floral

1264. Miscellaneous

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## FLOWER SHOW

Superintendent.....Millie Dearden &  
Sandy Kahl

1. This department of the Fair will function from Thursday through Saturday
2. Specimens are to be exhibited in clear bottles or vases with foliage attached.
3. All blooms are to be shown with naturally grown foliage attached to the stem.
4. Horticulture specimens and collections, other than wild flowers, must have been grown by the exhibitor, but flowers used in arrangements may be obtained elsewhere.
5. **All ages will use same class numbers but add correct code letter following class number to identify age level: PeeWee (6 years & under) code 'P'; Juniors (ages 7- 11 years) code 'J'; Intermediate (ages 12-17 years) – code 'I'; Adult (18 years & up) – code 'A'.**

### SPECIMENS

- |  |  |
|--|--|
| 1800. One Hybrid Tea Rose<br>Stem                              | Begonia stem   |
| 1801. One stem or one cluster<br>Floribunda Rose, any<br>color | 1814. One stem Day Lily  |
| 1802. One stem or one cluster<br>Grandiflora                   | 1815. One stem miniature Day<br>Lily                                     |
| 1803. One Miniature Rose<br>stem                               | 1816. One Lily stem,<br>any other than Day<br>Lily                       |
| 1804. Climbing Rose stem                                       | 1817. One Pansy stem   |
| 1805. One Dahlia   | 1818. One Daisy stem   |
| 1806. . One Geranium stem<br>with foliage attached             | 1819. One Aster stem   |
| 1807. One spike small<br>Gladiolus                             | 1820. One perennial Phlox<br>stem  |
| 1808. . One Golden Glow<br>not over 15 inches<br>(spray)       | 1821. One Delphinium<br>stalk  |
| 1809. One Celosia stem   | 1822. One branch of<br>Flowering shrub, not over<br>24 inches in length\ |
| 1810. One stem Canna   | 1823. One branch of<br>Fruited shrub not over 24<br>inches               |
| 1811. One Larkspur stem  | 1824. One perennial Sweet<br>Pea stem, not over 14<br>inches             |
| 1812. One hybrid Petunia stem                                  |  |
| 1813. One tuberous rooted                                      |  |

- |       |                          |       |   |
|-------|--------------------------|-------|---|
| 1825. | One Zinnia stem<br>bloom | 1837. | One Hibiscus                              |
| 1826. | One Statice stem         | 1838. | One stem Black-<br>eyed<br>Susan/Rebeckia |
| 1827. | One snapdragon<br>stem   | 1839. | One stem<br>Hydrangea                     |
| 1828. | One Cosmos stem          | 1840. | One stem<br>Bougainvillea                 |
| 1829. | One Wildflower           | 1841. | One Marigold                              |
| 1830. | One bloom<br>sunflower   | 1842. | Cosmos                                    |
| 1831. | One cone flower          | 1843. | Vinca                                     |
| 1832. | One Calla Lily           | 1844. | Any other annual                          |
| 1833. | One Petunia              | 1845. | Any other perennial                       |
| 1834. | One Bachelor<br>Button   | 1846. | Any other bi-annual                       |
| 1835. | One Mum                  | 1847. | One stem any other<br>not listed          |
| 1836. | One Gaillardia           |       |   |

### **POTTED PLANTS**

(Plants must have been grown by or have been in possession of exhibitor for three months – except Terrariums which must have been planted by or have been in possession of exhibitor for 30 days.)

- |       |                                |        |                          |
|-------|--------------------------------|--------|--------------------------|
| 1975. | One Coleus                     | 1982.  | Cactus plant             |
| 1976. | One potted plant               | 1983.. | Succulent plant          |
| 1977. | One blooming African<br>Violet | 1984.  | Fern                     |
| 1978. | Dish garden                    | 1985.  | Geranium plant           |
| 1979. | Terrarium                      | 1986.  | One pot                  |
| 1980. | Hanging plant                  | 1988.  | Any other blooming plant |

### **ARTISTIC ARRANGEMENT**

- |       |                     |
|-------|---------------------|
| 2050. | Arrangement – fresh |
| 2051. | Arrangement - silk  |

