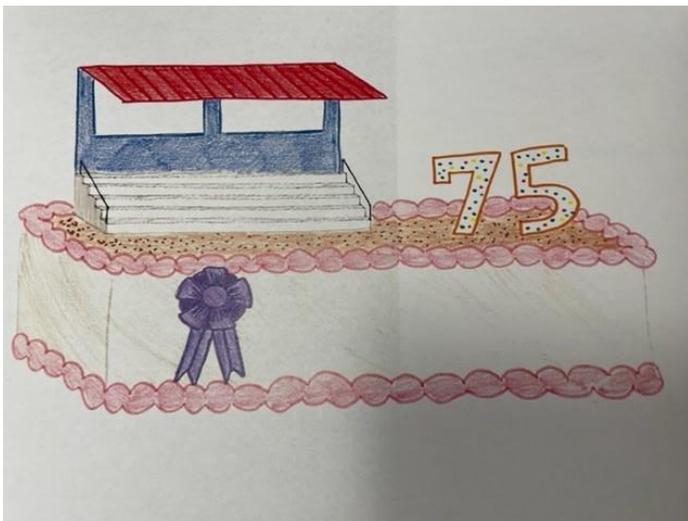


# SCOTT COUNTY FREE FAIR

July 9-16  
2022



Grandstand 75<sup>th</sup>  
Birthday ~ 1947 - 2022

# **SCOTT COUNTY FREE FAIR BOARD**

**Where to find us:**

**(620) 214-3224**

**Office: 210 W 4<sup>th</sup> St., Suite 1**

**within Scott County Extension Office**

**Fairgrounds: Office under Grandstand (fair week only!)**

**Fair Office Phone, Fair Week ONLY (620) 872-2626**

**Scott County Extension Office (620) 872-2930**

## **BOARD MEMBERS**

**President – Rick Kahl**

**Vice-President – Kelley Palkowitsh**

**Secretary & Treasurer - Kay Harkness**

## **BOARD MEMBERS**

Jamie Martinez

Kirk James

Bryan Mulligan

Lori Vasquez

## **COUNTY EXTENSION AGENTS**

Carol Ann Crouch Janet Harkness

Jennifer LaSalle Anthony Reardon Renee Tuttle

## **FAIR SECRETARIES**

Kay Harkness Jan Metzen

## **SCOTT COUNTY COMMISSIONERS**

Gary Skibbe Jerry Buxton Perry Nowak

## **TRAFFIC CONTROL**

Scott County Sheriff's Department

**NOT RESPONSIBLE FOR ACCIDENT**

**4-H CLUB DEPARTMENT  
GENERAL RULES**

Co-Superintendents.....Carol Ann Crouch & Janet Harkness

**AGE DIVISIONS** (as of January 1 of current year)

Clover Bud 5-6 years old

Junior 7-9 years old

Intermediate 10-13 years old

Senior 14 year and up

1. Exhibitors are responsible to enter all exhibits on entry cards; these are available at the Extension office.
2. All exhibits shall be put in place and released at times listed on fair schedule. Exhibits not picked up during release time will forfeit all premiums unless arrangements have been made through the Extension Office, prior to release time.
3. 4-H exhibits cannot be shown except as indicated in rules for each division. Pre-entry is required for all the consultation judging. Those who do not pre-enter will be judged at end of day as time allows and ribbon will be lower one placing. Exhibitors with late pre-entry or any other division requirement such as narratives, photos, recipes will be lowered on placing.
4. Only one entry per class except where otherwise indicated.
5. Exhibitors of livestock, poultry and rabbits must participate in clean-up after the entry is removed or prize money will be forfeited.
6. Each 4-H club member is encouraged to make at least one exhibit of his/her current project work.
7. The Danish system of judging will be used in both Open Class and 4-H, except livestock. Under the Danish system an exhibit must have received a blue ribbon in order to be named a Champion or Reserve Champion Grand and Reserve Champion ribbons will be given only if the quality warrants the award.
8. Premiums will be Blue-\$3.00, Red-\$2.00, White-\$1.00; unless designed otherwise. Premium money will be available at the Scott County Extension Office, during regular business hours. Watch for posting of pick up dates. Unclaimed money will be forfeited. Prize money will be apportioned among the exhibitors thus classified The Fair Board reserves the right to pay less than the amount designated for a division, if entries in the division are too numerous to warrant payment of the full amount set aside. The decision of the Fair Board shall be final.

9. **New for 2023:** All 4-H Youth participating in animal projects at the Scott County Free Fair are required to take YQCA Training and provide a copy of their certificate with fair entries.

### 4-H LIVESTOCK AUCTION RULES

1. The livestock auction will be held in the fairgrounds show arena.
2. The entry weight taken at fair weigh in will be the sale weight.
3. 4-H'ers are allowed to sell a total of two animals each to be of a different species from the following: market beef, meat goat, market lamb and market hog.
4. All 4-H'ers participating in the auction **MUST** be present at the auction and sell their own animals at the auction. Those members not able to do so must request permission from their superintendent who will consult with the auction committee for its decision.
5. Order of sale: TBA

#### 4-H Sales Committee

Russell Berning  
Duane Strine  
Brandon Berry

Anne Lampe  
Jeremy Jones  
Eric Vasquez

Clint Pearson  
Stefanie Jones

### **LIVESTOCK**

***(Cattle, Goats, Horse, Poultry, Rabbits, Sheep, Swine)***

#### Superintendents

Cattle.....	Anne Lampe & Clint Pearson
Goats.....	Duane Strine
Horse.....	Jody Kerr
Poultry.....	Lisa Pearson
Rabbits.....	Melissa Batterton
Sheep.....	Jeremy & Stefanie Jones
Swine.....	Eric Vasquez & Brandon Berry
Round Robin.....	Eric & Lori Vasquez and Amanda Martinez

## RULES FOR ALL LIVESTOCK

1. All cattle, sheep, goats and swine must have been weighed, identified and recorded in the Extension Office by the designated date, in the exhibitors name. *Livestock (beef, sheep, swine and meat goats) that are entered in either the 4-H youth and/or open show classes must be designated a breeding animal or a market animal. An animal exhibit is not able to be exhibited as both a breeding animal and a market animal within the same show. 4-H youth must be enrolled in either the breeding animal or market animal project of their species. Members may enroll in both areas to exhibit at fair providing that they own both a breeding and a market animal. All animals must be identified with a unique numbered tag or notches.*
2. Each 4-H/FFA member must show his own livestock. In case a member has more than one entry in a class, another 4-H/FFA member may show the 2<sup>nd</sup> animal for them. Special circumstances such as: (injury or illness of exhibitor) must be brought to the attention of the superintendent and county agent prior to the show, and will be handled on a case by case basis.
3. All goats must be identified with an official USDA premise Scrapie ID tag. All goats will undergo a general health inspection before being unloaded on the grounds by the superintendent. Any goat may be required to undergo a second health inspection by a veterinarian at the superintendents' request.
4. All livestock exhibitors must provide their own feed, bedding, equipment, and be responsible for the care of their animals and keep area clean during fair. Exhibitors must participate in fair clean up after checking out or forfeit prize money.
5. The American System of Placings will be used in making awards in the Cattle, Goat, Poultry, Rabbits, Sheep and Swine classes except fitting and showing. The Danish System of Placing will be used in all the Horse classes. Allowance for class size minimum to be at the discretion of the species superintendent.
6. **New for 2023:** All 4-H Youth participating in animal projects at the Scott County Free Fair are required to take YQCA Training and provide a copy of their certificate with fair entries.
7. 4-H members may make entries in open classes when no classes are provided in 4-H division or when the entry is a different animal or article than exhibited in the 4-H division. State Fair 4-H/FFA guidelines to be followed or if you need help, please contact the Extension Office.
8. All livestock exhibitors are encouraged to enter the fitting and showing classes. Ribbons and premiums will be awarded on the Danish System of Placings (blue, red, white). Animals shown in fitting and showing classes must be entered in 4-H livestock division class for judging. Entrants must exhibit their own animal in the class.

