

# SCOTT COUNTY FREE FAIR 2017

*I pledge . . .*



18 U.S.C. 707

*. . . to my club, my community,  
my country, and the world.*

# 70<sup>th</sup> ANNIVERSARY 1947-2017

# **SCOTT COUNTY FREE FAIR BOARD**

**Where to find us:**

**(620) 214-3224**

**Office: 210 W 4<sup>th</sup> St., Suite 1**

**within Scott County Extension Office**

**Fairgrounds: Office under Grandstand (fair week only!)**

**Fair Office Phone, Fair Week ONLY (620) 872-2626**

**Scott County Extension Office (620) 872-2930**

## **BOARD MEMBERS**

**President – Larry Dearden**

**Vice-President – Mike Scheuerman**

**Secretary & Treasurer - Kay Harkness**

## **BOARD MEMBERS**

Everett Miller

Irene Huck

Kurt Logan

Rick Kahl

Kelly Conine

## **SCOTT COUNTY EXTENSION AGENT**

John Beckman

Carol Ann Crouch

## **FAIR SECRETARIES**

Kay Harkness

Jan Metzen

## **SCOTT COUNTY COMMISSIONERS**

Jim Minnix

Jerry Buxton

Gary Skibbe

## **4-H Sales Committee**

Russell Berning

Kelly Conine

Kevin Davis

Anne Lampe

Clint Pearson

Roger Glenn

Skyler Glenn

Duane Strine

Jeremy Jones

Stefani Jones

Eric Vasquez

## **TRAFFIC CONTROL**

Scott County Sheriff's Department

**NOT RESPONSIBLE FOR ACCIDENTS**

**4-H CLUB DEPARTMENT  
GENERAL RULES**

Co-Superintendents.....John Beckman & Carol Ann Crouch

**AGE DIVISIONS** (as of January 1 of current year)

Junior 7-9 years old

Intermediate 10-13 years old

Senior 14 year and up

1. Exhibitors are responsible to enter all exhibits on entry cards; these are available at the Extension office.
2. All exhibits shall be put in place and released at times listed on fair schedule. Exhibits not picked up during release time will forfeit all premiums unless arrangements have been made through the Extension Office, prior to release time.
3. 4-H exhibits cannot be shown except as indicated in rules for each division. Pre-entry is required for all the consultation judging. Those who do not pre-enter will be judged at end of day as time allows and ribbon will be lower one placing. Exhibitors with late pre-entry or any other division requirement such as narratives, photos, recipes will be lowered on placing.
4. Only one entry per class except where otherwise indicated.
5. Exhibitors of livestock, poultry and rabbits must clean their stalls or pens after the entry is removed or prize money will be forfeited.
6. Each 4-H club member is encouraged to make at least one exhibit of his/her current project work.
7. All 4-H'ers who sell an item in the premium auctions (either Livestock or Foods) will be required to buy a Scott County 4-H Premium Sale buyer gift to present to their buyer. Gift must be paid for prior to the auction. The 4-H'er will be required to buy one gift for each item that they sell. Gifts will be available at the respective sales so that the 4-H'er can present it to his or her buyer.
8. The Danish system of judging will be used in both Open Class and 4-H, except livestock. Under the Danish system an exhibit must have received a blue ribbon in order to be named a Champion or Reserve Champion. Grand and Reserve Champion ribbons will be given only if the quality warrants the award.
9. Premiums will be Blue-\$3.00, Red-\$2.00, White-\$1.00; unless designed otherwise. Premium money will be available at the Scott County Extension Office, during regular business hours. Watch for posting of pick up dates. Unclaimed money will be forfeited. Prize money will be apportioned among the exhibitors thus classified. The Fair Board reserves the right to pay less than the amount designated for a division, if entries in the division are too numerous to warrant payment of the full amount set aside. The decision of the Fair Board shall be final.

**4-H LIVESTOCK AUCTION RULES**

1. The livestock auction will be held in the fairgrounds show arena.
2. Order of sale:
  - a. The entry weight taken at fair weigh in will be the sale weight.
  - b. 4-H'ers are allowed to sell a total of two animals each to be of a different species from the following: market beef, meat goat, market lamb and market hog.

**“NOT RESPONSIBLE  
FOR ACCIDENTS”**

**ANIMALS**  
**(Cattle, Goats, Horse, Poultry, Rabbits, Sheep, Swine)**

**RULES FOR ALL ANIMALS**

1. All cattle, sheep and swine must have been weighed, identified and recorded in the Extension Office by the designated date, in the exhibitors name.
2. Each 4-H member must show his own livestock. In case a 4-H member has more than one entry in a class, another 4-H member may show the 2<sup>nd</sup> animal for them. Special circumstances such as: (injury or illness of exhibitor) must be brought to the attention of the superintendent and county agent prior to the show, and will be handled on a case by case basis.
3. All livestock exhibitors must provide their own feed, bedding, equipment, and be responsible for the care of their animals and keep area clean during fair. Exhibitors must clean up stall/pen area when checking out or forfeit prize money.
4. The American System of Placings will be used in making awards in the Cattle, Poultry, Rabbits, Sheep and Swine classes except fitting and showing. The Danish System of Placing will be used in all the Horse classes. Minimum of 3 exhibits per class is required before class champion is awarded except when the judge determines exhibit is of outstanding quality.
5. 4-H members may make entries in open classes when no classes are provided in 4-H division or when the entry is a different animal or article than exhibited in the 4-H division.
6. All livestock exhibitors are encouraged to enter the fitting and showing classes. Ribbons and premiums will be awarded on the Danish System of Placings (blue, red, white). Animals shown in fitting and showing classes must be entered in 4-H livestock division class for judging. Entrants must exhibit their own animal in the class.
7. Animals sold at floor price that are condemned for residue at the packing plant will not receive the resale money.
8. Cattle blocking chutes are only allowed outside the show barn or in the cattle fitting barn.
9. All male market livestock must be castrated and healed.
10. Herdsmanship Award– will be provided to the club whose members maintain the neatest and cleanest livestock exhibits.
11. Reserve the right to use animal for Round Robin Showmanship.
12. Showmanship Premiums: Blue- \$10.00; Red-\$8.00; White-\$6.00
13. Cattle Placings and premiums as follows:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup> & up
\$10.00	\$9.00	\$8.00	\$7.00	\$6.00	\$5.00	\$5.00	\$4.00	\$4.00	\$3.00
14. Goats, Sheep, Swine Placings and premiums as follows:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup> & up
\$8.00	\$7.50	\$7.00	\$6.50	\$6.00	\$5.00	\$5.00	\$4.00	\$4.00	\$3.00
15. Club group of 3. Blue-\$10.00, Red - \$8.00, White -\$6.00 (limit 2 groups per club)

