

# Scott County Free Fair July 19-26

*Open Class* 

**Red, White & Moo!**



**2025**

**Scott County Free Fair**

# **SCOTT COUNTY FREE FAIR BOARD**

**Where to find us:**

**(620) 214-3224**

**Office: 301 Court St**

**within West Plains Extension, Scott County Office**

**Fairgrounds: Office under Grandstand (fair week only!)**

**Fair Office Phone, Fair Week ONLY (620) 872-2626**

**Scott County Extension Office (620) 872-2930**

## **BOARD MEMBERS**

**President – Rick Kahl**

**Vice-President – Kelley Palkowitsh**

**Secretary & Treasurer - Kay Harkness**

## **BOARD MEMBERS**

Kirk James    Stacy Rogers, DVM    Chance Zimmerman  
Liz Coleman                      Randy Rogers

## **SCOTT COUNTY EXTENSION AGENT**

Carol Ann Crouch    Janet Harkness  
Jennifer LaSalle              Lauren Litton

## **FAIR SECRETARIES**

Kay Harkness    Cozetta O'Dea

## **SCOTT COUNTY COMMISSIONERS**

Perry Nowak    Rod McCleary    Cody Ellis

## **TRAFFIC CONTROL**

Scott County Sheriff's Department

**NOT RESPONSIBLE FOR ACCIDENTS**

## **FAIR SUPERINTENDENTS**

### **Animals - Open Class & 4-H:**

Cattle - Anne Lampe & Clint Pearson

Goats - Duane Strine & Danny Koons

Horse - Jody Kerr

Poultry - Lisa Pearson

Rabbits – Melissa Batterton

Sheep - Jeremy & Stefanie Jones

Swine - Eric Vasquez

Round Robin Showmanship – Stefanie Jones & Kelly Fisher

### **Arts & Crafts - 4-H: Nicole Turner**

Banners - Open Class & 4-H: Kelly Fisher

Booths - Open Class & 4-H: Kelly Fisher

Clothing/Fashion Revue - 4-H: Rachel Kropp & Lesley Meyer

Crops - Open Class & 4-H: Rick Kahl

Electricity - 4-H: Randy Rogers

FFA Shop Exhibits - Open Class: \_\_\_\_\_

Fabrics, Fibers, and Fancy Work - Open Class: Millie Dearden & Julie Williams

Fiber Arts: Judy Jorgensen

Flower Show: Millie Dearden & Sandy Kahl

Foods - Open Class: Anita Rose

Foods - 4-H: Millie Dearden, Sheri Scott, & Kiesha Zimmerman

Handicraft/Fine Arts/Ceramics: Open Class:

Sandy Kahl, Colleen Dearden & Kirsten John

Hobby Exhibits - Open Class: Sandy Kahl, Colleen Dearden & Kirsten John

Horticulture- 4-H: TJ Trout

Pets - Open Class & 4-H:

Cat – Dr. Stacy Rogers

Dog – Kelly Fisher

Fish – Dr. Stacy Rogers

Hand Pets - Dr. Stacy Rogers

Photography -Open Class & 4-H: Stephanie Shapland, Jim Talbert,

Gina Ramsey, Kristin Jessup

Posters, Mini Booths, and Notebooks - Open Class & 4-H: Kelly Fisher

Scouts - Boys & Girls: \_\_\_\_\_

Shooting Sports – Amy Ricker, Brad Kerr & Monica Beeson - County Coordinators

Stem: Dale & Kristin Jessup

Entomology - 4-H

Geology - 4-H

Space Tech- 4-H

Vegetables - Open Class: Rick Kahl

Woodworking - 4-H:

Woodworking - Open Class - Rick Kahl

## SUPERINTENDENT GUIDELINES

1. Superintendents are to make the rules for their division and enforce them; in cooperation with the Scott County Extension Service and the Scott County Fair Board. Be knowledgeable of the General Rules.
2. **All superintendents are responsible to set up, tear down and clean up their area at the fair;** this will consist of moving boards and frame work for shelving, hauling tables, cleaning exhibit area, making and hanging any signs needed. If you need help, please bring helpers with you, the fair board is not responsible for setting up individual divisions. Please refer to the fair schedule as to the dates for setting up and when exhibits are release.
3. During your work time as a superintendent, please refrain from bringing children with you unless they are assisting you within your area. Children cannot be running around and in and out of the building during setting up, clean up and judging. Judges should have a quiet place to work and we do not want to be liable for injury or exhibits getting broken!
4. Superintendents are responsible for checking in exhibits on the published day of accepting entries and checking exhibits out when exhibits are to be released.
5. Superintendents are to see that their judge(s) check in and out at the fair office before and after judging. Lunch is provided for superintendents and judges during judging.
6. Superintendents are to instruct the judge(s) of the procedures on their division. Some judges prefer to mark the cards, write notes and put on ribbons themselves, if they do not...it is your responsibility.
7. **Superintendents need to keep an accurate record of all ribbon placings including division champions and overall champions, and turning it into the fair office.**  
**Exhibits are being missed....please take time to check that ALL exhibits are judged, cards marked and recorded!!!**  
**RED ribbons do NOT qualify for Champions.**  
**THE CHAMP SHEETS ARE YOUR RESPONSIBILITY TO FILL OUT AND RETURN!**
8. Superintendents are NOT to pick up any entries, exhibitors are responsible for own exhibits. Exhibits not picked up, need to be taken to the back room of the Wm. Carpenter 4-H Building. The exhibits will be locked up. Exhibitors will need to contact the Extension Office the week following the fair to claim their exhibits. Exhibitors have a full hour to pick up their entries, please do not move anything into the back room until that release time is up! Exhibits may be leave the building before the release time. If an exhibitor removes an exhibit before the release/time, he/she forfeits all premium money. The superintendents shall inform the Fair Office if this happens. Refer to the Fair Schedule for release times.
9. When you leave your post as superintendent, please find a replacement and notify the Extension Office.