9. Animals sold at floor price that are condemned for residue at the packing plant will not receive the resale money.

10. All male market livestock must be castrated and healed.

11. Superintendents have the right to use animal for Round Robin Showmanship.

12. Showmanship Premiums: Blue- \$10.00; Red-\$8.00; White-\$6.00

13. Cattle Placings and premiums as follows:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup> & up
\$10.00	\$9.00	\$8.00	\$7.00	\$6.00	\$5.00	\$5.00	\$4.00	\$4.00	\$3.00

14. Goats, Sheep, Swine Placings and premiums as follows:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup> & up
\$8.00	\$7.50	\$7.00	\$6.50	\$6.00	\$5.00	\$5.00	\$4.00	\$4.00	\$3.00

15. Club group of 3. Blue-\$10.00, Red - \$8.00, White -\$6.00 (limit 2 groups per club)

16. Herdsmanship Award– will be provided to the club whose members maintain the neatest and cleanest livestock exhibits.

Stall will be scored as follows:

Points

Stall cards, banner, etc.	10
Attendant present	10
Arrangement of exhibit	10
Cleanliness of stalls & alleys	50
Appearance of animals	<u>20</u>
TOTAL	100

17. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

### Grand Drive

Grand Drive coordinator Anne Lampe

Grand Drive Committee- Livestock Superintendents

Selection of grand and reserve grand champion in:

Market Beef, Swine, Sheep and Goats

Selection of grand and reserve grand champion in:

Breeding Heifers, Gilts, Ewes and Does

- Eligibility: the breed or division champions and reserves in each species above. These champions to be selected in the respective shows.
- If a breed champion or reserve elects not to participate in the grand drive- no other entry is eligible.
- Exhibitors must comply with the guidelines and rules of Grand Drive and the Scott County Free Fair 4-H Livestock shows in addition:
- Exhibitor and animal must be ready at designated Line up time and area.

- Dress code- exhibitors must dress in appropriate show clothes.
- Exhibitors must show their own animal unless that exhibitor has 2 or more in the Grand Drive animals in same species show in such case another Scott County 4-H livestock exhibitor may serve as substitute.
- Complete information sheet provided and turn into Grand Drive coordinator by designated time
- Species superintendents will meet with the respective representatives/winner of the species immediately following the species show to make sure the exhibitors and parents know procedure and times for Grand Drive event
- Official backdrop photos will be taken after the Grand Drive with exhibitor, animal, and buckle sponsor.
- In addition to the presentation of awards for Grand Drive winners, Round Robin and 4-H Horse Show winner will be recognized during the event.
- All 4-H'ers participating in the Scott County Free Fair are asked to participate in the National Anthem and Flag Salute Ceremony at the beginning of the Grand Drive.

## CATTLE MARKET STEERS

Read: "Rules for all Livestock"

Additional Rules:

1. The classification for judging market beef will be based upon weights. The animals in each breed will be divided by weights so as to make two or more uniform classes (if numbers are sufficient to justify this division) Entry should be made by breed only.
2. All steers must be born after January 1 of the previous year.
3. First and second prize winners are eligible to compete for breed champion.
4. Market steers weighing less than 1000 pounds will be eligible for the premium sale. But they will not be eligible to sell at floor price, and it will be the responsibility of the exhibitor to market their steer. Steers weighing over 1425 pounds will sell at the 1425pound weight. Miniature breed project animals will sell at their determined market weight per beef superintendents. (Minimum and maximum weights will apply to the premium sale only. All bonafide 4-H projects will be allowed to show.)
5. All beef animals, except bucket calves, must tie out at night.
6. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

Class No.

6400. Market steer

## **MARKET HEIFERS**

Read: Rules for all Livestock, additional rules:

1. Heifers will be fitted and shown in a special class for market heifers (all breeds will be shown together – classes will be divided by weight only).
2. Market Heifers weighing less than 1,000 pounds will be eligible for the premium sale. But they will not be eligible to sell at floor price, and it will be the responsibility of the exhibitor to market their heifer. Heifers weighing over 1375 pounds will sell at the 1375 pound weight. Miniature breed project animals will sell at their determined market weight per beef superintendents. (Minimum and maximum weights will apply to the premium sale only. All bonafide 4-H projects will be allowed to show.)
3. 4-H members will be limited to one market beef animal in the sale (either steer or heifer).
4. Market heifer champion will compete for Champion Market Beef.
5. Heifers shown in the market heifer classes cannot be shown in the breeding classes at the fair.
6. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

Class No.

6410. Market Heifer

## **BUCKET CALF**

Read: “Rules for all Livestock”.

Additional rules:

1. Calves must have been born from Jan. 1-July 1, of the current year and are to be fed by the exhibitor. No nurse cows with calves are allowed.
2. 4-Her must be 7-12 years old.
3. Calves may be male or female, with all calves showing together in the same class. Calves must check in on Monday and stay through release time.
4. 4-H members may show only one bucket calf in this class.
5. Placings will be made primarily on the basis of the interview with the exhibitor, showmanship & presentation (clean & brushed).
6. Bucket calves cannot show in regular beef showmanship class but will show in their own showmanship class.
7. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

6475. Bucket Calf

6476. Bucket Calf Showmanship

## **2<sup>nd</sup> YEAR BUCKET CALF**

1. Calf must have been exhibited in the previous year Scott Co. Free Fair by the same exhibitor as current year.
2. 2<sup>nd</sup> year bucket calves must have an official 4-H ear tag.
3. There will be a special class for 2<sup>nd</sup> year bucket calves.
4. This is a market class, steers and heifers will be exhibited together.
5. The champion 2<sup>nd</sup> year bucket calf will be eligible to compete for overall champion Market beef in the Grand Drive
6. 2<sup>nd</sup> year bucket calves are eligible for the Scott County Premium Sale provided all weight requirements are met (see market beef section). Only 1 market animal per exhibitor is allowed in the sale.
7. 2<sup>nd</sup> year bucket calves are eligible for showmanship.
8. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

6476. 2<sup>nd</sup> Year Bucket Calf

## **4-H BEEF BREEDING HEIFERS**

1. Must be registered in the sole name of the 4-H member to show in breed classes.
2. Non-registered breeding heifers will show as commercial. Birth date must be provided.
3. Breeding heifers must be born Sept 2020 or after.
4. Breeding heifers will be shown by breed and age.
5. Classes will be broken at the discretion of the superintendents.
6. Breed champions including commercial will be eligible to show for Supreme Champion Breeding Heifer.
7. Entry should be made by breed and date of birth.
8. Registered heifers are not required to have an official 4-H tag. Commercial heifers must have official 4-H tag.
9. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

6415. Registered Breeding Heifer

6416. Commercial Breeding Heifer

## **SHOWMANSHIP**

All exhibitors of 4-H Cattle division are eligible to compete.

6450. Showmanship

6451. Club Group of three Market Steers (limit 2 groups per club)

## COW CALF PAIRS

Read "Rules for all animals"

Additional Rules:

1. Cow must have been previously exhibited as a 4-H project by the exhibitor.
2. Calf must be the latest natural calf and not over 7 months of age.
3. Both must be shown on halter.
4. Cow cannot be over 5 years of age
5. Any breed or crossbreed
6. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

6452. Cow/Calf Pair

### Fitting & Grooming for All Cattle Classes:

**Beef show is a 'no fit' show. 'No Fit' defined as using no adhesives, glue, paint or coloring products. Washing, clipping and using sheens, oils and foams are permitted.**

## MEAT GOATS

Read: "Rules for all Livestock".