Stall will be scored as follows:	Points
Stall cards, banner, etc.	10
Attendant present	10
Arrangement of exhibit	10
Cleanliness of stalls & alleys	50
Appearance of animals	<u>20</u>
<b>TOTAL</b>	<b>100</b>

**Superintendents**

Cattle.....	Anne Lampe & Clint Pearson
Goats.....	Duane Strine
Horse.....	Cacee Cox
Poultry.....	Lisa Pearson
Rabbits.....	Ron & Connie Hopkins
Sheep.....	Jeremy & Stefani Jones
Swine.....	Roger Glenn, Skyler Glenn & Eric Vasquez
Round Robin.....	Eric & Lori Vasquez

## CATTLE

### **MARKET STEERS**

Read: "Rules for all Animals".

Additional Rules:

1. The classification for judging market steers will be based upon weights. The animals in each breed will be divided by weights so as to make two or more uniform classes (if numbers are sufficient to justify this division) Entry should be made by breed only.
2. All steers must be born after January 1 of the previous year.
3. First and second prize winners are eligible to compete for breed champion.
4. Market steers weighing less than 1000 pounds will be eligible for the premium sale. But they will not be eligible to sell at floor price, and it will be the responsibility of the exhibitor to market their steer. Steers weighing over 1375 pounds will sell at the 1375 pound weight. (Minimum and maximum weights will apply to the premiums sale only. All bonafide 4-H projects will be allowed to show.)

Class No.

6400. Market steer

### **MARKET HEIFERS**

Read: Rules for all Animals, additional rules:

1. Heifers will be fitted and shown in a special class for market heifers (all breeds will be shown together – classes will be divided by weight only).
2. Market Heifers weighing less than 900 pounds will be eligible for the premium sale. But they will not be eligible to sell at floor price, and it will be the responsibility of the exhibitor to market their heifer. Heifers weighing over 1325 pounds will sell at the 1325 pound weight. (Minimum and maximum weights will apply to the premium sale only. All bonafide 4-H projects will be allowed to show.)
3. 4-H members will be limited to one beef animal in the sale (either steer or heifer).
4. Market heifer champion will compete for Champion Market Beef.
5. Heifers shown in the market heifer classes cannot be shown in the breeding classes at the fair.

Class No.

6410. Market Heifer

### **4-H BEEF BREEDING HEIFERS**

1. Must be registered in the sole name of the 4-H member to show in breed classes.
2. Non-registered breeding heifers will show as commercial.
3. Breeding heifers cannot be over 2 years of age at the time of the show.
4. Breeding heifers will be shown by breed and age.
5. Classes will be broken at the desecration of the superintendents.
6. Breed champions including commercial will be eligible to show for Supreme Champion Breeding Heifer.
7. Entry should be made by breed and date of birth.

6415. Registered Breeding Heifer

6416. Commercial Breeding Heifer

### **SHOWMANSHIP**

All exhibitors of 4-H Cattle division are eligible to compete.

6450. Showmanship

6451. Club Group of three Market Steers (limit 2 groups per club)

### **Fitting & Grooming for All Cattle Classes:**

**Beef show is a 'no fit' show. 'No Fit' defined as using no adhesives, glue, paint or coloring products. Washing, clipping and using sheens, oils and foams are permitted.**

6465. Dairy Showmanship

## **BUCKET CALF**

Read: " Rules for all Animals".

Additional rules:

1. Calves must have been born from Jan. 1 -July 1, of the current year.
2. 4-Her must be 9 years and under.
3. Calves may be male or female, with all calves showing together in the same class.
4. 4-H members may show only one bucket calf in this class.
5. Placings will be made primarily on the basis of the interview with the exhibitor, not on the quality of the animal.

6475. Bucket Calf

### **2<sup>nd</sup> Year Bucket Calf**

1. Calf must have been exhibited in the previous year Scott Co. Free Fair by the same exhibitor as current year.
2. 2<sup>nd</sup> year bucket calves must have an official 4-H ear tag.
3. There will be a special class for 2<sup>nd</sup> year bucket calves.
4. This is a market class, steers and heifers will be exhibited together.
5. The champion 2<sup>nd</sup> year bucket calf will be eligible to compete for overall champion Market beef.
6. 2<sup>nd</sup> year bucket calves are eligible for the Scott County Premium Sale provided all weight requirements are met. Only 1 beef animal per exhibitor is allowed in the sale.

6476. 2<sup>nd</sup> Year Bucket Calf

## **MEAT GOATS**

Read: " Rules for all Animals".