## Scott County Free Fair

### Open Class General Rules

#### Open Class Age Divisions:

**PW: PeeWee 6 yrs & under**

**J: Junior 7-12 yrs**

**I: Inter 13-18 yrs**

**A: Adult 19-60 yrs**

**Sr: Senior 61 yrs & Up**

**Rule I:** Exhibits may be made by any bona fide resident of Scott City Trade Area. Only residents of or operators in Scott County are eligible to cash premiums; others eligible for ribbons only. Unless designated otherwise premiums, \$4 Blue, \$3 Red, \$2 White.

**Rule II:** Exhibitors are responsible to enter all exhibits on entry cards at time exhibits are brought to the fairgrounds. Prizes will not be paid if not properly entered. Entry cards will be available at the Extension Office.

**Rule III:** Pre-entry of exhibits is mandatory for all livestock, including rabbits and poultry. Please call the Extension Office 872-2930.

**Rule III:** Exhibitors should note carefully, special rules published for application to the various departments in which their entries may be made.

**Rule IV:** The Danish system of judging will be used in both Open Class and 4-H, except livestock. Under the Danish system an exhibit must have received a blue ribbon in order to be named a Champion or Reserve Champion.

**Rule V:** Decisions of judges will be final.

**Rule VI:** Any exhibitor attempting to interfere with the judges during judging or who publicly expresses disapproval on the grounds of the fair shall forfeit the premium won by that person.

**Rule VII:** In no way shall the officer or members be held responsible for any loss or damage to the property of any exhibitor whether such loss or damage shall arise from accident or any cause whatsoever.

**Rule VIII:** Exhibits, upon arriving, must be properly listed and tagged by exhibitor. Exhibitor must furnish own equipment and bedding for livestock entries. Exhibitors are required to clean stalls or forfeit premium money.

**Rule IX:** One entry may be exhibited in only one class, and only one entry per class except where otherwise designated.

**Rule X:** 4-H members may not exhibit an entry in more than one division, except livestock.

**Rule XI:** All exhibits shall be put in place and released at times listed on schedule, unless the division rules state otherwise. Premiums will be forfeited by exhibitors taking others exhibits early. **Exhibits not picked up during release time will forfeit all premiums unless arrangements have been made through the Extension Office, prior to release time.**

**Rule XII:** Livestock with Kansas origin requires no health certificate, however, all animals will be inspected at the time of unloading or shortly thereafter by the superintendents of classes & events to see that there is no evidence of a contagious or infectious disease. Superintendents may require inspection by a local veterinarian.

**Rule XIII:** In each open class department \$15 will be awarded to the Grand Champion and \$10 to the Reserve Grand Champion.

**LIVESTOCK**  
*(Cattle, Goats, Llamas, Poultry, Rabbits, Sheep, Swine)*

**Rules for all Livestock**

1. All livestock must be owned by exhibitor. *Livestock (beef, sheep, swine and meat goats) that are entered in either the 4-H youth and/or open show classes must be designated a breeding animal or a market animal. An animal exhibit is not able to be exhibited as both a breeding animal and a market animal within the same show. 4-H youth must be enrolled in either the breeding animal or market animal project of their species. Members may enroll in both areas to exhibit at fair providing that they own both a breeding and a market animal. All animals must be identified with a unique numbered tag or notches.*

**2. Pre-entry is mandatory by designed date in fair schedule.**

3. The exhibitor must furnish his own feed, feed boxes, water buckets and bedding.
4. Animals will be divided into breeds if exhibits are sufficient to warrant it.
5. Exhibitors must bring only healthy animals to the Fair.
6. The Fair management reserves the right to refuse any entry.
7. Exhibitor must show animals during the judging of the class.
8. Premiums: Beef 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$9.00, 3<sup>rd</sup> \$8.00;  
all other open class species: 1<sup>st</sup> \$8.00, 2<sup>nd</sup> \$7.00, 3<sup>rd</sup> \$6.00.

**Superintendents**

Cattle.....	Anne Lampe & Clint Pearson
Goats.....	Duane Strine & Danny Koons
Poultry.....	Lisa Pearson
Rabbits.....	Melissa Batterton
Sheep.....	Jeremy & Stefani Jones
Swine.....	Eric Vasquez

**BEEF CATTLE**

- |         |           |
|---------|-----------|
| 1. Bull | 3. Cow    |
| 2. Calf | 4. Heifer |

**BUCKET CALF**

Additional rules:

1. Calves must have been born from Jan. 1 - July 1, of the current year.
2. Calves may be male or female; all calves will be shown in the same class. Calves must check in on Monday and stay through release time.
3. One calf per exhibitor.
4. Judging of each entry will be based on the following:
  - a. What the exhibitor learned about caring for and raising the calf.
  - b. Fitting and showing
  - c. The general health and appearance of the calf.
  - d. Placings will be made primarily based on the interview with the exhibitor, not on quality of animal.

Class No.

25. Bucket calf

## **DAIRY CATTLE**

1. Entries will be placed in classes the day of judging.
2. No health certificate required. Animals must be free of abscesses and otherwise healthy.

- |                            |                               |
|----------------------------|-------------------------------|
| 75. Heifer Calves          | 78. 2year old Heifers or Cows |
| 76. Junior Yearling Heifer | 79. 3year old or older Cows   |
| 77. Senior Yearling Heifer |                               |

## **GOATS**

Additional Rules:

1. Be free from testicle and castration scar tissue
2. Required health check will be held during 4-H weigh in times. Open Class  
Goats must be checked in at that time also. See fair schedule.
3. Goats need to be shown clipped prior to arrival to 3/8" of hair.
4. You are encouraged to show with a halter or a collar
5. Entries will be placed in classes by weight the day of the show
6. All goats, including wethers, must be identified with a registered tattoo or  
an official USDA scrapie premises ID tag.
7. Breeding doe may be shown clipped and blocked they do not have to  
be slick shorn

85. Breeding  
86. Market

## **POULTRY**

Read: " Rules for all Animals".