### **HERBS**

- |       |           |
|-------|-----------|
| 2100. | Annual    |
| 2101. | Perennial |
| 2102. | Bi-annual |

**FOODS**  
**FOODS CONTESTS:**  
**BREAD SCULPTURES CONTEST & TABLE SCAPES**  
**Rules can be found in the Special Contests Flyer!**

Superintendents.....Anita Rose

**RULES**

1. Age divisions will be split: Adult 15 yrs & up, Young Adult 8-14 yrs and PeeWee 7 years and under. Add A for Adult, Y for Young Adult or P for PeeWee behind the class number. Exhibitors are required to have their **name on bottom of plate** and an entry card attached. Commercial businesses and their representatives are ineligible to compete.
2. No duplicate or shared entries will be judged. Siblings or parent and child may NOT divide one recipe into two entries. The same recipe may be used, but each participant must make and/or bake his or her own entry separately. Mixes are accepted in Young Adult and PeeWee divisions.
3. All articles displayed in this department shall be homemade, except in Jr. Division and under cakes where noted.
4. When there is no competition, the entry shall be awarded the placing article merits.
5. 4-H members and scouts may exhibit in any food class.
6. Place product on covered cardboard or paper plate or placed in a clear bag. **Name of recipe should be written on the entry card.**
7. All canned products should be labeled on the lid as to canning method (pressure or waterbath), processing time and amount of pressure. No colored jars allowed.
8. A sample of all baked products will be kept for display during the Fair; the remaining baked products and opened canned products may be picked up following judging completion. Check schedule in the front of the book for entry and release dates and times. Unopened canned goods will be kept for display until conclusion of the fair and can be picked up then.
9. More classes will be added where needed.

## **BREADS**

- |  |  |
|--|--|
| 2500. Loaf Bread, white                        | 2507. Special Bread (tea ring, raisin, etc)          |
| 2501. Loaf Bread, whole wheat                  | 2508. Banana Bread, loaf                             |
| 2502. Loaf Bread, Misc other, yeast            | 2509. Other quick bread, loaf                        |
| 2503. Rolls, white (3)                         | 2510. Muffins (3)                                    |
| 2504. Rolls, whole wheat (3)                   | 2511. Doughnuts, cake/yeast (3)                      |
| 2505. Special Roll (cheese, breadsticks, etc.) | 2512. Machine Bread(white, wheat, raisin, etc.) loaf |
| 2506. Cinnamon Rolls (3) uniced                | 2513. Miscellaneous                                  |

## **CAKES**

- |   |  |
|---|--|
| 2530. Cupcakes, homemade white (3) un-iced    | 2533. Bundt cake, un-iced                            |
| 2531. Cupcakes, homemade chocolate (3) uniced | 2534. White cake 8 in round or square, un-iced       |
| 2532. Cupcakes, homemade, other(3) un-iced    | 2535. Chocolate cake 8 inch round or square, un-iced |
|   | 2536. Other miscellaneous cakes                      |

## **PIES/CANDY**

- |                   |                         |
|-------------------|-------------------------|
| 2550. Pecan Pie   | 2553. Toffee (3)        |
| 2551. Fudge (3)   | 2554. Miscellaneous (3) |
| 2552. Brittle (3) |                         |

## **COOKIES**

- |                           |                            |
|---------------------------|----------------------------|
| 2580. Cookies, drop (3)   | 2583. .No-bake cookies (3) |
| 2581. Cookies, rolled (3) | 2584. Brownies (3)         |
| 2582. Cookies, bar (3)    | 2585. Cookies, other (3)   |

## **FOOD PRESERVATION**

1. Exhibits must have been preserved since the member's previous year's country fair.



2. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipes must include exhibitor name, recipe source, date of publication, and altitude or residence. Alcohol is not allowed as an ingredients in food preservation entries.
3. Exhibits must be sealed in clean, clear standard canning jars, with matching brand ( ex: Ball lids on Ball jars, or Kerr lids on Kerr jars etc) two piece lids. Do not use colored jars. Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are 12 oz and 24 oz canning jars available and may be used. Use pint jar canning process recommendations for 12 oz jars. Use quart jar process recommendations for 24 oz jars.
4. Each jar exhibited must be labeled. The label must not cover brand name or jar. The label must give: Class No. Product, Altitude of Residence, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name and county/district.
5. All containers of pickles, jelly and other sweet spreads will not be opened.