Additional Rules:

1. Identification: all market goats must be tagged with an official 4-H/FFA tag
2. Bracing WILL BE allowed however, goats must be shown with all four feet on the ground.
3. Exhibitors may use a collar, a collar with a short lead, or a halter when showing.
4. Medium/3mm or smaller pinch collars will be allowed.
5. Market goats weighing over 110 pounds will sell at the 110 pound weight.
6. Does and wethers are allowed in the market show.
7. Shearing: All goats must be 'slick shorn' with an equal amount of hair above the knee and hock before the show. A maximum of 0.4 (four tenths) inch of hair is permitted. Hair on the tail switch is permitted.
8. Horns: weathers are suggested to be dehorned. However, if horns are left, they should be tipped and rounded.
9. Grooming: artificial coloring, paint, adhesive, or powder will not be permitted for use on wethers during the entire show.
10. Physical abuse of any animal will not be tolerated and will be grounds for disqualification. The show superintendent has the right to interpret this rule.
11. Communicable Disease/Club Lamb Fungus – all market goats will be visually inspected by a show veterinarian for sore mouth, infectious skin lesions (ringworm) and general health before being unloaded on the grounds. Any goat may be required to undergo a second health inspection at the superintendents' request.
12. 1<sup>st</sup> and 2<sup>nd</sup> place animals in each class will show for Grand and Reserve Champion goat.

6487. Market wether/doe. Meat type or meat type cross

### **COMMERCIAL DOE KID RULES**

Read: Rules for all Animals; additional rules are above:

1. No registration papers are required.
2. The does class will be split by weight as necessary. All breeds and crossbreeds combined.
3. All does must be identified with an official USDA premise Scrapie ID tag. Inspection will take place at the Health Check Station.
4. Does kids shown as breeding does will not be allowed in premium sale.
5. Breeding does will not be allowed in the market show.

### **GOAT SHOWMANSHIP**

A showmanship contest for goat exhibitors will be held at the beginning of goat judging. Any exhibitor of goats may enter the showmanship class.

6490. Showmanship

6491. Club group of 3 market goats (limit 2 groups per club)

### **HORSE**

Read: Rules for all Animals; additional rules:

1. Pre-Entry is required; see schedule in front of the fair book! Cards can be picked up and returned to the Extension Office.
2. The age of horse is determined as of January 1, in the year in which it is born.
3. Stallions may be not shown except in weanling classes.
4. Each animal must be exhibited or ridden by the 4-H owner/lessee.
5. Halter horses will be judged to the standard for their breed.
6. The Kansas 4-H Horse Show Rule Book will be followed. In case of extreme heat, 4-Her's will be allowed to wear a short sleeve, button down or snap shirt with a collar in speed events.
7. Exhibitors are limited to one animal per class.
8. Every horse shown must have a Horse Identification Certificate. Horse ID papers will be checked.
9. To be eligible for State Fair performance, including Trail, showmanship and halter classes, a 4-H'er must receive a Blue or Purple ribbon at the District 4-H Horse Show.
10. One horse may be shown by more than one member of a family in performance classes only, but horse can only be shown once in each class.
11. Novice classes are for riders with two years or less show experience. If entered in these classes, may not enter corresponding class. Novice classes are walk/trot classes. Novice riders can choose to do the novice classes or the loping classes.
12. 4-H Horse project death or injury clause for county fair participation. If a 4-H member's horse becomes disabled beyond use or dies after May 1 of the current year, the rules committee has the option of allowing the member to use another horse that has been properly identified with a Horse Identification Certificate. A Certificate of Death or Injury from a veterinarian will be required prior to a final rule.
13. The rules committee will consist of current adult horse project leaders from each club.
14. Judges decision is final.
15. Premiums: Purple/Blue-\$7.00, Red -\$5.00, White-\$4.00

### **GELDING**

6500. Weanling & Yearling  
6501. 2&3 yr olds  
6502. 4-14 yrs  
6503. 15 & older

### **MARES**

6510. Weanling & Yearling  
6511. 2&3 yr olds  
6512. 4-14 yrs  
6513. 15 & older

### **PONIES (56" & under)**

6525. Any age

#### 4-H SHOWMANSHIP

- |                               |                                   |
|-------------------------------|-----------------------------------|
| 6530. Showmanship (7-9)       | 6533. Novice Showmanship          |
| 6531. Showmanship (10-13)     | 6534. Horseless Horse Showmanship |
| 6532. Showmanship (14 & over) |                                   |

#### PERFORMANCE CLASSES

- |                                      |                                 |
|--------------------------------------|---------------------------------|
| 6540. Hunter Under Saddle (all ages) | 6559. Working Cow Horse 7-9     |
| 6541. Novice Hunter Under Saddle     | 6560. Reining 14-18             |
| 6542. Hunt Seat Equitation           | 6561. Reining 10-13             |
| 6543. Novice Hunt Seat Equitation    | 6562. Reining 7-9               |
| 6544. Hunter Hack (all ages)         | 6563. Flag Race 14-18           |
| 6545. Bareback 14-18                 | 6564. Flag Race 10-13           |
| 6546. Bareback 10-13                 | 6565. Flag Race 7-9             |
| 6547. Bareback 7-9                   | 6566. Barrel Racing 14-18       |
| 6548. Western Pleasure 14-18         | 6567. Barrel Racing 10-13       |
| 6549. Western Pleasure 10-13         | 6568. Barrel Racing 7-9         |
| 6550. Western Pleasure 7-9           | 6569. Pole Bending 14-18        |
| 6551. Novice Walk Trot 7-9           | 6570. Pole Bending 10-13        |
| 6552. Novice Western Pleasure 10-13  | 6570. Pole Bending 7-9          |
| 6553. Horsemanship 14-18             | 6572. Costume Class (all ages)* |
| 6554. Horsemanship 10-13             | 6580. Trail 14-18               |
| 6555. Horsemanship 7-9               | 6581. Trail 10-13               |
| 6556. Novice Horsemanship            | 6582. Trail 7-9                 |
| 6557. Working Cow Horse 14-18        | 6583. Novice Trail              |
| 6558. Working Cow Horse 10-13        |                                 |

#### Special Awards:

Billy Allen Products, Inc. will present each 4-H Horse Exhibitor with a bag of "Billy Allen Horse Feed". A certificate will be given to each 4-H member to show evidence that they exhibited at the Scott County 4-H Horse Show so they can pick up their bag of feed.