Additional Rules:

1. Identification: all market goats must be tagged with an official 4-H/FFA tag
2. Bracing WILL BE allowed however, goats must be shown with all four feet on the ground.
3. Exhibitors may use a collar, a collar with a short lead, or a halter when showing.
4. Medium/3mm or smaller pinch collars will be allowed.
5. Market goats must weigh minimum of 60 pounds; weighing over 110 pounds will sell at the 110 pound weight.
6. Does and wethers are allowed in the market show.
7. All market goats must be identified with an official USDA premise Scrapie ID tag. All goats will undergo a general health inspection before being unloaded on the grounds by the superintendent. Any goat may be required to undergo a second health inspection by a veterinarian at the superintendents' request.
8. Shearing: All market goats must be 'slick shorn' prior to arrival to allow for superintendent inspection; with an equal amount of hair above the knee and hock before the show. A maximum of 0.4 (four tenths) inch of hair is permitted. Hair on the tail switch is permitted.
9. Horns: wethers are suggested to be dehorned.
10. Grooming: artificial coloring, paint, adhesive, or powder will not be permitted for use on market goats during the entire show.

11. Physical abuse of any animal will not be tolerated and will be grounds for disqualification. The show superintendent has the right to interpret this rule.
12. All goats will undergo a general health inspection before being unloaded on the grounds by the superintendent. Any goat may be required to undergo a second health inspection by a veterinarian at the superintendents' request.
13. 1<sup>st</sup> and 2<sup>nd</sup> place animals in each class will show for Grand and Reserve Champion goat.
14. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

6487. Market wether/doe. Meat type or meat type cross

### **BREEDING DOE RULES**

Read: Rules for all Animals; additional rules are above:

1. No registration papers are required.
2. The does class will be split by weight as necessary. All breeds and crossbreeds combined.
3. Does are to be shown clipped and blocked they do not have to be slick shorn
4. All does must be identified with an official USDA premise Scrapie ID tag. All goats will undergo a general health inspection before being unloaded on the grounds by the superintendent. Any goat may be required to undergo a second health inspection by a veterinarian at the superintendents' request.
5. Doe kids shown as breeding does will not be allowed in premium sale.
6. Breeding does will not be allowed in the market show.
7. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

### **GOAT SHOWMANSHIP**

A showmanship contest for goat exhibitors will be held at the beginning of goat judging. Any exhibitor of goats may enter the showmanship class.

6490. Showmanship

6491. Club group of 3 market goats (limit 2 groups per club)

### **HORSE**

Read: Rules for all Livestock; additional rules:

1. Pre-Entry is required; see schedule in front of the fair book! Cards can be picked up and returned to the Extension Office.
2. The age of horse is determined as of January 1, in the year in which it is born.

3. Stallions may be not shown except in weanling classes.
4. Each animal must be exhibited or ridden by the 4-H owner/lessee.
5. Halter horses will be judged to the standard for their breed.
6. The Kansas 4-H Horse Show Rule Book will be followed. In case of extreme heat, 4-Her's will be allowed to wear a short sleeve, button down or snap shirt with a collar in speed events.
7. Exhibitors are limited to one animal per class.
8. Every horse shown must have a Horse Identification Certificate. Horse ID papers will be checked.
9. To be eligible for State Fair performance, including Trail, showmanship and halter classes, a 4-H'er must receive a Blue or Purple ribbon at the District 4-H Horse Show.
10. One horse may be shown by more than one member of a family in performance classes only, but horse can only be shown once in each class.
11. Novice classes are for riders with two years or less show experience. If entered in these classes, may not enter corresponding class. Novice classes are walk/trot classes. Novice riders can choose to do the novice classes or the loping classes.
12. 4-H Horse project death or injury clause for county fair participation. If a 4-H member's horse becomes disabled beyond use or dies after May 1 of the current year, the rules committee has the option of allowing the member to use another horse that has been properly identified with a Horse Identification Certificate. A Certificate of Death or Injury from a veterinarian will be required prior to a final rule.
13. The rules committee will consist of current adult horse project leaders from each club.
14. Judges decision is final.
15. Premiums: Purple/Blue-\$7.00, Red -\$5.00, White-\$4.00

### **GELDING**

- 6500. Weanling & Yearling
- 6501. 2&3 yr olds
- 6502. 4-14 yrs

- 6503. 15 & older

### **MARES**

- 6510. Weanling & Yearling
- 6511. 2&3 yr olds

- 6512. 4-14 yrs

- 6513. 15 & older

### **PONIES (56" & under)**

- 6525. Any age

### **4-H SHOWMANSHIP**

- 6530. Showmanship (7-9)
- 6531. Showmanship (10-13)
- 6532. Showmanship (14 & over)
- 6533. Novice Showmanship
- 6534. Horseless Horse Showmanship

## **PERFORMANCE CLASSES**

- |                                      |                                 |
|--------------------------------------|---------------------------------|
| 6540. Hunter Under Saddle (all ages) | 6559. Working Ranch Horse 7-9   |
| 6541. Novice Hunter Under Saddle     | 6560. Reining 14-18             |
| 6542. Hunt Seat Equitation           | 6561. Reining 10-13             |
| 6543. Novice Hunt Seat Equitation    | 6562. Reining 7-9               |
| 6544. Hunter Hack (all ages)         | 6563. Flag Race 14-18           |
| 6545. Bareback 14-18                 | 6564. Flag Race 10-13           |
| 6546. Bareback 10-13                 | 6565. Flag Race 7-9             |
| 6547. Bareback 7-9                   | 6566. Barrel Racing 14-18       |
| 6548. Western Pleasure 14-18         | 6567. Barrel Racing 10-13       |
| 6549. Western Pleasure 10-13         | 6568. Barrel Racing 7-9         |
| 6550. Western Pleasure 7-9           | 6569. Pole Bending 14-18        |
| 6551. Novice Walk Trot 7-9           | 6570. Pole Bending 10-13        |
| 6552. Nov. Western Pleasure 10-13    | 6570. Pole Bending 7-9          |
| 6553. Horsemanship 14-18             | 6572. Costume Class (all ages)* |
| 6554. Horsemanship 10-13             | 6580. Trail 14-18               |
| 6555. Horsemanship 7-9               | 6581. Trail 10-13               |
| 6556. Novice Horsemanship            | 6582. Trail 7-9                 |
| 6557. Working Ranch Horse 14-18      | 6583. Novice Trail              |
| 6558. Working Ranch Horse 10-13      |                                 |

### **Horse Special Awards:**

Billy Allen Horse Feed will present each 4-H Horse Exhibitor with a bag of "Billy Allen Horse Feed". A certificate will be given to each 4-H member to show evidence that they exhibited at the Scott County 4-H Horse Show so they can pick up their bag of feed.

## **POULTRY**

Read: "Rules for all Animals".