Additional Rules:

1. Request for pen space must be made in the Extension Office.
2. All birds must be on grounds by 6 pm Tuesday. They will be released following the livestock auction on Friday
3. Cages and Bedding will be furnished and must be cleaned up by  
exhibitor or premium will be forfeited.
4. Exhibitors must be present for the show and should be prepared to  
hold their birds for the judge.
5. Two entries may be made per class.
6. Prizes: Blue \$5, Red \$4.50, White \$4

125. Standard Breeds - large fowl, one young or  
old bird of either sex (judged on the Standard of  
Perfection)  
126. Crossbreeds & Other Breeds - large fowl,  
one young or old bird of either sex (judged on  
production qualities & condition of bird)  
127. Standard Breeds - Bantams, one young or  
old bird of either sex (judged on the Standard of  
Perfection)  
128. Crossbreeds & Other Breeds - Bantams,  
one young or old bird of either sex (judged on  
production qualities & condition of bird)

129. Pen of Three Pullets  
130. Pen of Three Hens  
131. Market pen of three – 3 broilers or fryers  
of same breed  
132. Hen with chicks  
133. Gamebirds  
134. 1 Turkey, either sex  
135. 1 Duck, either sex  
136. 1 Goose, either sex



## **RABBITS**

Additional rules:

1. Exhibitor may enter as many as 6 entries. All 6 entries may be of the same class. All rabbits must be on grounds by 6 pm Tuesday. They will be released following the livestock auction on Friday.
2. Cages must be cleaned by during designated removal time or premiums will be forfeited.
3. All breeds compete together.

190. Doe

192. Buck

191. Does and Litter  
(litter under 2 months)

## **SHEEP**

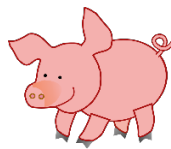
Additional rules:

1. Market lambs must:
  - a. be free from testicle and castration scar tissue
  - b. be free of active lamb fungus. Required health check will be held during 4-H weigh in times. Open Class sheep must be checked in at that time also. See fair schedule.
  - c. all sheep must be identified with an official USDA scrapie premises ID tag
2. All market lambs will be "slickshorn" at check-in and show time.
3. Showing and Handling of Sheep: No exhibitor shall lift the front legs of their lamb from the ground by pulling the animal from the head and or neck. During the judges inspection or handling, the feet of the animal are expected to be in contact with the ground.

201. Market lambs

203. Ram

202. Ewe



## **SWINE**

225. Market Swine

226. Breeding Swine

## ***BANNERS***

Superintendent.....Kelly Fisher

### **RULES**

1. If you plan to enter a banner at the fair, call the Extension Office, 872-2930.
2. Banners are a two dimensional display, depicting one idea. Banners are to be a minimum of 3 feet x 4 feet and maximum of 3 feet x 5 feet. Please attach an "S" hook on string or wire to support banner.
3. Banners must be hung on a rod and rope or hanging wire, strong enough to support the banner. Banners should be made of materials that permit the banner to be folded or rolled, without damaging the display. Detachable larger items are permitted. If not able to roll or fold, banner will be disqualified by judge and/or superintendent.
4. Banner must be current year's work.
5. Prizes: 1<sup>st</sup>-Blue-\$10.00; 2<sup>nd</sup>-Red-\$8.00; 3<sup>rd</sup>-White-\$6.00.

- |                                      |                                 |
|--------------------------------------|---------------------------------|
| 301. Service group or club           | 303. Individual person (must be |
| 302. Commercial (must be educational | educational - no advertising)   |
| – no advertising)                    | 304. Church, Nursing Home or    |
|                                      | Hospital                        |

## ***BOOTHS***

Superintendent.....Kelly Fisher

### **Rules**

1. Any club, group, or organization may enter this class. **Booth space must be reserved one week prior to the fair, along with a \$20 fee.** The money will be refunded if clean-up of booth area is to standards of fair board.
2. Booths may depict some phase of unit, club project, community activity, subject matter. Current year only.
3. Booths are to be completed prior to judging and left for display until fair booth release.
4. Booth size shall be 6 feet by 6 feet.
5. Prizes: 1<sup>st</sup>-Blue-\$20; 2<sup>nd</sup>-Red-\$18; 3<sup>rd</sup>-White-\$15.

- |                            |                                 |
|----------------------------|---------------------------------|
| 326. Commercial            | 328. Institution (i.e. church,  |
| (no advertising)           | nursing home, health dept)      |
| 327. Service group or club | 329. Individual person (must be |
|                            | educational, no advertising     |

## ***CROPS***

Superintendents.....Rick Kahl

### **RULES**

1. Each exhibitor is limited to one entry in each class in this department. Hybrid sorghums must be named.
2. No duplicate will be accepted from one farm.
3. Variety must be named.
4. To encourage producers to exhibit mature crops, class No. 595-599 will include corn and grain sorghum produced in the previous year.

## **WHEAT**

All exhibits in the wheat classes shall consist of one gallon of wheat grown and harvested in the present year. The wheat should not be hand picked. All entries must be made under the variety name. The entries will be grouped according to the classification under awards. Entries will be judged on the basis of seed quality, uniformity, commercial grade and condition.

- |                                     |                            |
|-------------------------------------|----------------------------|
| 501. All Hard White Varieties       | 504. All Westbread HRW     |
| 502. All HRW Blends                 | Varieties                  |
| 503. All Other Commercial Varieties | 505. All KSU HRW Varieties |
|                                     | 506. Public HRW Varieties  |

## **GRAIN SORGHUM** (Grown on Irrigated Land) (Cut milo heads with 3 inch stalk)

515. Hybrid sorghum 10 heads, grown on irrigated land
516. Hybrid sorghum 10 heads, grown on dry land

## **FORAGE SORGHUM** (Grown on Irrigated Land)

- |  |                          |
|--|--------------------------|
| 535. Hybrid forage sorghum 10 stalks grown on irrigated land | stalks grown on dry land |
| 536. Hybrid forage sorghum 10                                | 537. Any other 10 stalks |

## **CORN**

- |  |   |
|--|---|
| 575. Corn (silage) (early maturing) 10 stalks  | 578. Corn (grain) (early maturing) 10 stalks  |
| 576. Corn (silage) (medium maturing) 10 stalks | 579. Corn (grain) (medium maturing) 10 stalks |
| 577. Corn (silage) (late maturing) 10 stalks   | 580. Corn (grain) (late maturing) 10 stalks   |