#### POULTRY

Read: "Rules for all Animals".

Additional Rules:

1. Request for pen space must be made in the Extension Office.
2. Judging of poultry will be done on basis of production qualities with the exception of market poultry. Birds showing good to excellent production qualities will be given full credit even if they vary slightly from standard of perfection.
3. Market poultry will be judged on meat quality only.
4. Crossbreeds or hybrids will show in the other breeds class.
5. Two entries may be made per class.
6. Prizes: Blue \$5, Red \$4.50, White \$4

#### POULTRY EXHIBITION, PRODUCTION, MARKET

- |   |   |
|---|---|
| 6590. Standard Breeds - large fowl, one young or old bird of either sex | 6595. Production Hens (pen of three)                      |
| 6591. Other Breeds - large fowl, one young or old bird of either sex    | 6596. Market pen - three broilers or fryers of same breed |
| 6592. Standard Breeds - Bantams, one young or old bird of either sex    | 6597. Dual Purpose Pullets (pen of three)                 |
| 6593. Other Breeds - Bantams, one young or old bird of either sex       | 6598. Dual Purpose Hens (pen of three)                    |
| 6594. Production Pullets (pen of three)                                 | 6599. Hen with chicks                                     |
|   | 6600. Gamebirds   |
|   | 6601. Pen of 3 broilers<br>(rules listed below)           |

#### TURKEYS, DUCKS AND GEESE

- |                            |   |
|----------------------------|---|
| 6635. 1 Turkey, either sex | 6638. Pen consisting of two females - one male:<br>Turkeys, ducks, or geese |
| 6636. 1 Duck, either sex   | 6639. Other   |
| 6637. 1 Goose, either sex  |   |

#### SHOWMANSHIP

- |                                  |                                  |
|----------------------------------|----------------------------------|
| 6610. Showmanship 12 yrs & under | 6611. Showmanship 13 yrs. & over |
|----------------------------------|----------------------------------|

## RABBITS

Read: "Rules for all Animals".

Additional Rules:

1. Exhibitor may enter as many as 6 entries. All 6 entries may be of the same class.
2. Judging will be done according to the ARBA guidelines, according to class. There will be a best of breed and best of opposite sex in each class.
3. Exhibits need to be purebreds (except meat pen).
7. Prizes: Blue \$5, Red \$4.50, White \$4

6650. Doe  
6651. Buck

6652. Showmanship

## SHEEP

Read: "Rules for all Animals".

Additional Rules:

1. Market lambs must be:
  - a. Be born after January 1 of current year.
  - b. Market lambs weighing less than 90 pounds will be eligible for the premium sale.** But they will not be eligible to sell at floor price, and it will be the responsibility of the exhibitor to market their lamb. Lambs weighing over 145 pounds will sell at the 145 pound weight. (Minimum and maximum weights will apply to the premium sale only. All bonafide 4-H projects will be allowed to show.)
  - c. Be free from testicle and castration scar tissue
  - d. Be wethers or ewe lambs.
  - e. Be free of active lamb fungus, lambs will be checked prior to unloading
  - f. All sheep must be identified with an official USDA scrapie premises ID tag
2. All market lambs will be "slickshorn" at check-in and showtime.
3. Breeding ewes may be shown in the fleece.
4. Showing and Handling of Sheep:

No exhibitor shall lift the front legs of their lamb from the ground by pulling the animal from the head and or neck. During the judges inspection or handling, the feet of the animal are expected to be in contact with the ground.

## **BREEDING CLASSES**

6660. Hampshire ewe lamb dropped Jan. 1 or later of current year

6661. Hampshire yearling ewe

6662. Dorset ewe lamb dropped Jan. 1 or later of current year

6663. Dorset yearling ewe

6664. Suffolk ewe lamb dropped Jan. 1 or later of current year

6665. Suffolk yearling ewe

6666. Cross breed and other breeds ewe lambs dropped Jan. 1 or later of current year

6667. Cross breeds and other breeds yearling ewe

## **MARKET LAMB CLASS**

6670. Hampshire

6671. Dorset

6672. Suffolk

6673. Crossbreeds and other breed

6674. Natural

6675. Speckle

## **4-H SHOWMANSHIP**

All exhibitors of 4-H division market lambs or breeding ewes are eligible to compete.

6675. Showmanship

6676. Club group of 3 market lambs

**SWINE**

Read: " Rules for all Animals".

Additional Rules:

1. Both gilts and barrows will show in market hog classes.
2. Hogs in the ring without a showman will not be judged.
3. Market hogs weighing less than 210 pounds will be eligible for the premium sale. But they will not be eligible to sell at floor price, and it will be the responsibility of the exhibitor to market their hog. Market hogs weighing over 280 pounds will sell at the 280 pound weight. (Minimum and maximum weights will apply to the premium sale only. All bonafide 4-H projects will be allowed to show.)
4. Entries are limited to two animals per class and a maximum of four animals per exhibitor.

**MARKET HOGS**

- |                 |                                     |
|-----------------|-------------------------------------|
| 6680. Duroc     | 6683. Chester white                 |
| 6681. Hampshire | 6684. Spots                         |
| 6682. Yorkshire | 6685. Cross Breeds and other Breeds |

**BREEDING GILT**

6690. Breeding Gilt

**4-H SHOWMANSHIP**

- |                   |                                   |
|-------------------|-----------------------------------|
| 6695. Showmanship | 6696. Club group of 3 market hogs |
|-------------------|-----------------------------------|

**ROUND ROBIN SHOWMANSHIP**

1. For a show time, see the schedule in the front of the book.
2. Round Robin qualifiers are those awarded Champion and Reserve Champion showman in each of the three age divisions, of the five following species: Horse, Beef, Sheep, Swine and Goats.
3. Premiums: Grand Champion Showman \$10, Reserve Grand Champion Showman \$8 in each age division; all other participants premium \$5.