Additional Rules:

1. Request for pen space must be made in the Extension Office.
2. All birds must be on grounds by 6 pm Tuesday. They will be released following the livestock auction on Friday.
3. **All poultry, exotic and game birds, but excluding waterfowl, exhibited at the fair must come from a flock of poultry which is designated U.S. pullorum-typhoid clean or shall have a negative result from a pullorum and fowl typhoid test conducted within 90 days of the start of fair.**

4. Cages will be furnished and must be cleaned up by exhibitor or premium will be forfeited. Exhibitor must provide bedding.
5. Exhibitors must be present for the show and should be prepared to hold their birds for the judge.
6. Two entries may be made per class.
7. Prizes: Blue \$5, Red \$4.50, White \$4

- |   |  |
|---|--|
| <p>6590. Standard Breeds - large fowl, one young or old bird of either sex (judged on the Standard of Perfection)</p> <p>6591. Crossbreeds &amp; Other Breeds - large fowl, one young or old bird of either sex (judged on production qualities &amp; condition of bird)</p> <p>6592. Standard Breeds - Bantams, one young or old bird of either sex (judged on the Standard of Perfection)</p> <p>6593. Crossbreeds &amp; Other Breeds - Bantams, one young or old bird of</p> | <p>either sex (judged on production qualities &amp; condition of bird)</p> <p>6594. Pen of Three Pullets</p> <p>6595. Pen of Three Hens</p> <p>6596. Market pen of three – 3 broilers or fryers of same breed</p> <p>6597. Hen with chicks</p> <p>6598. Gamebirds</p> <p>6599. 1 Turkey, either sex</p> <p>6600. 1 Duck, either sex</p> <p>6601. 1 Goose, either sex</p> |
|---|--|

#### **SHOWMANSHIP**

- |                                  |                                  |
|----------------------------------|----------------------------------|
| 6610. Showmanship 12 yrs & under | 6611. Showmanship 13 yrs. & over |
|----------------------------------|----------------------------------|

#### **RABBITS**

Read: "Rules for all Animals".

Additional Rules:

1. Exhibitor may enter as many as 6 entries. All 6 entries may be of the same class. All rabbits must be on grounds by 6 pm Tuesday. They will be released following the livestock auction on Friday.
2. Judging will be done according to the ARBA guidelines, according to class. There will be a best of breed and best of opposite sex in each class.
3. Exhibits need to be purebreds (except meat pen).
4. Prizes: Blue \$5, Red \$4.50, White \$4
5. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

6650. Doe  
6651. Buck

6652. Showmanship

## SHEEP

Read: "Rules for all Animals".

Additional Rules:

1. Market lambs must be:

a. Be born after December 1 of previous year.

**b. Market lambs weighing less than 90 pounds will be eligible for the premium sale.** But they will not be eligible to sell at floor price, and it will be the responsibility of the exhibitor to market their lamb. Lambs weighing over 145 pounds will sell at the 145 pound weight. (Minimum and maximum weights will apply to the premium sale only. All bonafide 4-H projects will be allowed to show.) **For 2023, minimum weight to increase to 100 pound minimum with lambs weighing over 160 pounds selling at the 160 pound weight.**

c. Be free from testicle and castration scar tissue

d. Be wethers or ewe lambs.

e. All sheep will undergo a general health inspection before being unloaded on the grounds by the superintendent. Any goat may be required to undergo a second health inspection by a veterinarian at the superintendents' request.

f. All sheep must be identified with an official USDA scrapie premises ID tag

2. Any animal designated as a market animal will show only as a market animal. Any animal designated as a breeding animal will show only as a breeding animal.

3. All market lambs will be "slickshorn" at check-in and showtime.

4. Breeding ewes may be shown in the fleece.

5. Showing and Handling of Sheep: No exhibitor shall lift the front legs of their lamb from the ground by pulling the animal from the head and or neck. During the judge's inspection or handling, the feet of the animal are expected to be in contact with the ground.

6. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

## **BREEDING CLASSES**

6660. Breeding ewe lamb, Jan 1 or later of current year

6661. Breeding yearling ewe

6662. Breeding Ram lamb, Jan 1 or later of current year

6663. Breeding Yearling Ram

## **MARKET LAMB CLASS**

6670. Hampshire

6671. Dorset

6672. Suffolk

6673. Crossbreeds and other breed

6674. Natural

6675. Speckle

Classes may also be broken by weight, depending upon entry number.

## **4-H SHOWMANSHIP**

All exhibitors of 4-H division market lambs or breeding ewes are eligible to compete.

6675. Showmanship (use 4-H age appropriate card)

6676. Club group of 3 market lambs

## SWINE

Read: "Rules for all Animals".

Additional Rules:

1. Both gilts and barrows will show in market hog classes.
2. Hogs in the ring without a showman will not be judged.
3. Market hogs weighing less than 210 pounds will be eligible for the premium sale. But they will not be eligible to sell at floor price, and it will be the responsibility of the exhibitor to market their hog. Market hogs weighing over 280 pounds will sell at the 280 pound weight. (Minimum and maximum weights will apply to the premium sale only. All bonafide 4-H projects will be allowed to show.) **For 2023, minimum market weight for selling at floor price will be 230 pounds.**
4. All hogs must be declared, prior to the show, as either a market or breeding animal. Animals may not show as both.
5. Hogs weighing less than 210 pounds will show as prospect hogs.
6. Entries are limited to two animals per class and a maximum of four animals per exhibitor.
7. Show order will be: Prospect, Breeding, Market
8. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

### **MARKET HOGS**

- |                     |                                     |
|---------------------|-------------------------------------|
| 6680. Duroc         | 6685. Berkshire                     |
| 6681. Hampshire     | 6686. Cross Breeds and other Breeds |
| 6682. Yorkshire     | 6687. Prospect Hog                  |
| 6683. Chester white |                                     |
| 6684. Spots         |                                     |

### **BREEDING GILT**

6690. Breeding Gilt

### **4-H SHOWMANSHIP**

6695. Showmanship
6696. Club group of 3 market hogs

## **ROUND ROBIN SHOWMANSHIP**

1. For a show time, see the schedule in the front of the book.
2. Round Robin qualifiers are those awarded Champion and Reserve Champion showman in each of the three age divisions, of the five following species: Horse, Beef, Sheep, Swine and Goats.
3. Premiums: Grand Champion Showman \$10, Reserve Grand Champion Showman \$8 in each age division; all other participants premium \$5.



## ***BANNERS***

Superintendent.....

### **RULES**

1. Each banner should illustrate a phase of 4-H work which is being practiced by youth in 4-H.
2. Banners are a two-dimensional display, depicting one idea.
3. Guidelines listed below:
  - a. Dimensions are to be 3x4 feet minimum or 4x5 maximum.
  - b. Banners must be hung on a rod or wood dowel with rope or hanging wire strong enough to support the banner. Attach an "S" hook for easier hanging with rope or wire.
  - c. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Larger, detachable items are acceptable. If banner is not able to be folded or rolled, it will not be judged.
  - d. A label should be attached to the back of the banner (use waterproof ink) on lower corner (either side) giving name of club, county, and year.
  - e. Letters should be 2" in height
4. Premiums will be as follows: 1<sup>st</sup>-Blue-\$10.00, 2<sup>nd</sup>-Red-\$8.00; 3<sup>rd</sup>-White-\$6.00.

6900. 4-H Club Banner

6902. 4-H Project (individual)

6901. 4-H Member Banner

6903. 4-H Project (group)

## ***BOOTHS***

Superintendent.....

Booth space must be reserved in the Extension Office, prior to fair. **There is a \$20 fee to reserve the space.** The fee will only be refunded if clean up inspection of booth area is satisfactory.

Booths are to be completed prior to judging and on display until fair exhibits are released.

Awards will be made on the following basis:

General Appearance and Attractiveness.....	20%
Interest and Originality.....	20%
Quality of Display Material.....	20%
Educational Value.....	40%

Prizes: Blue-\$20.00, Red-\$18.00, White-\$15.00.

6910. 4-H Community Club Booth

6911. 4-H Project Booth (club or individual)



### **CLOTHING**

#### ***Clothing Construction, Construction Revue and Buymanship Revue***

Superintendents.....Janette Storm, Lisa Powelson & Toni Glenn

### **RULES**

1. Revue judging will be at the United Methodist Church. Construction judging will be held in the Wm. Carpenter 4-H Building. A schedule will be sent to all participants. All outfits will need to be pre-entered by deadline.
2. Identification tags are required in all garments constructed and purchased; furnish your own hangers. Top, dresses, jackets, coats and vest must be on a hanger and pants, skirts must be pinned or clipped on to a hanger, not folded over. Securely attach the labels to the neck band, back of skirt belt or belt band. Label EACH piece. Exhibitors can make their own label on a piece of cloth with a permanent or laundry type marker. Labels should be about 3"x2.5" in size and include exhibitor name, class number and county or district. Cloth pieces will be available for you in the office.
3. Construction outfits need 2 entry cards if participating in the Fashion Revue. One for the revue and one for the constructed consultation. Cards need to be filled out prior to arriving at check in.