- 2900. All Canned jelly, jams, preserves
- 2901. All Canned Vegetables
- 2902. All canned sauces (pizza & salsa)

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***HANDICRAFT***

Superintendents.....Sandy Kahl, Colleen Dearden & Taney Browning

**RULES**

1. Exhibitor will be allowed two (2) entries in each class.
2. In case of no competition, exhibit will be awarded the placing it merits.
3. All exhibits must be the work of the exhibitor and be made since last year's fair.

Peewee (7years or younger), Junior (8-13 years),  
Intermediate (14-17 years), Adult (18 years or older)

When filling out your entry card,  
place the appropriate code behind the number  
Peewee – code "P", Junior –code "J", Intermediate – code "I",  
Adult– code "A" , Disabled – code "D"

## GENERAL CRAFTS

- |                                      |                                    |
|--------------------------------------|------------------------------------|
| 4000. Article from Throwaways        | 4120. Model                        |
| 4005. Batiking                       | 4123. Paper Cutouts                |
| 4010. Beadwork                       | 4125. Paper or Plastic Plate craft |
| 4012. Bible School Project           | 4130. Pine Box Derby Car           |
| 4013. Booklet                        | 4135. Pipe Cleaners project        |
| 4014. Bookmark                       | 4140. Plaster of Paris             |
| 4015. Ceramics                       | 4145. Plastic Canvas               |
| 4017. Ceramic Tile Project           | 4150. Pottery                      |
| 4020. China Painting                 | 4155. Puppets                      |
| 4023. Clay                           | 4160. Rag Doll                     |
| 4025. Collage                        | 4165. Rocketry                     |
| 4030. Concrete/Cement Project        | 4170. Sand Art                     |
| 4035. Covered Boxes                  | 4175. Sculpture                    |
| 4040. Decoupage                      | 4185. Stained Glass Work           |
| 4045 Detailed Project                | 4190. Stenciling                   |
| 4046. Duct Tape Art                  | 4195. String Art                   |
| 4050 .Fabric Design                  | 4198. Styrofoam Craft              |
| 4055. Foam Craft                     | 4200. Sun catcher                  |
| 4057. Frame                          | 4205. Tie Dye                      |
| 4060. Games                          | 4210. Tin Punch                    |
| 4065. Glass Project                  | 4215. T-Shirt decorating           |
| 4067. Glitter Project                | 4220. Wall hanging                 |
| 4070. Hand Stitched craft            | 4225. Weaving                      |
| 4075. Handmade Flower<br>Arrangement | 4230. Wind Chimes and catchers     |
| 4080. Holiday/Seasonal Craft         | 4235. Wood burning                 |
| 4085. Jewelry                        | 4240. Woodcarving                  |
| 4090. Lamps                          | 4245. Woodcraft, Finished          |
| 4095. Leathercraft,                  | 4250. Wooden Kits                  |
| 4103. Library Project                | 4255. Wooden product               |
| 4105 .Macramé                        | 4260. Wreath                       |
| 4110. Metal Craft                    | 4265. Written work                 |
| 4115. Mobile                         | 4270. Miscellaneous                |
|                                      | 4275. Other craft                  |

## LEGOS

All Lego's must be on a board or in flat box

- 4280. Simple Lego
- 4285. Advanced Lego
- 4290. Advanced with moving parts

**SKETCHING and DRAWING**

Peewee (7years or younger), Junior (8-13 years),  
Intermediate (14-17 years), Adult (18 years or older)

When filling out your entry card,  
place the appropriate code behind the number

Peewee – code “P”, Junior –code “J”, Intermediate – code “I”,  
Adult– code “A” , Disabled – code ”D”

When filling out your cards put the appropriate age on the card.

*Class numbers are not required,*  
each item will be grouped with similar items and each  
judged on its own merit.