***BANNERS***

Superintendent.....

**RULES**

1. Each banner should illustrate a phase of 4-H work which is being practiced by youth in 4-H.
2. Banners are a two-dimensional display, depicting one idea.
3. Guidelines listed below:
  - a. Dimensions are to be 3x4 feet minimum or 4x5 maximum.
  - b. Banners must be hung on a rod or wood dowel with rope or hanging wire strong enough to support the banner. Attach an "S" hook for easier hanging with rope or wire.
  - c. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Larger, detachable items are acceptable. If banner is not able to be folded or rolled, it will not be judged.
  - d. A label should be attached to the back of the banner (use waterproof ink) on lower corner (either side) giving name of club, county, and year.
  - e. Letters should be 2" in height
4. Premiums will be as follows: 1<sup>st</sup>-Blue-\$10.00, 2<sup>nd</sup>-Red-\$8.00; 3<sup>rd</sup>-White-\$6.00.

- |                         |                                |
|-------------------------|--------------------------------|
| 6900. 4-H Club Banner   | 6902. 4-H Project (individual) |
| 6901. 4-H Member Banner | 6903. 4-H Project (group)      |



**BOOTHS**

Superintendent.....

Booth space must be reserved in the Extension Office, prior to fair. **There is a \$20 fee to reserve the space.** The fee will only be refunded if clean up inspection of booth area is satisfactory.

Booths are to be completed prior to judging and on display until fair exhibits are released.

Awards will be made on the following basis:

- General Appearance and Attractiveness.....20%
- Interest and Originality.....20%
- Quality of Display Material.....20%
- Educational Value.....40%

Prizes: Blue-\$20.00, Red-\$18.00, White-\$15.00.

6910. 4-H Community Club Booth

6911. 4-H Project Booth (club or individual)

**CLOTHING**

***Clothing Construction, Construction Revue and Buymanship Revue***

Superintendents.....Shari Ratzlaff, Toni Glenn & Brinlee Griffith

**RULES**

1. Revue judging will be at the United Methodist Church. Construction judging will be held in the Wm. Carpenter 4-H Building. A schedule will be sent to all participants. All outfits will need to be pre-entered by deadline.
2. Identification tags are required in all garments constructed and purchased; furnish your own hangers. Securely attach the labels to the neck band, back of skirt belt or belt band. Label EACH piece. Exhibitors can make their own label on a piece of cloth with a permanent or laundry type marker. Labels should be about 3"x2.5" in size and include exhibitor name, class number and county or district. Cloth pieces will be available for you in the office.
3. Construction outfits need 2 entry cards if participating in the Fashion Revue. One for the revue and one for the constructed consultation.
4. All constructed garments modeled in Constructed Revue must be judged for construction.
5. Educational Exhibit – enter under ‘Posters, Notebooks & Mini Booths’
6. Recycled garment or article - a garment or article made from another, such as mittens, made from a sweater. Also includes mending and altering. Only what the member has done will be judged.

**CLOTHING CONSTRUCTION CLASSES**

There will be no limit on the numbers of exhibits per construction class.

6950. Sewing Box (Jrs only)

6952. Non-wearable

6951. Garment

6953. Educational Exhibit

**FASHION REVUE**

1. Read General Rules.
2. All exhibitors in fashion revue may not exceed FOUR entries total (includes buymanship, constructed, knitted and crocheted entries.).
3. All Fashion Revue garments need to be taken home and returned on Monday to be exhibited.

**CONSTRUCTED FASHION REVUE RULES:**

Non-wearable items cannot be modeled as themselves, but can be used as an accessory.

7000. Constructed Garment/Outfit Girls

7001. Constructed Garment/Outfit Boys

BUYMANSHIP FASHION REVUE RULES:

1. In Buymanship the Fashion Revue and the construction consultation are combined. Model first, followed by construction consultation with those same judges on the care, quality and fit. No other consultation will take place.
2. No garments that are issued to the 4-Her can be worn such as a school or team uniform.
3. Boys and girls buymanship will be judged separately.

7030. Buymanship Garment/Outfit Girls

7031. Buymanship Garment/Outfit Boys

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**CROPS**

Superintendents.....Rick Kahl

**RULES**

1. Crops must be grown by 4-H member this year.
2. Exhibits will be divided into dryland and irrigated.
3. Gummed labels are to be placed on outside of grain jars and one label in the grain.
4. Immature grain sorghums are not to be penalized because of immaturity.
5. 4-H members are encouraged to collect and store mature crops in the fall and exhibit the following year in classes 7208 through 7211 (mature crops can be exhibited only in the following year).

- 7200. Wheat (1 gallon) label as to variety
- 7201. Barley (1 gallon) label as to variety
- 7202. Grain Sorghum (10 heads)
- 7203. Forage Sorghum (10 stalks)
- 7204. Corn (10 stalks)
- 7205. Sudan Grass (10 stalks)
- 7206. Rye (1 gallon)
- 7207. Alfalfa
- 7208. Mature Corn (10 ears) - collected in previous year

- 7209. Mature Sorghum (10 heads) - collected in previous year
- 7210. Mature Corn (thrashed) - collected in previous year
- 7211. Mature Sorghum Grain (thrashed) - 1 gallon, collected in previous year
- 7212. Soybeans - 2 plants
- 7213. Cotton bolls

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**ELECTRIC**

Superintendent.....