4. All constructed garments modeled in Constructed Revue must be judged for construction.

5. Educational Exhibit – enter under ‘Posters, Notebooks & Mini Booths’

6. Recycled garment or article - a garment or article made from another, such as mittens, made from a sweater. Also includes mending and altering. Only what the member has done will be judged.

### **CLOTHING CONSTRUCTION CLASSES**

There will be no limit on the numbers of exhibits per construction class.

6950. Sewing Box (Jrs only)

6952. Non-wearable

6951. Garment

6953. Educational Exhibit

### **FASHION REVUE**

1. Read General Rules.

2. All exhibitors in fashion revue may not exceed **FOUR** entries total (includes buymanship, constructed, knitted and crocheted entries.).

3. All Fashion Revue garments need to be taken home and returned on Monday to be exhibited.

### **CONSTRUCTED FASHION REVUE RULES:**

Non-wearable items cannot be modeled as themselves, but can be used as an accessory.

7000. Constructed Garment/Outfit Girls

7001. Constructed Garment/Outfit Boys

### **BUYMANSHIP FASHION REVUE RULES:**

1. In Buymanship the Fashion Revue and the construction consultation are combined. Model first, followed by construction consultation with those same judges on the care, quality and fit. No other consultation will take place.

2. No garments that are issued to the 4-Her can be worn such as a school or team uniform.

3. Boys and girls buymanship will be judged separately.

7030. Buymanship Garment/Outfit Girls

7031. Buymanship Garment/Outfit Boy

## ***CROPS***

Superintendents.....Rick Kahl

### **RULES**

1. Crops must be grown by 4-H member this year.
2. Exhibits will be divided into dryland and irrigated.
3. Gummed labels are to be placed on outside of grain jars and one label in the grain.
4. Immature grain sorghums are not to be penalized because of immaturity.
5. 4-H members are encouraged to collect and store mature crops in the fall and exhibit the following year in classes 7208 through 7211 (mature crops can be exhibited only in the following year).

7200. Wheat (1 gallon) label as to variety

7201. Barley (1 gallon) label as to variety

7202. Grain Sorghum (10 heads)

7203. Forage Sorghum (10 stalks)

7204. Corn (10 stalks)

7205. Sudan Grass (10 stalks)

7206. Rye (1 gallon)

7207. Alfalfa

7208. Mature Corn (10 ears) - collected in previous year

7209. Mature Sorghum (10 heads) - collected in previous year

7210. Mature Corn (thrashed) - collected in previous year

7211. Mature Sorghum Grain (thrashed) - 1 gallon, collected in previous year

7212. Soybeans - 2 plants

7213. Cotton bolls

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## ***ELECTRIC***

Superintendent.....Randy Rogers

### **RULES**

1. Only those who have met the requirements of the electric project are eligible to exhibit in this division.
2. No exhibitor may enter more than one article in each class.
3. Articles should be cleaned before exhibiting if it has been used.
4. Exhibit should be able to be operated. If battery power required, batteries should be furnished.

7300. Motor application - original construction (ex: making motor portable, motor driven equipment, motor protector or other similar applications).
7301. Motor application - kit assembled construction (ex: toy electric motor and other factory-prepared kits of equipment ready for assembly).
7302. Lighting - original construction (ex: workbench light, test lamp, lamp conversion or other similar items).
7303. Lighting - kit assembled construction (ex: pin-up lamp, table lamp, etc.)
7304. Wiring- original construction (ex: wire size display, splices, extension cords, joints, etc.)
7305. Wiring - kit assembled construction (ex: factory pre-cut materials for some wiring display).
7306. Repair and restoration - (ex: repairing or restoring of household appliances, etc.
7307. Electronics - Original construction - Training and science assemblies (ex: simple assemblies of crystal radios, signal sets, intercom set, transistor circuitry, science units, static producing units, automatic switch controls, etc.)
7308. Electronics - Kit assembled construction - functional items (ex; amplifiers, testing equipment, oscilloscopes, sound equipment, signal systems, radios, hi-fi sets, etc.)

**SENIOR only:**

7320. Heating - original construction (ex: heat lamp, brooders, pump house freeze protection methods, space heating in mild house, electric welder, water pipe freezing protection, infra-red heat lamp applications, etc.)
7321. Heating- kit assembled construction (ex: home-heating display kits, electric welder, etc.)
7322. Cooling and ventilation - original construction (ex: home built fan-cooling unit for livestock, evaporative type cooling, fan applications, etc.)
7323. Arc welding - sample (ex: three-inch plates showing butt weld beads)
7324. Repair and restoration - ( ex: repairing or restoring of household appliances, etc.
7325. Electronics - original construction - Training and science assemblies (ex: simple assemblies of crystal radios, signal sets, intercom sets, transistor circuitry, science units, static producing units, automatic switch controls, etc.)
7326. Electronics - Kit assembled construction - functional items (ex: amplifiers, testing equipment, oscilloscopes, sound equipment, signal systems, radios, hi-fi sets, etc.)

## ***ENTOMOLOGY***

Superintendent.....

### **RULES**

1. A 4-H member may choose to exhibit in the Collection or Educational class for each phase, or both except the Introductory phase.
2. All entries are to be placed in plexiglass covered, wooden boxes with outside measurements of 18x24x31/2 . See the specific phase for box and specimen number limitations.
3. Each exhibit is required to identify each box by placing an identification label bearing the exhibitor's name and county and the class. One label goes in the upper left corner of the box (inside) and the other on the back of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. Exhibition of the current year's collection is encouraged. However, each specimen should have a value in itself. The "rare find" shown in a beginning phase should have a place in the more advanced phases.
5. In Collection classes the number of order, specimens and families (families are required in intermediate and advance class) must be included on the exhibitor's box identification label.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.)
7. Purpose of the project is to encourage identification of our Kansas insects. If there are "exotics" in the collection, they should be in a separate area, and designated as out-of-state specimens. No points are given for exotic specimens except as they may enhance the overall appearance of the collection.,
8. Educational classes are limited to one standard box and a maximum of 150 specimens. Title of the exhibit should be indicated inside of the box.
9. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related Arthropods. Subject matter can be varied as the animals themselves.

7400. Introductory Collection - Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or plexiglass taped across the top of the box or covering the box. Follow the general guidelines listed for Collections. (There is no Kansas State Fair class for this level. To be eligible for the state fair, members age 9 and older should enter the Beginning 1 through Advanced

collection classes)7401. Beginning I - Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Specimens are to be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the Beginning phase at the Kansas State Fair; whichever comes first.

7402. Beginning II - Collection-Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 order. Follow instructions listed for all collections in items 1-7 in above class. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the Beginning phase at the Kansas State Fair; whichever comes first.

7403. Intermediate - Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order. In addition, family identification is required for all insects in any **two** of the following six orders: orders of Orthoptera, Hemiptera, Homoptera, Diptera, Coleoptera, and/or Hymenoptera. Observe that the number of families identified in these two orders must be recorded on the box identification labels. Families represent subdivision of order grouping, with family labels pinned to the bottom of the box to represent subdivisions of the appropriate order. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon in this phase at the Kansas State Fair.