## **MISCELLANEOUS**

- |   |                                |
|---|--------------------------------|
| 585. 1 bale of Alfalfa hay  | 588. Soybeans, 2 plants        |
| 586. 1 quart adapted variety Alfalfa seed (must be named correctly) | 589. Black-eyed peas, 2 plants |
| 587. Pinto beans, 2 plants  | 590. Cotton Boll               |

## **MATURE CROPS COLLECTED**

- |  |  |
|--|--|
| 595. Mature ear corn, 10 ears (collected in the fall of previous year)       | 598. Last year crop, 1 gallon thrashed sorghum grain |
| 596. Mature sorghum heads, 10 heads (collected in the fall of previous year) | 599. Last year crop, 1 gallon thrashed soybeans      |
| 597. Last year crop, 1 gallon thrashed corn                                  |  |

**“NOT RESPONSIBLE FOR ACCIDENTS”**

## ***FANCY WORK***

Superintendent.....Millie Dearden & Julie Williams

### **RULES**

1. All articles shall be handmade by the exhibitor and may not have been previously exhibited.
2. All entries are judged on their own merit.
3. Fabrics, Fibers and Fancy Work is divided into 5 divisions:  
**PW: PeeWee 6 & under      J: Junior 7-12**  
**I: Inter 13-18      A: Adult 19-60      Sr: Senior 61 & Up**
4. Quilts will now be in their own separate group. They will receive own Champion and Reserve Champion ribbons as well as Overall placings.
5. Unlimited entries.
6. "Best of Show" Awards will be given to the best exhibit in the following categories:

Counted Cross Stitch  
Hand Quilted  
Machine Quilted  
Sewing

Crochet  
Knitting  
Fancy Work  
Judges Favorite

- 750. Crochet
- 751. Knitting
- 752. Embroidery
- 753. Counted Cross Stitch
- 754. Needlepoint
- 755. Crewel
- 756. Felted Wool
- 757. Spinning
- 758. Weaving
- 759. Latch Hook
- 760. Rugs
- 761. Holiday Items
- 762. Wearable Items
- 763. Sewing
- 764. Applique

- 765. Quilts (B- Beginner,  
I- Intermediate, A- Advanced)
- 766. Woven
- 767. Tatting
- 768. Any other item



### **CONTEST: Upcycled**

Any type of item maybe entered as long as it is 'upcycled' from another item.

Ex; old jeans into a quilt, stuffed animal, table runner;  
old pillow case into a tablecloth, shirt etc

Anyone may enter. There are 3 divisions:

pee wee (6 and under), junior (7-15 yrs) and senior (16 and up) in each division

## ***FFA SHOP EXHIBITS***

Superintendent.....

### **RULES**

1. Participants must be enrolled in Vocational Agriculture training during previous year.
2. Judging will be on quality of workmanship usefulness of articles and safety features.
3. Entries will be made be individuals.
4. Articles in this department may be made in the classroom under the supervision of an instructor or may be home projects.
5. Premiums: 1<sup>st</sup>-Blue-\$20; 2<sup>nd</sup>-Red-\$15; 3<sup>rd</sup>-White-\$10

Class No.

- |   |                            |
|---|----------------------------|
| 700. Welding Skill Exhibit                | 703. Farm Machinery Repair |
| 701. Welding Construction Exhibit (small) | 704. Farm Carpentry Repair |
| 702. Welding Construction Exhibit (large) |                            |

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## ***FINE ARTS***

### **RULES**

1. **Entries will be received in the Handicraft division.** Please have entry cards filled out & attach to artwork with tape or twine. Designate on card oil, acrylic, watercolor, pastel, air brush; drawing – pencil, ink or charcoal.
2. Entries must be original work of exhibitor. Must be made since last year's fair.
3. All paintings must be able to hang. Drawings must be either matted or framed and ready to hang. All other, must either stand or be hung. Exhibits must be no larger than 36x48.
4. Exhibitor will be allowed two entries in each class.
5. WET entries or loose paper, or not having proper hanging devices will not be accepted.

**PW: PeeWee 6 yrs & under      J: Junior 7-12 yrs**

**I: Inter 13-18 yrs      A: Adult 19-60 yrs      Sr: Senior 61 yrs & Up**

- |                                |                         |
|--------------------------------|-------------------------|
| 1200. Landscape                | 1205. Animals           |
| 1201. Seascape                 | 1206. Birds and Animals |
| 1202. Still Life-Flowers       | 1207. Floral            |
| 1203. Abstract                 | 1208. Any Other         |
| 1204. Portrait or Human Figure |                         |

## **SCULPTURE & CARVING**

- |                 |                     |
|-----------------|---------------------|
| 1260. Hand Form |                     |
| 1261. Birds     | 1263. Floral        |
| 1262. Animals   | 1264. Miscellaneous |

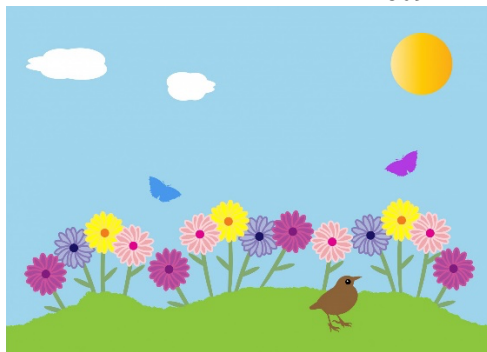
## ***FLOWER SHOW***

Superintendent.....Millie Dearden & Sandy Kahl

1. This department of the Fair will function from Wednesday through Saturday.
2. Unlimited entries
3. Flowers are to be exhibited in bottles or vases.
4. Flowers, plants and collections, other than wild flowers, must have been grown by the exhibitor, but flowers used in arrangements may be obtained elsewhere.
5. All ages will use same class numbers but add correct code letter following class number to identify age level:

**PW: PeeWee 6 yrs & under      J: Junior 7-12 yrs**  
**I: Inter 13-18 yrs      A: Adult 19-60 yrs      Sr: Senior 61 yrs & Up**