**RULES**

1. Only those who have met the requirements of the electric project are eligible to exhibit in this division.
2. No exhibitor may enter more than one article in each class.
3. Articles should be cleaned before exhibiting if it has been used.
4. Exhibit should be able to be operated. If battery power required, batteries should be furnished.

7300. Motor application - original construction (ex: making motor portable, motor driven equipment, motor protector or other similar applications).

7301. Motor application - kit assembled construction (ex: toy electric motor and other factory-prepared kits of equipment ready for assembly).

7302. Lighting - original construction (ex: workbench light, test lamp, lamp conversion or other similar items).

7303. Lighting - kit assembled construction (ex: pin-up lamp, table lamp, etc.)

7304. Wiring- original construction (ex: wire size display, splices, extension cords, joints, etc.)

7305. Wiring - kit assembled construction (ex: factory pre-cut materials for some wiring display).

7306. Repair and restoration - (ex: repairing or restoring of household appliances, etc.)

- 7307. Electronics - Original construction - Training and science assemblies (ex: simple assemblies of crystal radios, signal sets, intercom set, transistor circuitry, science units, static producing units, automatic switch controls, etc.)
- 7308. Electronics - Kit assembled construction - functional items (ex; amplifiers, testing equipment, oscilloscopes, sound equipment, signal systems, radios, hi-fi sets, etc.)

**SENIOR only:**

- 7320. Heating - original construction (ex: heat lamp, brooders, pump house freeze protection methods, space heating in mild house, electric welder, water pipe freezing protection, infra-red heat lamp applications, etc.)
- 7321.. Heating- kit assembled construction (ex: home-heating display kits, electric welder, etc.)
- 7322. Cooling and ventilation - original construction (ex: home built fan-cooling unit for livestock, evaporative type cooling, fan applications, etc.)
- 7323. Arc welding - sample (ex: three-inch plates showing butt weld beads)
- 7324. Repair and restoration - ( ex: repairing or restoring of household appliances, etc.
- 7325. Electronics - original construction - Training and science assemblies (ex: simple assemblies of crystal radios, signal sets, intercom sets, transistor circuitry, science units, static producing units, automatic switch controls, etc.)
- 7326. Electronics - Kit assembled construction - functional items (ex: amplifiers, testing equipment, oscilloscopes, sound equipment, signal systems, radios, hi-fi sets, etc.)

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**ENTOMOLOGY**  
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Superintendent.....

**RULES**

1. A 4-H member may choose to exhibit in the Collection or Educational class for each phase, or both except the Introductory phase.
2. All entries are to be placed in plexiglass covered, wooden boxes with outside measurements of 18x24x31/2 . See the specific phase for box and specimen number limitations.
3. Each exhibit is required to identify each box by placing an identification label bearing the exhibitor's name and county and the class. One label goes in the upper left corner of the box (inside) and the other on the back of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. Exhibition of the current year's collection is encouraged. However, each specimen should have a value in itself. The "rare find" shown in a beginning phase should have a place in the more advanced phases.
5. In Collection classes the number of order, specimens and families (families are required in intermediate and advance class) must be included on the exhibitor's box identification label.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.)
7. Purpose of the project is to encourage identification of our Kansas insects. If there are "exotics" in the collection, they should be in a separate area, and designated as out-of-state specimens. No points are given for exotic specimens except as they may enhance the overall appearance of the collection.,
8. Educational classes are limited to one standard box and a maximum of 150 specimens. Title of the exhibit should be indicated inside of the box.
9. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related Arthropods. Subject matter can be varied as the animals themselves.

7400. Introductory - minimum 6 order, including 15-30 species to be shown in a medium size box with a clear viewing area, grouped according to order. Date and locality labels are required. Common name labels are required. May exhibit in this class 2 years.

7401. Beginning I - Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Specimens are to be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the Beginning phase at the Kansas State Fair; whichever comes first.

7402. Beginning II - Collection-Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 order. Follow instructions listed for all collections in items 1-7 in above class. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the Beginning phase at the Kansas State Fair; whichever comes first.

7403. Intermediate - Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order. In addition, family identification is required for all insects in any **two** of the following six orders: orders of Orthoptera, Hemiptera, Homoptera,

Diptera, Coleoptera, and/or Hymenoptera. Observe that the number of families identified in these two orders must be recorded on the box identification labels. Families represent subdivision of order grouping, with family labels pinned to the bottom of the box to represent subdivisions of the appropriate order. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon in this phase at the Kansas State Fair.

7404. Advanced - Display of a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Group specimens according to order and family. This class is for members who have received a blue or purple in the Intermediate class in a previous year at the Kansas State Fair.

7405. Educational - Limited to one standard box and a maximum of 150 specimens and work performed during the current year. This class is for anyone enrolled in the Beginning, Intermediate, or Advanced class. Title of the exhibit should be indicated inside of box on identification label. Label should state which phase, such as Beginning, etc

7406. Ant Hill Display

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**FIBER ARTS**

Superintendents..... Ashlee Logan

Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting and needle point) or when existing fabric is changed into something quite different (such as quilting, embroidery or ethnic art).

**RULES**

1. A 4-Her must be enrolled in the Fiber Arts project category to exhibit in this category.
2. Miscellaneous is defined as any article that does not fit into any of the classes listed.
3. Details of the classes (by State Fair regulations) may be obtained from the Extension Office.
4. When articles are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. If you have more arts items than classes allow, open class is available to all 4-H'ers.