7404. Advanced - Display of a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Group specimens according to order and family. This class is for members who have received a blue or purple in the Intermediate class in a previous year at the Kansas State Fair.

7405. Educational - Limited to one standard box and a maximum of 150 specimens and work performed during the current year. This class is for anyone enrolled in the Beginning, Intermediate, or Advanced class. Title of the exhibit should be indicated inside of box on identification label. Label should state which phase, such as Beginning, etc

7406.Ant Hill Display

## ***FIBER ARTS***

Superintendents..... Angie Frank

Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting and needle point) or when existing fabric is changed into something quite different (such as quilting, embroidery or ethnic art).

### **RULES**

1. A 4-H'er must be enrolled in the Fiber Arts project category to exhibit in this category.
2. Miscellaneous is defined as any article that does not fit into any of the classes listed.
3. Details of the classes (by State Fair regulations) may be obtained from the Extension Office.
4. When articles are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. If you have more arts items than classes allow, open class is available to all 4-H'ers.

6750. Crochet

6751. Knitting

6752. Needle Arts

a. embroidery and cross stitch

b. needlepoint

6753. Patchwork or Quilted article,

it is acceptable practice for

the exhibitor to create the patchwork or quilted article and have someone else quilt it.

6754. Other

## ***FOODS AND NUTRITION***

Superintendents..... Sheri Scott, Millie Dearden & Kiesha Zimmerman

### **RULES**

1. Foods Judging is consultation You must be currently enrolled in the foods project to exhibit and have attended the Scott Co Extension food safety class.
2. Mixes (even those with added ingredients) **MAY NOT BE USED!**
3. Exhibitor must pre-entered by the deadline. Exhibitor may only bring number of items pre-entered; limit of 8.
4. May enter 2 items in a class but must be made from different recipes. Single serving items #7500-7505 such as muffins, cookies, etc. need to be entered with 3 on plate. Class 7505-7511 must be whole & uncut.
5. **Items not displayed on or in a disposable container WILL BE DISQUALIFIED. Disposable is considered foil, paper, Styrofoam, or cardboard. NO GLASS, PLASTIC or METAL. The only exception being the Gift baskets and Decorated Not Tasted class.**
6. **NO Perishable Foods** – this includes any part of the item that requires refrigeration of any kind. Ask if you have a question.
7. No Alcohol may be used, no matter how it is used in the recipe.
8. Food Gift Package. No alcoholic beverages will be accepted. A food gift package must contain at least 3 different items (prepared for human consumption), made by the 4-Her, in a suitable container no larger than 18”x18”x18”(does not have to be disposable). All containers must be with-in the 18”x18”x18” rule including any flaps or lids that may be open for view. If containers are not with-in these dimensions, they will not be awarded Champion and will not be eligible for State Fair. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. Include a card that answers these questions: a)what is the intended use; b)what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer’s instructions. *All Food Gift Packages* must stay for display throughout the fair. The food gift package exhibit is not eligible for the champion auction. This class is judged separately from the other foods.
9. A decorated food item may be real food or decorated Styrofoam.  
‘Decorated class – not tasted’ are not eligible Champion Auction. This class is judged separately from the other foods. Not eligible State Fair.

10. Exhibitors need to arrive at least 15 minutes prior to scheduled judging time. Before an exhibitor can be judged they must be checked in, have cards and labels checked, attach a sell or keep sticker to each item and have their picture taken. **Name must be attached to the bottom of each item.**
11. Recipes must accompany each entry; if not the item will be lowered one placing.
12. The Champions of each age division will make another of the winning entry to be sold to the highest bidder at the Livestock Sale. Must be present to participate at sale. Please contact the Food Superintendents if you have any questions.
13. Educational Exhibits and Posters will be judged on Tuesday of the Fair.

***4-Her's....Don't Forget to enter the Table Scape Contest &  
Open Class Bundt Cake Contest***

- |       |                         |       |                               |
|-------|-------------------------|-------|-------------------------------|
| 7500. | 3 cookies               | 7511. | pie                           |
| 7501. | 3 brownies/ bar cookies | 7512. | candy                         |
| 7502. | 3 biscuits              | 7513. | flop                          |
| 7503. | 3 rolls                 | 7514. | Food Gift Package             |
| 7504. | 3 muffins               | 7515. | Decorated Food Item           |
| 7505. | 3 cupcakes              | 7516. | Decorative Class – not tasted |
| 7506. | quick bread             | 7517. | Other – granola, trail mix    |
| 7507. | yeast bread             | 7518. | Educational Exhibit/Poster    |
| 7508. | specialty bread         | 7519. | Table Setting (see            |
| 7509. | coffee cake             |       | special contest flyer)        |
| 7510. | cake                    |       |                               |

***FOOD PRESERVATION***

- 1 .Exhibits must have been preserved since the member's previous year's country fair.
2. Recommended method of processing must be used. Ask if you have questions.
3. No Alcohol may be used in any way.
4. Members are allowed 2 entries in this division but only 1 per class.
5. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipes must include exhibitor name, recipe source, date of publication, and altitude or residence.
6. Exhibits must be sealed in clean, clear standard canning jars. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe state to do so (ex pickled asparagus) Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are 12 oz and 24 oz canning jars available and may be used. Use pint jar canning process recommendations for 12 oz jars. Use quart jar process recommendations for 24 oz jars.
7. Each jar exhibited must be labeled. The label must not cover brand name or jar. The label must give: Class No. Product, Altitude of Residence, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name and county/district. Templates to make adhesive labels can be found at: [www.kansas4h.org/p.aspx?tabid=46](http://www.kansas4h.org/p.aspx?tabid=46)
8. Jars will not be opened.

7610. Sweet Spreads

7611. Fruits, Juices, Fruit mixtures

7612. Low Acid Vegetables

7613. Pickles and Relishes

7614. Tomatoes/Tomato products,  
juice and salsas

7615. Meats

7616. Dried Foods - two kinds of dried foods, to be in a small jar, clear plastic bag, or other "see through" container. Suggested amount: 1/3 to 1/2 cup, or three or four pieces per exhibit

## ***GEOLOGY***

Superintendent.....

**For detailed rules:** <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/4H%20KSFairbook%202017%20FINAL.docx>

1. The exhibit box should be 18”x24”x 3 ½ “. Plexiglass covers are required. Boxes with glass covers will not be accepted. All specimens are to be arranged across the narrow (18”) dimension of the exhibit box, making the exhibit 18” across the top and 24” deep exactly. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing the cover should not be used. Lapidary: box should be appropriate for display but not exceed 18”x24”x 3 ½
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left hand corner of the plexiglass cover (inside), and by attaching a label with the same information on the lower right corner of the box (outside). This label is to also indicate the class number.
3. Exhibitor may enter in both geology and lapidary classes.
4. Geology specimens should be labeled with the number of specimen, date collected, specimen name or description, and locality (county) where collected.
5. Specimens should be mounted in the box by the proper groups—rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. See link above.
6. For geology all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa Co OK; Newton & Jasper Counties, MO.

7650. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one box per exhibitor

7651. Display at least 30 different rocks, minerals, or fossils, at least 5 of each. 15 must be collected during the current 4-H year.

7652. Display at least 45 different rocks, minerals, or fossils, 5 of each. 15 must be collected during the current 4-H year. Exhibit limited to two exhibit boxes.

7653. Display at least 60 different rocks, minerals, or fossils, at least five of each. 15 must be collected during the current 4-H year. Exhibit limited to two exhibit boxes.

7654. Geology exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind or rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space.

7655. Mineralogy. Display a minimum of 15 minerals specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year.

7656. Lapidary. See link above



***HOME ENVIRONMENT***

Superintendent.....