1800.	Flowers	1805.	Herbs
1801.	Potted Plant	1806.	Fairy/Gnome Garden
1802.	Artistic Arrangement	1807.	Silk Arrangements
1803.	Terrarium	1808.	Bud Vases
1804.	Succulents	1809.	Any other



**“NOT RESPONSIBLE FOR ACCIDENTS”**

## ***FOODS***

Superintendent.....Anita Rose

### **RULES**

**PW: PeeWee 6 yrs & under      J: Junior 7-12 yrs**  
**I: Inter 13-18 yrs      A: Adult 19-60 yrs      Sr: Senior 61 yrs & Up**

1. Exhibitors are required to have their **name on bottom of plate** and an entry card attached. Commercial businesses and their representatives are ineligible to compete.
2. No duplicate or shared entries will be judged. Siblings or parent and child may NOT divide one recipe into two entries. The same recipe may be used, but each participant must make and/or bake his or her own entry separately. Mixes are accepted in Young Adult and PeeWee divisions.
3. All articles displayed in this department shall be homemade, except in Jr. Division and under cakes where noted.
4. When there is no competition, the entry shall be awarded the placing article merits.

5. 4-H members and scouts may exhibit in any food class.
6. Place product on covered cardboard or paper plate or placed in a clear bag. **Name of recipe should be written on the entry card.**
7. All canned products should be labeled on the lid as to canning method (pressure or waterbath), processing time and amount of pressure. No colored jars allowed.
8. A sample of all baked products will be kept for display during the Fair; the remaining baked products and opened canned products may be picked up following judging completion. Check schedule in the front of the book for entry and release dates and times. Unopened canned goods will be kept for display until conclusion of the fair and can be picked up then.
9. More classes will be added where needed.

### **BREADS**

- |  |   |
|--|---|
| 2500. Loaf Bread, white<br>2501. Loaf Bread, whole wheat<br>2502. Loaf Bread, Misc other, yeast<br>2503. Rolls, white (3)<br>2504. Rolls, whole wheat (3)<br>2505. Special Roll (cheese, breadsticks, etc.)<br>2506. Cinnamon Rolls (3) uniced | 2507. Special Bread (tea ring, raisin, etc)<br>2508. Banana Bread, loaf<br>2509. Other quick bread, loaf<br>2510. Muffins (3)<br>2511. Doughnuts, cake/yeast (3)<br>2512. Machine Bread(white, wheat, raisin, etc.) loaf<br>2513. Miscellaneous |
|--|---|

### **CAKES**

- |   |  |
|---|--|
| 2530. Cupcakes, homemade white (3) un-iced<br>2531. Cupcakes, homemade chocolate (3) uniced<br>2532. Cupcakes, homemade, other(3) un-iced | 2533. Bundt cake, un-iced<br>2534. White cake 8 in round or square, un-iced<br>2535. Chocolate cake 8 inch round or square, un-iced<br>2536. Other miscellaneous cakes |
|---|--|

### **PIES/CANDY**

- |   |   |
|---|---|
| 2550. Pecan Pie<br>2551. Fudge (3)<br>2552. Brittle (3) | 2553. Toffee (3)<br>2554. Miscellaneous (3) |
|---|---|

### **COOKIES**

- |  |   |
|--|---|
| 2580. Cookies, drop (3)<br>2581. Cookies, rolled (3)<br>2582. Cookies, bar (3) | 2583. No-bake cookies (3)<br>2584. Brownies (3)<br>2585. Cookies, other (3) |
|--|---|

### **FOODS CONTEST:**

#### **No Bake Cookies**

**Rules can be found in the Special Contest Flyer**

## **Tablescapes Contest ~ 4-H & Open Class**

Entries to be set up Monday July 21, 3-4 pm & Tuesday, July 22, 9-10am.

Wm. Carpenter 4-H Building, in the Foods division.

1. 4-H entrants must be enrolled in the Foods & Nutrition project, other 4-H'ers may enter in open class. Pre-registration by July 10<sup>th</sup> for the contest is required. Only one place setting per person is allowed
2. You will have up to 30 minutes to set up your display.
3. You will not be judged while setting up your display.
4. Each setting will have 24 x 30 inches to work within. The table area will be marked. Practice at home to be sure you don't exceed your space. Centerpieces are acceptable if appropriate.
5. Plan a well-balanced menu that you would prepare. Menu should be appropriate for your skill level. Type or print menu on a 5 x 8 card or paper. Indicate your theme and your name on the card. You will also need to fill out an age appropriate entry card for your display.
6. We suggest you label everything with your name. Valuable or sentimental items should not be included in the displays. We will not be responsible for broken or lost items.
7. Complete construction of table setting must be done at fair exhibitor. Only exhibitors will be allowed in contest area.
8. Ribbons will be given should they merit. 4-H are not eligible for over-all grand prize for Foods and Nutrition.
9. No alcoholic beverages in the menu or objectionable themes will be allowed and are subject to disqualification by choice of superintendents or judge.





**NU LIFE MARKET**  
**GLUTEN FREE BAKING CONTEST**

1. This contest will evaluate exhibits of 3 muffins or 3 cookies from your favorite recipe.
2. Any favorite recipe can be modified to gluten-free but must use Nu Life Market's gluten free all-purpose blend available from your local Extension office to enter.
3. No perishable ingredients (such as cream cheese, sour cream, uncooked egg or other items which require refrigeration) are permitted.
4. Entries are to be exhibited on a sturdy plate or foil covered cardboard inside a resealable plastic bag or a disposable cake box. Cardboard box containers will not be accepted, due to food safety. No plates/pans will be returned.
5. **Recipes are required** for entries and attached loosely to the bottom of the exhibit. Include your name, address, and age if a youth.
6. Exhibits will follow all other rules of the Foods Department.
7. Nu Life Market will be offering awards on the following categories:
  - a. One Nu Life Market "Best of Class" \$75 award for adult and youth division for muffin division.
  - b. One Nu Life Market "Runner Up" \$50 award for adult and youth division for muffin division.
  - c. One Nu Life Market "Best of Class" \$75 award for adult and youth division for cookie division.
  - d. One Nu Life Market "Runner Up" \$50 award for adult and youth division for cookie division.