- |                                |                                                                                                                                                            |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6750. Crochet                  | 6753. Patchwork or Quilted article, it is acceptable practice for the exhibitor to create the patchwork or quilted article and have someone else quilt it. |
| 6751. Knitting                 |                                                                                                                                                            |
| 6752. Needle Arts              | 6754. Other                                                                                                                                                |
| a. embroidery and cross stitch |                                                                                                                                                            |
| b. needlepoint                 |                                                                                                                                                            |

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**FOODS AND NUTRITION**

Superintendents..... Sheri Scott, Millie Dearden & Stacy Davis

**RULES**

1. Foods Judging is consultation You must be currently enrolled in the foods project to exhibit and have attended the Scott Co Extension food safety class.
2. Mixes (even those with added ingredients) **MAY ONLY BE USED** by those 8 and under.
3. Exhibitor must pre-entered by the deadline. Exhibitor may only bring number of items pre-entered; limit of 8.
4. May enter 2 items in a class but must be made from different recipes. All items shall be uncut. Single serving items such as muffins, cookies, etc. need to be entered with 3 on plate. A different recipe must be used for each entry.
5. Items not displayed on or in a disposable container will be disqualified. The only exception being the Gift baskets and Decorated Not Tasted class.
6. **NO Perishable Foods** – this includes any part of the item that requires refrigeration of any kind. Ask if you have a question.
7. No Alcohol may be used, no matter how it is used in the recipe.
8. Food Gift Package. No alcoholic beverages will be accepted. A food gift package must contain at least 3 different items (prepared for human consumption), made by the 4-Her, in a suitable container no larger than 18"x18"x18"(does not have to be disposable). All containers must be with-in the

18"x18"x18" rule including any flaps or lids that may be open for view. If containers are not within these dimensions, they will not be awarded Champion and will not be eligible for State Fair. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer's instructions.

All *Food Gift Packages* must stay for display throughout the fair. The food gift package exhibits are not eligible for the champion auction. This class is judged separately from the other foods.

10. A decorated food item may be real food or decorated Styrofoam. 'Decorated class – not tasted' is not eligible Champion Auction. This class is judged separately from the other foods. Not eligible State Fair.
10. Exhibitors need to arrive at least 15 minutes prior to scheduled judging time. Before an exhibitor can be judged they must be checked in, have cards and labels checked, attach a sell or keep sticker to each item and have their picture taken.
11. Recipes must accompany each entry; if not the item will be lowered one placing.
12. The Champions of each age division will make another of the winning entry to be sold to the highest bidder at the Livestock Sale. Please contact the Food Superintendents if you have any questions.
13. Educational Exhibits and Posters will be judged on Wednesday of the Fair.

***4-Her's....Don't Forget to enter the Table Scape & Open Class Quick Breads Contests***

- |                                 |   |
|---------------------------------|---|
| 7500. 3 cookies                 | 7510. pie                                       |
| 7501. 3 brownies or bar cookies | 7511. candy                                     |
| 7502. 3 biscuits                | 7512. flop                                      |
| 7503. 3 rolls                   | 7513. Food Gift Package                         |
| 7504. 3 muffins                 | 7514. Decorated Food Item                       |
| 7505. quick bread               | 7515. Decorative Class – not tasted             |
| 7506. yeast bread               | 7516. Other – granola, trail mix                |
| 7507. specialty bread           | 7517. Educational Exhibit/Poster–Enter Wed.     |
| 7508. coffee cake               | 7518. Table Setting (see special contest flyer) |
| 7509 cake                       |   |



***FOOD PRESERVATION***

1. Exhibits must have been preserved since the member's previous year's country fair.
2. Recommended method of processing must be used. Ask if you have questions.
3. No Alcohol may be used in any way.
4. Members are allowed 2 entries in this division but only 1 per class.
5. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipes must include exhibitor name, recipe source, date of publication, and altitude or residence.
6. Exhibits must be sealed in clean, clear standard canning jars. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe state to do so (ex pickled asparagus) Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are 12 oz and 24 oz canning jars available and may be used. Use pint jar canning process recommendations for 12 oz jars. Use quart jar process recommendations for 24 oz jars.
7. Each jar exhibited must be labeled. The label must not cover brand name or jar. The label must give: Class No. Product, Altitude of Residence, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name and county/district. Templates to make adhesive labels can be found at: [www.kansas4h.org/p.aspx?tabid=46](http://www.kansas4h.org/p.aspx?tabid=46)
8. No jars will not be opened.

- |  |  |
|--|--|
| 7610. Sweet Spreads                              | 7615. Meats  |
| 7611. Fruits, Juices, Fruit mixtures             | 7616. Dried Foods - two kinds of dried foods, to be in a small jar, clear plastic bag, or other "see through" container. Suggested amount: 1/3 to 1/2 cup, or three or four pieces per exhibit |
| 7612. Low Acid Vegetables                        |  |
| 7613. Pickles and Relishes                       |  |
| 7614. Tomatoes/Tomato products, juice and salsas |  |



**GEOLOGY**

Superintendent.....Stephanie & Steven Fisher

**For detailed rules:** <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/4H%20KSFairbook%202017%20FINAL.docx>

1. The exhibit box should be 18"x24"x 3 ½ ". Plexiglass covers are required. Boxes with glass covers will not be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing the cover should not be used. Lapidary: box should be appropriate for display but not exceed 18"x24"x 3 ½ "
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county and number of specimens in the upper left hand corner of the plexiglass cover (inside), and by attaching a label with the same information on the lower right corner of the box (outside). This label is to also indicate the class number.
3. Exhibitor may enter in both geology and lapidary classes.
4. Geology specimens should be labeled with the number of specimen, date collected, specimen name or description, and locality (county) where collected.
5. Specimens should be mounted in the box by the proper groups—rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. See link above.
6. For geology all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa Co OK; Newton & Jasper Counties, MO.

7650. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one box per exhibitor

7651. Display at least 30 different rocks, minerals, or fossils, at least 5 of each. 15 must be collected during the current 4-H year.

7652. Display at least 45 different rocks, minerals, or fossils, 5 of each. 15 must be collected during the current 4-H year. Exhibit limited to two exhibit boxes.