**RULES**

- 1. Article may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.
- 2. Only articles to be judged may be included in the exhibit.
- 3. Single Exhibit Division- 3 entries allowed in each class. Group Exhibit Division - 1 entry allowed.
- 4. Prizes: Blue-\$10.00; Red-\$8.00; White-\$6.00.

7670. Single Exhibit

7672. Group exhibit

***HORTICULTURE***

Superintendent.....TJ Trout

## **RULES**

1. Exhibit only number specified
2. Exhibits must be been grown by exhibitor.
3. Exhibitor must be enrolled in Horticulture.
4. Garden exhibits will be judged on their freshness and values as a table product at the time of judging.      Mature, wilted or over ripe vegetables will be penalized.

7700. Garden Flower, single stem  
annual

7701. Garden Flower, single stem  
perennial

7702. Flower arrangement

7703. House plants

7704. Terrarium

7705. Other

## **LARGE VEGETABLES**

(exhibit one each)

7720. Cabbage

7721. Cantaloupe (muskmelons)

7722. Honey Dew melon

7723. Watermelon

7724. Eggplant

7725. Pumpkin

7726. Summer squash

7727. Winter squash

7728. Broccoli

7729. Other

## **MEDIUM VEGETABLES**

(exhibit 3 each)

7740. Tomatoes

7741. Cherry tomatoes

7742. Potatoes

7743. Onions

7744. Okra

7745. Rhubarb

7746. Table beets

7747. Carrots

7748. Peppers

7749. Turnips

7750. Sweet Corn (1 inch square  
window in shucks)

7751. Cucumbers

7752. Parsnips

7753. Other

## **SMALL VEGETABLES**

(exhibit 8 each)

7770. Beans

7771. Peas

7772. Radishes

7773. Other

## **GARDEN DISPLAY**

7780. Garden Display --each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as follows:

Large Vegetables  
One Each

Medium Vegetables  
Three Each

Watermelon  
Squash  
Pumpkin  
Eggplant  
Cabbage  
vegetable  
Cantaloupe

Cucumbers  
Tomatoes  
Beets  
Onions  
Peppers  
Okra

Parsnips  
Sweet Potatoes  
Carrots  
Irish Potatoes  
or similar size

\*\*\*If small, fresh vegetables, such as green beans, are used as one of the five different vegetables, five is suggested for a good display.

***PETS***  
***(Cat, Dog, Fish, Small Hand Pets)***

## **SUPERINTENDENTS**

Cat, Fish, Hand Pets.....Stacy Rogers, DVM  
Dog.....Eilene Minnix, DVM

### **CAT RULES**

1. Any 4-H member enrolled in the cat project may enter. Limit two entries per class.
2. All cats must be on a leash.
3. Rabies and distemper shots are mandatory for cats before showtime. Bring proof of vaccination.

7900. Cat

7902. Decorated Crates

7901. Kittens (under 6 months)

### **FISH RULES**

1. Any 4-H member in Aquariums may enter.

7950. Aquarium

7951. Decorated Fish Bowl

### **SMALL HAND PETS RULES**

1. Any 4-H member enrolled in Small Hand Pets may enter.

7960. Gerbils

7962. Guinea Pigs

7964. Ferrets

7961. Hamster

7963. Exotic Class

7965. Other

### **DOG RULES**

1. 4-H members must be enrolled and actively involved in the Scott County Dog project to compete in the 4-H classes. Members should take care of and train their own dog.
  - a. If a member is unable to own their own dog, they may borrow a dog and train it. Care of the dog must be managed by the 4-H member 75% of the time. Care consists of feeding, grooming, vaccinations, training, exercising, and kennel management.
  - b. If a dog has previously been trained and/or shown by someone other than the 4-H member, the dog and 4-H member

must move up to the next level of obedience that has not been trained for or shown in by that particular dog. This rule would also apply to family members.

c. If any question arises as to whether a dog has been previously trained except by the current 4-H member, it will be addressed by the 4-H dog project leaders and will be decided by them as to what level would be most appropriate for the dog and 4-H member to fulfill their learning experience.

2. The age of the handler determines which 4-H Showmanship class he/she should be entered.
3. Each handler may enter one dog in showmanship. A handler may enter more than one dog in obedience provided that the dogs are entered in different obedience classes
4. Obedience classes and exercises are based on the Kansas 4-H Dog Show Rule Book.
5. The progress of the dog determines in which obedience class it should be entered. Entries may be made in a higher class, but can not regress past prior accomplishments.
6. A dog with an AKC obedience degree or similar obedience degree is disqualified from entering the class for which the degree was awarded if the certificate for the degree has been received.
7. Any breed or mixed breed of dog is eligible to compete. The dog must be owned or co-owned by the handler and his/her immediate family or cared for and trained by the 4-H member throughout the 4-H year.
8. To the knowledge of the handler, the dog must be free of communicable diseases. A rabies vaccination certificate, signed by a graduate, licensed, accredited veterinarian is required. Dogs should also have current vaccinations for distemper, leptospirosis, hepatitis, and parvovirus.
9. Dogs in season will not be allowed to show in either showmanship or obedience classes.
10. Absolutely NO abuse (hitting and/or kicking) will be allowed at training sessions, on show grounds or in the show ring. A pop on the muzzle will be allowed if a dog is showing aggression.
11. A dog that is overly aggressive or potentially dangerous to people or other dogs will be disqualified from the Dog Show.
12. A show lead is needed for showmanship. A choke chain or soft training collar and a six-foot lead of nylon or leather are required for obedience. A chain lead is not acceptable.

13. Any dog fouling the ring will automatically receive a white ribbon.
14. Baiting used as a training aid is allowed outside of the actual show ring, but is not allowed in the show ring.
15. State Fair: check for requirements
16. Judges decision is final. Any disagreements shall be typed in formal letter and presented to one of the 4-H Dog Club Advisory Board Members.
17. Prizes: Blue-\$8.00, Red-\$6.00, White-\$4.00.

### **SHOWMANSHIP**

Showmanship is a competition in which the 4-Hers are judged on their ability to handle a dog. The prime objective of the handler is to demonstrate his/her ability in showing the dog to its best advantage. The judging will emphasize:

7910. Showmanship

### **OBEDIENCE**

7920. Sub-novice A - First year dogs and first year handlers only. Dog on lead throughout competition.

7921. Sub-novice B - First year handlers with experienced dogs, first-year dogs with experienced handlers, handlers and dogs that have not received a score of 140 in sub-novice obedience or have not been shown in novice obedience.

7922. Sub-novice C – Handlers and/or dogs that have shown for more than 3 years and have not received a score of 140 under two different judges or have not been shown in novice obedience.

7923. Novice A - For exhibitors handling in Novice for the first time.

7924. Novice B - For handlers and dogs that have been shown in novice previously but have not received two qualifying scores.

7925. Graduate Novice - for exhibitors that have scored at least 170 points in Novice A or B

7926. Open A - For exhibitors and dogs that have qualified from Novice or Graduate Novice.

7927. Open B - For exhibitors and dogs that have qualified in Open A.

7928. Utility A - For exhibitors and dogs that have qualified in Open A or B.

7929. Utility B - For exhibitors and dogs that have qualified in Utility A.

7930. Agility Course



## ***PHOTOGRAPHY***

Superintendent..... Stephanie Shapland, Jim Talbert,  
Gina Ramsey & Kristin Jessup

### **RULES**

1. Black and white and color photographs may be exhibited in all units & classes. For black and white photos add a "B" to the end of the number.

2. Each exhibitor will be limited to TWO entries in each color class, TWO entries in each B&W class.

3. Staple left hand portion of the exhibitor's card to the bottom right hand corner of the mounting board. **DO NOT COVER PHOTO WITH CARD.**

4. All photos must be between 5"-6" long side and 3"-4" short side of print.

Photos are to be mounted across the 8" dimension of an 8"x10" white studio mount. Photos must be mounted with the top edge of the print 1 ½" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. A permanent mount should be made using photographic dry mounting tissue or an adhesive spray.