**HOBBY EXHIBITS**

Superintendents.....Sandy Kahl, Colleen Dearden & Taney Browning

**RULES**

1. Exhibitor may have more than one exhibit.
2. In case of no competition, exhibit will be awarded the placing it merits.
3. Exhibits must be judged on a group basis.
4. Hobby collections that have been entered in past years will not be accepted.

4500. Best natural hobby exhibit  
collected by exhibitor (18 years  
and older)

4501 .Best natural hobby exhibit  
collected by exhibitor (11-17 years  
old)

4502 .Best natural hobby exhibit  
collected by exhibitor (10 years  
and under)

4503. Best commercial hobby  
exhibit collected or assembled by  
exhibitor (18 year and older)

4505 .Best commercial hobby  
exhibit collected or assembled by  
exhibitor (11-17 years old)

4508 .Best commercial hobby  
exhibit collected or assembled by  
exhibitor (10 years and under)



*PETS~~ (Cat, Dog, Fish, Small Hand Pets)*

**SUPERINTENDENTS**

Cat, Fish, Small Hand Pets.....Stacy Rogers, DVM  
Dog.....Eilene Minnix, DVM

**Rules for All Pets**

1. Judging will be held in the Wm. Carpenter 4-H Building. See schedule for date and time.

**CATS**

Additional rules:

1. Limit two entries per class.
2. All cats must be on a leash.
3. Rabies and distemper shots are mandatory for cats before showtime. Bring proof of vaccination.

4600. Cat

4602. Decorated Crate

4601. Kitten (under 6 months)

**SMALL PETS**

4620. Fish

4622. Reptile

4621. Mammal

4623. Other

**DOG RULES**

1. Open to Scott County residents only and Scott County 4-H members.
2. Each exhibitor may enter one dog in showmanship. An exhibitor may enter more than one dog in obedience provided that the dogs are entered in different obedience classes.
3. The age of the handler determines in which showmanship class he/she should be entered.
4. Obedience classes and exercises are based on the Kansas 4-H Dog Show Rule Book.
5. The progress of the dog determines in which obedience class it should be entered. Entries may be made in a higher classification, but can not regress past prior accomplishments.
6. A dog with an AKC obedience degree or similar obedience degree is disqualified from entering the class for which the degree was awarded if the certificate for the degree has been received. Experience is determined through exhibition in 4-H, AKC, or other types of shows.

7. Any breed or mixed breed of dog is eligible to compete. The dog must be owned or co-owned by the handler and his/her immediate family.
8. To the knowledge of the handler, the dog must be free of communicable diseases. A rabies vaccination certificate, signed by a graduate, licensed, accredited veterinarian is required. Dogs should also have current vaccinations for distemper, leptospirosis, hepatitis, and parvovirus.
9. Dogs in session will not be allowed to show in either showmanship or obedience.
10. Any abuse of dogs of the show grounds or in the ring will result in disqualification.
11. Any dog that is overly aggressive or potentially dangerous to people or other dog will be disqualified.
12. A show lead is needed for showmanship. A choke chain or soft training collar and a six-foot lead are required for obedience. A chain lead is not acceptable.
13. Any dog fouling the ring will automatically receive a white ribbon.
14. Baiting the dog with food and/or squeakers is not allowed.
15. Judges decision is final. Any disagreements shall be typed in formal letter and presented to one of the 4-H Dog Club Adult Advisory Board Members.
16. Prizes: Blue \$8, Red \$6, White \$4

## **SHOWMANSHIP**

Showmanship is a competition in which the exhibitors are judged on their ability to handle a dog. The prime objective of the handler is to demonstrate his/her ability in showing the dog to its best advantage. The show qualities of the dog will be considered.

4605. Showmanship

## **OBEDIENCE**

4610. Sub-novice A - First year dogs and first year handlers only. Dog on lead throughout competition.

4611. Sub-novice B - First year handlers with experienced dogs, first-year dogs with experienced handlers, handlers and dogs that have not received a score of 140 in sub-novice obedience or have not been shown in novice obedience.