Exhibitors will be paid for their prize when premium payouts are available after the completion of the fair.



**FOOD PRESERVATION**

1. Exhibits must have been preserved since the member's previous year's country fair.
2. Recommended method of processing must be used. Ask if you have questions.
3. No Alcohol may be used in any way.
4. Members are allowed 2 entries in this division but only 1 per class.
5. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipes must include exhibitor name, researched based recipe source, date of publication, and altitude or residence.
6. Exhibits must be sealed in clean, clear standard canning jars. Do not use colored jars or recycled commercial jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe state to do so (ex pickled asparagus) Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are 12 oz and 24 oz canning jars available and may be used. Use pint jar canning process recommendations for 12 oz jars. Use quart jar process recommendations for 24 oz jars.

7. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No. Product, Altitude of Residence, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name and county/district. Templates to make adhesive labels can be found at:

[www.kansas4h.org/p.aspx?tabid=46](http://www.kansas4h.org/p.aspx?tabid=46)

8. Jars will not be opened.

2900. Jams & Jellies

2901. Fruits, Juices, Fruit mixtures

2902. Low Acid Vegetables

2903. Pickles and Relishes

2904. Tomatoes/Tomato products, juice and salsas

2905. Meats

2906. Dried Foods - two kinds of dried foods, to be in a small jar, clear plastic bag, or other "see through" container. Suggested amount: 1/3 to 1/2 cup, or three or four pieces per exhibit.

## HANDICRAFT

Superintendents.....Sandy Kahl, Colleen Dearden & Kirsten Dearden

### RULES

1. Exhibitor will be allowed two (2) entries in each class.
2. In case of no competition, exhibit will be awarded the placing it merits.
3. All exhibits must be the work of the exhibitor and be made since last year's fair.

**PW: PeeWee 6 yrs & under      J: Junior 7-12 yrs**

**I: Inter 13-18 yrs      A: Adult 19-60 yrs      Sr: Senior 61 yrs & Up**

**Class numbers are not required,**  
each item will be grouped with similar items and each judged on its own merit.

## GENERAL CRAFTS

Article from Throwaways

Batiking

Beadwork

Bible School Project

Booklet

Bookmark

Ceramics

Ceramic Tile Project

China Painting

Clay

Collage

Concrete/Cement Project

Covered Boxes

Decoupage

Detailed Project

Duct Tape Art

Fabric Design

Foam Craft

Frame

Games

Glass Project

Glitter Project

Hand Stitched craft

Handmade Flower

Arrangement

Holiday/Seasonal Craft

Jewelry

Lamps

Leathercraft,

Library Project

Macramé

Metal Craft

Mobile  
Model  
Paper Cutouts  
Paper or Plastic Plate craft  
Pine Box Derby Car  
Pipe Cleaners project  
Plaster of Paris  
Plastic Canvas  
Pottery  
Puppets  
Rag Doll  
Rocketry  
Sand Art  
Sculpture  
Stained Glass Work  
Stenciling  
String Art  
Styrofoam Craft  
Sun catcher