5. No lettering is permitted on the front of the mount or on the photo. No underlay or borders are to be used.

6. Photographs exhibited must be the result of the current year's project work by the 4-H member.

7. Photo Definitions:

- a. Sky Scapes: pictures showing more than 2/3 of a sky. Examples: sunrise, sunset, clouds.
  - b. Action: needs to show movement.
  - c. Special Effects: something manipulated using filters, lenses, special lighting or special settings available in your camera or your computer; must be written on the back what was done in camera to make effect adjustment, check with superintendent if unsure.
  - d. Photo journalism— a photo that tells a story or is of local interest.  
Ex: sporting events, annual community events, newsworthy events.
  - e. Still life: inanimate object, arranged or found in nature, used as the subject of the photo.
- Misc: photos that do not fit in other categories (not your extras); must be approved by superintendent.

8. A photograph may only be entered once. Entering the same photograph as a color, B&W, Digital and or Computer Enhanced or or in the portfolio class is NOT allowed.

9. Special Awards for Composition: Rule of Thirds; Lighting; Natural Framing; Overall Ag Award; Depth of Field, & Leading Lines

10. BEST OF SHOW AWARD: Awarded to the 4-H photographer with the highest point average for this year's fair, minimum of 10 photos.

- |                                |                        |
|--------------------------------|------------------------|
| 8000. Action                   | 8010. Landscape        |
| 8001. Agriculture              | 8011. Patriotic        |
| 8002. Animals                  | 8012. Patterns         |
| 8003. Birds                    | 8013. People           |
| 8004. Buildings/Architecture   | 8014. Photo Journalism |
| 8005. Close up                 | 8015. Reflections      |
| 8006. Flowers                  | 8016. Sky Scape        |
| 8007. Holiday/Seasonal         | 8017. Special Effect   |
| 8008. Insects                  | 8018. Still Life       |
| 8009. Landmarks<br>& Monuments |                        |



***POSTERS, MINI BOOTHS, & NOTEBOOKS***

Superintendent.....

This department is designed as an educational display for miscellaneous projects where no other exhibit is practical.

- 8500. Poster
- 8501. Mini Booth/Tri Board
- 8502. Notebook



***SHOOTING SPORTS***

County Coordinator.....Taulee Grothusen & Amy Ricker

**RULES**

- 1. 4-Her must be enrolled in the Shooting Sports project to compete.
- 2. Premiums for shoots:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup> & up
\$3.00	\$2.50	\$2.50	\$2.00	\$2.00	\$1.50	\$1.50	\$1.50	\$1.00	\$1.00

- 8700. Pistol
- 8701. Shotgun
- 8702. Archery
- 8703. BB

***SPACE TECH***

Superintendent.....Dale & Kristin Jessup

## RULES

1. 4-Her must be enrolled in Space Tech to exhibit.
2. 4-H members must construct their own project.
3. Exhibitors will be permitted to enter two (2) entries in each category.
4. If you qualify and plan to take your Space Tech exhibit to the State Fair, make sure your exhibit fits into the State Fair guidelines.
5. Details rules available in the Extension Office.

### Astronomy

- 9010. Telescope made from kit
- 9011. Telescope made from original design

### Computers

- 9012. Computer program
- 9013. Computer presentation
- 9014. Single Computer System
- 9015. Networked System
- 9016. Chip System

### Robotics

- 9017. Robot made from kit
- 9018. Robot made from original design
- 9019. Programable robot from kit
- 9020. Robot operated by remote control
- 9021. Junk Drawer Robotics
- 9022. Team Robotics

### Rocketry

- 9023. Rocket from kit – unflown
- 9024. Rocket from kit – flown
- 9025. Rocket from original design (must be flown)
- 9026. Team Rocket (must be flown)

### UAS

- 9027. UAS Original Design
- 9028. UAS Kit

# ***STEM ARCHITECTURAL BLOCK CONSTRUCTION***

Superintendent.....

## **RULES**

- 1.4- Her must be enrolled in Stem Architectural Block Construction (Legos).
2. 4-H members must construct their own project.
3. Exhibitors will be permitted to enter two (2) entries in each category.
4. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Exhibit must be placed in a sturdy see through enclosure with a top, bottom and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be acceptable enclosure.
4. If you qualify and plan to take your exhibit to the State Fair, make sure your exhibit fits into the State Fair guidelines.
5. Please request the detailed rules for this project from the Extension Office.

- 9050. Level 1 (1-3 years building experience)
- 9051. Level 2 (4-6 years building experience)
- 9052. Level 3 (7-9 years building experience)
- 9053. Level 4 (10 or more years building experience)

## ***VISUAL ARTS***

Superintendents..... Nicole Turner

### **RULES**

1. A 4-Header must be enrolled in the Visual Arts project category to exhibit.
2. Arts and Crafts exhibits are not judged at the State Fair. Each county is allowed to take displays, the number depending on the county enrollment. If you qualify, you will be notified by the Extension Office.
3. This category is limited to a total of 20 entries.

6700. Wall hanging

6701. Woodcrafts

6702. Decoupage

6703. Bead Work/Jewelry

6704. Glass (stained glass, glass etching)

6705. Metal work

6706. Sculpture

6707. Sketching, drawing and painting

6708. Carving

6709. Clay Pots

6710. Article from throw aways

6711. Leathercraft

6712. Ceramics

6713. Miscellaneous

### ***WOODWORKING***

Superintendent.....

**RULES**

- 1. Each exhibitor may enter three articles. All articles may be in the same class. Designate on entry if article is original or a kit construction. **THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE WITH THE ARTICLE EXHIBITED.** Plan must be complete and accurate, either by scale drawing or fully dimensioned to the extent that a duplicate article could be built using the plan as a guide.
- 2. In judging woodwork articles, consideration will be given to:
  - Usefulness                      Choice of Wood
  - Design                              Suitability & Quality of Finish
  - Workmanship

9100. Woodwork article for farm or shop use  
 9101. Lawn Furniture  
 9102. Household Furniture  
 9103. Other woodwork articles not included in above classes (ex: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)

9104. Piece of repaired and refinished furniture with brief explanation of work completion attached to exhibit. (This class is open to those who have met the requirements of either woodworking or home environment projects.)



**“NOT RESPONSIBLE FOR ACCIDENTS”**

**Livestock/Food Buyers at the**

## Scott County Free Fair 2021

Aaron Goodman  
American Implement  
Beaver Ridge Ag  
Beef Belt Feeders  
Bellwether Barn  
Berning Farms  
Chad & Suzanne Griffith  
Charles & Shirley Griffith  
Conine Livestock  
Chris & Shawn Holovach  
Dale & Barb Dickhut  
Fairleigh Corporation  
Fairleigh Feed Yard  
Fairleigh Ranch  
Faurot Heating & Cooling  
First National Bank  
Great Western Tire  
High Choice Feeders  
Hineman Farms  
HRC  
JJS Stables  
J Unruh Trucking  
J&R Car & Truck Center

Kirk Grain  
Kriscos Well Service  
Kurt & Ashlee Logan  
Leonard & Sheila Thomason  
Mark & Cindy Cramer  
Mayo Ridge Ranch  
Michael Trout Agency/State Farm  
Midwest Mixer  
Miller Vet Clinic  
Norman Farms  
Precision Ag & Seed Sales  
Oakley Ag  
Robert Rein  
Robyn Lane  
Royal Beef  
Sage & Kori Davis  
Sam Brookover  
Scott Co-op Association  
Scott Pro  
Security State Bank  
Steven & Shari Ratzlaff  
Western State Bank  
Wiechman Feedyard