4612. Novice A - For exhibitors handling in Novice for the first time.

4613. Novice B - For handlers and dogs that have been shown in novice previously but have not received two qualifying scores.

4614. Graduate Novice - for exhibitors that have scored at least 170 points in Novice A or B

4615. Open A - For exhibitors and dogs that have qualified from Novice or Graduate Novice.

4616. Open B - For exhibitors and dogs that have qualified in Open A.

4617. Utility A - For exhibitors and dogs that have qualified in Open A or B.

4618. Utility B - For exhibitors and dogs that have qualified in Utility A.

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## *PHOTOGRAPHY*

Superintendent.....Deb Scheuerman

NOTE: A mounting workshop will be held prior to fair. Please watch the Scott County Record for date and details.

### **RULES**

1. All ages will use same class numbers for Color and Black & White divisions. Add correct code letter following last number to identify age level.  
Juniors (15 years old and under) code 'J';  
Adults (16 -60 years) code 'A'  
Senior (61 years and older) code 'S'
2. No lettering, including dates or names is permitted on the photo. No underlays or border are to be used.
3. Entries must be the original work of the exhibitors and must have been taken since the last county fair. The same original photo can only be entered in ONE CONTEST or DIVISION at the fair. Example: Color, Black & White, 4-H, Open Class or current year Photo Contest.
4. The exhibit does not have to be processed and printed by the exhibitor. Exhibitors may have this done at a commercial laboratory. Sepia tones will be judged with the Black and White division. Remove dates from photos.
5. Exhibitors will be allowed 2 (two) entries in each class. Digital photos taken with digital cameras can be entered in all classes.
6. All photos must be no larger than 4"x6" and not smaller than 3"x5" prints. Photos must be on printed on photo paper. Do not submit photos printed on plain paper.
7. **Photos are to be mounted across the 8" dimension of an 8"x10" white studio mount. must be mounted with the top edge of the print 1 ½" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. A permanent mount should be made using photographic adhesive. Photo mat boards are available for purchase at the Extension Office.**
8. In case of no competition in a class, the exhibit will be awarded the placing it merits.
9. Exhibitors are responsible to enter all exhibits, fill in and attach exhibit cards which are available at the office. Staple left hand portion of the exhibitor card to the bottom right hand corner of the mounting board. **DO NOT COVER PHOTO WITH CARD.**

10. Photo Definitions:

- a. Sky Scapes: pictures showing more than 2/3 of a sky. Examples: sunrise, sunset, clouds.
- b. Action: needs to show movement.
- c. Special Effects: something manipulated using filters, lenses, special lighting or special settings available in your camera or your computer
- d. Journalism/Local Interest – a photo that tells a story or is of local interest. Ex sporting events, annual community events, newsworthy events.

- |                              |                                       |
|------------------------------|---------------------------------------|
| 4800. Action                 | 4809. Landscape                       |
| 4801. Agriculture            | 4810. Monuments & Landmarks           |
| 4802. Animals                | 4811. Patterns                        |
| 4803. Birds                  | 4812. People, Individual or Group     |
| 4804. Buildings/Architecture | 4813. Photo Journalism/Local Interest |
| 4805. Close up               | 4814. Reflections                     |
| 4806. Flowers                | 4815. Sky Scape                       |
| 4807. Holiday/Seasonal       | 4816. Special Effect                  |
| 4808. Insects                | 4817. Still Life                      |



***POSTERS, MINI BOOTHS & NOTEBOOKS***

Superintendent.....

- 1. This department is designed as an educational display for miscellaneous projects where no other exhibit is practical. Example: school projects, history, science, biology, etc.
- 2. Exhibits will be put into age divisions if entries allow.

- |                                       |                 |
|---------------------------------------|-----------------|
| 4950. Poster (maximum size 22"x28")   | 4952. Notebooks |
| 4951. Mini Booth (25"wide x 18" deep) | 4953. Other     |

**SCOUTS**

Superintendents.....