Tie Dye  
Tin Punch  
T-Shirt decorating  
Wall hanging  
Weaving  
Wind Chimes  
                    and catchers  
Wood burning  
Woodcarving  
Woodcraft, Finished  
Wooden Kits  
Wooden product  
Wreath  
Written work  
Miscellaneous  
Other craft  
Foil Work  
Plastic Bead Work  
Paper mache  
Modpodge

~~~~~

## LEGOS

1. All Lego's must be on a board or in flat box
2. All items must be mounted
3. 2 foot by 2 foot maximum board/box size
4. Limit 2 entries per person

**Class numbers are not required,**  
each item will be grouped with similar items and each judged on  
its own merit.

Simple Lego  
Advanced Lego  
Advanced with moving parts

**“NOT RESPONSIBLE FOR ACCIDENTS”**

## SKETCHING and DRAWING

**Class numbers are not required,**  
each item will be grouped with similar items and each judged on its own merit.

**PW: PeeWee 6 yrs & under      J: Junior 7-12 yrs**  
**I: Inter 13-18 yrs      A: Adult 19-60 yrs      Sr: Senior 61 yrs & Up**

When filling out your entry card, include the age appropriate code

## *HOBBY EXHIBITS*

Superintendents.....Sandy Kahl, Colleen Dearden & Kirsten Dearden

### **RULES**

1. Exhibitor may have more than one exhibit.
2. In case of no competition, exhibit will be awarded the placing it merits.
3. Exhibits must be judged on a group basis.
4. Hobby collections that have been entered in past years will not be accepted.

**Class numbers are not required,**  
each item will be grouped with similar items and each judged  
on its own merit.

Best natural hobby exhibit collected by  
exhibitor (18 years and older)

Best commercial hobby exhibit collected or  
assembled by exhibitor (18 year and older)

Best natural hobby exhibit collected by  
exhibitor (11-17 years old)

Best commercial hobby exhibit collected or  
assembled by exhibitor (11-17 years old)

Best natural hobby exhibit collected by  
exhibitor (10 years and under)

Best commercial hobby exhibit collected or  
assembled by exhibitor (10 years and under)

**PETS**  
**(Cat, Dog, Fish, Small Hand Pets)**

**SUPERINTENDENTS**

Cat, Fish, Small Hand Pets.....Stacy Rogers, DVM  
Dog.....Kelly Fisher

Judging will be held in the Wm. Carpenter 4-H Building.  
See schedule for date and time.

**CATS**

Additional rules:

1. Limit two entries per class.
2. All cats must be on a leash.
3. Rabies and distemper shots are mandatory for cats before showtime. Bring proof of vaccination.

|                               |                       |
|-------------------------------|-----------------------|
| 4600. Cat                     | 4602. Decorated Crate |
| 4601. Kitten (under 6 months) |                       |

**SMALL PETS**

|              |               |
|--------------|---------------|
| 4620. Fish   | 4622. Reptile |
| 4621. Mammal | 4623. Other   |

**DOG RULES**

1. Open to Scott County residents only and Scott County 4-H members.
2. Each exhibitor may enter one dog in showmanship. An exhibitor may enter more than one dog in obedience provided that the dogs are entered in different obedience classes.
3. The age of the handler determines in which showmanship class he/she should be entered.
4. Obedience classes and exercises are based on the Kansas 4-H Dog Show Rule Book.
5. The progress of the dog determines in which obedience class it should be entered. Entries may be made in a higher classification, but cannot regress past prior accomplishments.
6. A dog with an AKC obedience degree or similar obedience degree is disqualified from entering the class for which the degree was awarded if the certificate for the degree has been received. Experience is determined through exhibition in 4-H, AKC, or other types of shows.
7. Any breed or mixed breed of dog is eligible to compete. The dog must be owned or co-owned by the handler and his/her immediate family.
8. To the knowledge of the handler, the dog must be free of communicable diseases. A rabies vaccination certificate, signed by a graduate, licensed, accredited veterinarian is required. Dogs should also have current vaccinations for distemper, leptospirosis, hepatitis, and parvovirus.
9. Dogs in session will not be allowed to show in either showmanship or obedience.
10. Any abuse of dogs of the show grounds or in the ring will result in disqualification.
11. Any dog that is overly aggressive or potentially dangerous to people or other dog will be disqualified.
12. A show lead is needed for showmanship. A choke chain or soft training collar and a six-foot lead are required for obedience. A chain lead is not acceptable.
13. Any dog fouling the ring will automatically receive a white ribbon.

14. Baiting the dog with food and/or squeakers is not allowed.
15. Judges decision is final. Any disagreements shall be typed in formal letter and presented to one of the 4-H Dog Club Adult Advisory Board Members.
16. Prizes: Blue \$8, Red \$6, White \$4

### **SHOWMANSHIP**

Showmanship is a competition in which the exhibitors are judged on their ability to handle a dog. The prime objective of the handler is to demonstrate his/her ability in showing the dog to its best advantage. The show qualities of the dog will be considered.

4605. Showmanship

### **OBEDIENCE**

4610. Sub-novice A - First year dogs and first year handlers only. Dog on lead throughout competition.
4611. Sub-novice B - First year handlers with experienced dogs, first-year dogs with experienced handlers, handlers and dogs that have not received a score of 140 in sub-novice obedience or have not been shown in novice obedience.
4612. Novice A - For exhibitors handling in Novice for the first time.
4613. Novice B - For handlers and dogs that have been shown in novice previously but have not received two qualifying scores.
4614. Graduate Novice - for exhibitors that have scored at least 170 points in Novice A or B
4615. Open A - For exhibitors and dogs that have qualified from Novice or Graduate Novice.
4616. Open B - For exhibitors and dogs that have qualified in Open A.
4617. Utility A - For exhibitors and dogs that have qualified in Open A or B.
4618. Utility B - For exhibitors and dogs that have qualified in Utility A.

### ***OPEN CLASS ~~~~~PHOTOGRAPHY***

Superintendent..... Stephanie Shapland, Jim Talbert,  
Gina Ramsey & Kristin Jessup

NOTE: A mounting workshop will be held prior to fair. Please watch the Scott County Record for date and details.

### **RULES**

1. All ages will use same class numbers for Color and Black & White divisions.  
Add correct code letter following last number to identify age level.  
**PW: PeeWee 6 yrs. & under      J: Junior 7-12 yrs.**  
**I: Inter 13-18 yrs.      A: Adult 19-60 yrs.      Sr: Senior 61 yrs. & Up**
2. No lettering, including dates or names is permitted on the photo. No underlays or border are to be used.

3. Entries must be the original work of the exhibitors and must have been taken since the last county fair. The same original photo can only be entered in ONE CONTEST or DIVISION at the fair. Example: Color, Black & White, 4-H, Open Class or current year's Photo Contest.
4. The exhibit does not have to be processed and printed by the exhibitor. Exhibitors may have this done at a commercial laboratory. Sepia tones will be judged with the Black and White division. Remove dates from photos.
5. Exhibitors will be allowed 2 (two) entries in each class. Digital photos taken with digital cameras can be entered in all classes.
6. All photos must be 5"-6" long side and 3"-5" short side prints. Photos must be on printed on photo paper. Do not submit photos printed on plain paper.
- 7. Photos are to be mounted across the 8" dimension of an 8"x10" white studio mount. Must be mounted with the top edge of the print 1 ½" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. A permanent mount should be made using photographic adhesive. Photo mat boards are available for purchase at the Extension Office.**
8. In case of no competition in a class, the exhibit will be awarded the placing it merits.
9. Exhibitors are responsible to enter all exhibits, fill in and attach exhibit cards which are available at the office. Staple left hand portion of the exhibitor card to the bottom right hand corner of the mounting board. DO NOT COVER PHOTO WITH CARD.

10. Photo Definitions:

- a. Sky Scapes: pictures showing more than 2/3 of a sky. Examples: sunrise, sunset, clouds.