- 1. This division is open to youth enrolled in Scouts in Scott County
- 2. Entries may have been made in Scout meetings or Camps. Only food items may be made at home.
- 3. Entries may not have been entered previously.
- 4. Food items entered must be on a plate.
- 5. When filling out your entry card, place the appropriate code behind the number,

Boy Scouts: Tiger Cubs – code ‘TC’; Cub Scouts – code ‘CS’; Boy Scouts – code ‘BS’.

Girl Scouts: Daisy – code ‘D’; Brownie – code ‘B’; Juniors – code ‘J’; Cadette – code ‘C’; Senior – code ‘S’; Ambassador – code

**Boy Scouts**

**Girl Scouts**

5200. Boy Scout craft

5800. Girl Scout craft

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**WOODWORKING**

Superintendent.....Rick Kahl

**RULES**

- 1. Each exhibitor may enter two entries in each class.
- 2. In judging woodworking articles, consideration will be given to:
 

|             |                   |
|-------------|-------------------|
| Usefulness  | Choice of Wood    |
| Design      | Suitability       |
| Workmanship | Quality of Finish |
- 3. Building plans are not required but would be appreciated.
- 4. Please indicate on entry card Beginner, Intermediate or Advanced.
- 5. When filling out your entry card, place the appropriate code behind the number

Pee Wee – code ‘P’ -- 12 yrs & under; Junior –code “J” 12-18 yrs;  
Senior– code “S” 18 yrs & over

6300. Woodwork articles  
for farm or shop use

6304. Piece of repaired and  
refinished furniture with brief  
explanation of work completion  
attached to exhibit.

6301. Lawn Furniture

6305. Lathe Work

6302. Household Furniture

6306. Scroll Saw Work

6303. Other woodwork articles

6307. Wooden Toys

not included in above classes. (ex:  
bird houses, bird feeders,  
household equipment such as knife  
racks, bread boards, door stops,  
etc.)

6308. Miscellaneous



## **VEGETABLES**

Superintendents.....Rick Kahl

### **RULES**

1. Exhibit must be grown by exhibitor. Limited to one entry in each class.

When filling out your entry card, place the appropriate code behind the number

Junior –code “J” 16 years & under

Senior– code “S” 17 years & over

6025. Vegetable Display - A collection of five different fresh vegetables, with only one variety of any kind of vegetable. The number of specimens of the different vegetables exhibited to be the same number as required in the individual classes

- |       |                                                          |       |                                                                              |
|-------|----------------------------------------------------------|-------|------------------------------------------------------------------------------|
| 6025. | 8 Beans, Green Snap                                      | 6029. | 3 Cherry Tomatoes                                                            |
| 6026. | 8 Beans, Yellow Wax                                      | 6030. | 3 Tomatoes, other                                                            |
| 6027. | 3 Cucumbers, Slicers                                     | 6031. | 3 Table beets                                                                |
| 6028. | 3 Tomatoes, round slicing                                | 6032. | 3 Onions                                                                     |
| 6033. | 3 Potatoes                                               | 6046. | 1 large Pumpkin                                                              |
| 6034. | 3 Sweet Potato                                           | 6047. | 1 small Pumpkin                                                              |
| 6035. | 3 Peppers, sweet                                         | 6048. | 1 Summer Squash                                                              |
| 6036. | 3 Peppers, hot                                           | 6049. | 1 Winter Squash                                                              |
| 6037. | 3 Okra                                                   | 6050. | 1 Muskmelon (Cantaloupe)                                                     |
| 6038. | .3 Parsnips                                              | 6051. | 1 Honeydew                                                                   |
| 6039. | 3 Turnips                                                | 6052. | 1 Watermelon                                                                 |
| 6040. | 3 Carrots                                                | 6053. | 1 Cabbage                                                                    |
| 6041. | 3 Sweet Corn Ears<br>(1 inch square<br>window in shucks) | 6054. | Blackberries                                                                 |
| 6042. | 3 Radishes                                               | 6055. | Broccoli                                                                     |
| 6043. | 3 Rhubarb                                                | 6056. | Decorated Vegetable:<br>size, shape, and materials<br>are up to the designer |
| 6044. | 3 Apples                                                 |       |                                                                              |
| 6045. | 3 Peaches                                                |       |                                                                              |