- b. Action: needs to show movement.
- c. Special Effects: something manipulated using filters, lenses, special lighting or special settings available in your camera or your computer; must be written on the back what was done in camera to make effect adjustment, check with superintendent if unsure.
- d. Photo journalism— a photo that tells a story or is of local interest.  
Ex: sporting events, annual community events, newsworthy events.
- e. Still life: inanimate object, arranged or found in nature, used as the subject of the photo.

- |                              |                        |
|------------------------------|------------------------|
| 4800. Action                 | 4810. Landscape        |
| 4801. Agriculture            | 4811. Patriotic        |
| 4802. Animals                | 4812. Patterns         |
| 4803. Birds                  | 4813. People           |
| 4804. Buildings/Architecture | 4814. Photo Journalism |
| 4805. Close up               | 4815. Reflections      |
| 4806. Flowers                | 4816. Sky Scape        |
| 4807. Holiday/Seasonal       | 4817. Special Effect   |
| 4808. Insects                | 4818. Still Life       |
| 4809. Landmarks & Monuments  |                        |

## PHOTO CONTEST

### **“Month by Month in Scott County” (2026 Calendar)**

Entries will be taken from 7:30 to 10:00 am on Tuesday, July 22 at the  
Wm. Carpenter 4-H Building, in the Photo division.

The theme for the contest may be interpreted many ways; please show Scott County in Action, involving annual events, Month by Month and Seasons. For questions, contact Stephanie Shapland.

Age divisions: Youth 17 yrs & under, Adult 18-60 yrs, Senior 61 yrs & up.

The contest will be judged during the Scott County Free Fair 2025. The pictures must be taken within the boundaries of Scott County. Pictures are to be no larger than 4”x6” and no smaller than 3 x 5”. They must be labeled with the location where they were taken. Entries must be the original work of the exhibitor and must have been taken since the last county fair.

Winning entries will be made into a 2025 Scott County Calendar. A photo release will be required from each individual entering the contest. (release will be available during photo entry check-in). Officials reserve the right to use the winning entries at their discretion.

*Limit 6 entries per person.*

*Contest entries may not be entered in any other class at the fair.*

## ***POSTERS, MINI BOOTHS & NOTEBOOKS***

Superintendent.....Kelly Fisher

1. This department is designed as an educational display for miscellaneous projects where no other exhibit is practical. Example: school projects, history, science, biology, etc.
2. Exhibits will be put into age divisions if entries allow.

4950. Poster (maximum size 22”x28”)

4953. Other

4951. Mini Booth (25”wide x 18” deep)

4952. Notebooks



**SCOUTS**

Superintendents.....

1. This division is open to youth enrolled in Scouts in Scott County
2. Entries may have been made in Scout meetings or Camps. Only food items may be made at home.
3. Entries may not have been entered previously.
4. Food items entered must be on a plate.
5. When filling out your entry card, place the appropriate code behind the number,  
     Boy Scouts: Tiger Cubs – code ‘TC’; Cub Scouts – code ‘CS’; Boy Scouts – code ‘BS’.  
     Girl Scouts: Daisy – code ‘D’; Brownie – code ‘B’; Juniors – code ‘J’; Cadette – code ‘C’; Senior – code ‘S’; Ambassador – code

## Boy Scouts

5200. Boy Scout craft

## Girl Scouts

5800. Girl Scout craft

## WOODWORKING

Superintendent.....Rick Kahl

## RULES

1. Each exhibitor may enter two entries in each class.
2. In judging woodworking articles, consideration will be given to:

|             |                   |
|-------------|-------------------|
| Usefulness  | Choice of Wood    |
| Design      | Suitability       |
| Workmanship | Quality of Finish |
3. Building plans are not required but would be appreciated.
4. Please indicate on entry card Beginner, Intermediate or Advanced.
5. When filling out your entry card, place the appropriate code behind the number

**PW: PeeWee 6 yrs & under      J: Junior 7-12 yrs**

**I: Inter 13-18 yrs      A: Adult 19-60 yrs      Sr: Senior 61 yrs & Up**

6300. Woodwork articles for farm or shop use

### 6301. Lawn Furniture

6302. Household Furniture

6303. Other woodwork articles not included in above classes. (ex: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)

6304. Piece of repaired and refinished furniture with brief explanation of work completion attached to exhibit.

6305. Lathe Work

6306. Scroll Saw Work

6307. Wooden Toys

6308. Miscellaneous

**VEGETABLES**  
**Contest: BIGGEST ZUCCHINI CONTEST**  
**(Details found on Special Contest Flyer)**

Superintendents.....Rick Kahl

**RULES**

1. Exhibit must be grown by exhibitor. Limited to one entry in each class.  
When filling out your entry card, place the appropriate code behind the number

**PW: PeeWee 6 yrs & under      J: Junior 7-12 yrs**  
**I: Inter 13-18 yrs      A: Adult 19-60 yrs      Sr: Senior 61 yrs & Up**

6025. Vegetable Display - A collection of five different fresh vegetables, with only one variety of any kind of vegetable. The number of specimens of the different vegetables exhibited to be the same number as required in the individual classes

- |                                                          |                                                                              |
|----------------------------------------------------------|------------------------------------------------------------------------------|
| 6025. 8 Beans, Green Snap                                | 6029. 3 Cherry Tomatoes                                                      |
| 6026. 8 Beans, Yellow Wax                                | 6030. 3 Tomatoes, other                                                      |
| 6027. 3 Cucumbers, Slicers                               | 6031. 3 Table beets                                                          |
| 6028. 3 Tomatoes, round slicing                          | 6032. 3 Onions                                                               |
| 6033. 3 Potatoes                                         | 6046. 1 large Pumpkin                                                        |
| 6034. 3 Sweet Potato                                     | 6047. 1 small Pumpkin                                                        |
| 6035. 3 Peppers, sweet                                   | 6048. 1 Summer Squash                                                        |
| 6036. 3 Peppers, hot                                     | 6049. 1 Winter Squash                                                        |
| 6037. 3 Okra                                             | 6050. 1 Muskmelon (Cantaloupe)                                               |
| 6038. 3 Parsnips                                         | 6051. 1 Honeydew                                                             |
| 6039. 3 Turnips                                          | 6052. 1 Watermelon                                                           |
| 6040. 3 Carrots                                          | 6053. 1 Cabbage                                                              |
| 6041. 3 Sweet Corn Ears (1 inch square window in shucks) | 6054. Blackberries                                                           |
| 6042. 3 Radishes                                         | 6055. Broccoli                                                               |
| 6043. 3 Rhubarb                                          | 6056. Decorated Vegetable: size, shape, and materials are up to the designer |
| 6044. 3 Apples                                           |                                                                              |
| 6045. 3 Peaches                                          |                                                                              |

**ZUCCHINI CONTEST**

**Grow biggest zucchini in Scott County ~Weight and length will both be considered!**

Entries will be taken from 7:30 to 10:00 am on Tuesday, July 22 in the Exhibit Building.

Let em' grow, grow, grow!! Entrants may enter more than one item. Prizes will be awarded.