7653. Display at least 60 different rocks, minerals, or fossils, at least five of each. 15 must be collected during the current 4-H year. Exhibit limited to two exhibit boxes.

7654. Geology exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind or rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space.

7655. Mineralogy. Display a minimum of 15 minerals specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year.

7656. Lapidary. See link above

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**HOME ENVIRONMENT**

Superintendent.....

**RULES**

1. Article may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.
2. Only articles to be judged may be included in the exhibit.
3. Single Exhibit Division- 3 entries allowed in each class. Group Exhibit Division - 1 entry allowed.
4. Prizes: Blue-\$10.00; Red-\$8.00; White-\$6.00.

7670. Single Exhibit

7672. Group exhibit

**“NOT RESPONSIBLE FOR ACCIDENTS”**

**HORTICULTURE**

Superintendent.....

**RULES**

1. Exhibit only number specified
2. Exhibits must be been grown by exhibitor.
3. Exhibitor must be enrolled in Horticulture.
4. Garden exhibits will be judged on their freshness and values as a table product at the time of judging.  
Mature, wilted or over ripe vegetables will be penalized.

- |                                            |                    |
|--------------------------------------------|--------------------|
| 7700. Garden Flower, single stem annual    | 7703. House plants |
| 7701. Garden Flower, single stem perennial | 7704. Terrarium    |
| 7702. Flower arrangement                   | 7705. Other        |

**LARGE VEGETABLES**

(exhibit one each)

- |                               |                     |
|-------------------------------|---------------------|
| 7720. Cabbage                 | 7725. Pumpkin       |
| 7721. Cantaloupe (muskmelons) | 7726. Summer squash |
| 7722. Honey Dew melon         | 7727. Winter squash |
| 7723. Watermelon              | 7728. Broccoli      |
| 7724. Eggplant                | 7729. Other         |

**MEDIUM VEGETABLES**

(exhibit 3 each)

- |                       |                                                   |
|-----------------------|---------------------------------------------------|
| 7740. Tomatoes        | 7748. Peppers                                     |
| 7741. Cherry tomatoes | 7749. Turnips                                     |
| 7742. Potatoes        | 7750. Sweet Corn (1 inch square window in shucks) |
| 7743. Onions          | 7751. Cucumbers                                   |
| 7744. Okra            | 7752. Parsnips                                    |
| 7745. Rhubarb         | 7753. Other                                       |
| 7746. Table beets     |                                                   |
| 7747. Carrots         |                                                   |

**SMALL VEGETABLES**

(exhibit 8 each)

- |             |                |
|-------------|----------------|
| 7770. Beans | 7772. Radishes |
| 7771. Peas  | 7773. Other    |

**GARDEN DISPLAY**

7780. Garden Display --each exhibitor in this class will be limited to four square feet of space. Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as follows:

|                              |                                 |
|------------------------------|---------------------------------|
| Large Vegetables<br>One Each | Medium Vegetables<br>Three Each |
| Watermelon                   | Cucumbers                       |
| Squash                       | Tomatoes                        |
| Pumpkin                      | Beets                           |
| Eggplant                     | Onions                          |
| Cabbage                      | Peppers                         |
| Cantaloupe                   | Okra                            |
|                              | Parsnips                        |
|                              | Sweet Potatoes                  |
|                              | Carrots                         |
|                              | Irish Potatoes                  |
|                              | or similar size vegetable       |

\*\*\*If small, fresh vegetables, such as green beans, are used as one of the five different vegetables, five is suggested for a good display.



**PETS**  
**(Cat, Dog, Fish, Small Hand Pets)**

**SUPERINTENDENTS**

Cat, Fish, Hand Pets.....Stacy Rogers, DVM  
Dog.....Eilene Minnix, DVM

**CAT RULES**

1. Any 4-H member enrolled in the cat project may enter. Limit two entries per class.
2. All cats must be on a leash.
3. Rabies and distemper shots are mandatory for cats before showtime. Bring proof of vaccination.

7900. Cat  
7901. Kittens (under 6 months)

7902. Decorated Crates

**FISH RULES**

1. Any 4-H member in Aquariums may enter.

7950. Aquarium

7951. Decorated Fish Bowl

**SMALL HAND PETS RULES**

1. Any 4-H member enrolled in Small Hand Pets may enter.

7960. Gerbils  
7961. Hampster

7962. Guinea Pigs  
7963. Exotic Class

7964. Ferrets  
7965. Other

**DOG RULES**

1. 4-H members must be enrolled and actively involved in the Scott County Dog project to compete in the 4-H classes. Members should take care of and train their own dog.
  - a. If a member is unable to own their own dog, they may borrow a dog and train it. Care of the dog must be managed by the 4-H member 75% of the time. Care consists of feeding, grooming, vaccinations, training, exercising, and kennel management.
  - b. If a dog has previously been trained and/or shown by someone other than the 4-H member, the dog and 4-H member must move up to the next level of obedience that has not been trained for or shown in by that particular dog. This rule would also apply to family members.
  - c. If any question arises as to whether a dog has been previously trained except by the current 4-H member, it will be addressed by the 4-H dog project leaders and will be decided by them as to what level would be most appropriate for the dog and 4-H member to fulfill their learning experience.
2. The age of the handler determines which 4-H Showmanship class he/she should be entered.
3. Each handler may enter one dog in showmanship. A handler may enter more than one dog in obedience provided that the dogs are entered in different obedience classes
4. Obedience classes and exercises are based on the Kansas 4-H Dog Show Rule Book.
5. The progress of the dog determines in which obedience class it should be entered. Entries may be made in a higher class, but can not regress past prior accomplishments.
6. A dog with an AKC obedience degree or similar obedience degree is disqualified from entering the class for which the degree was awarded if the certificate for the degree has been received.
7. Any breed or mixed breed of dog is eligible to compete. The dog must be owned or co-owned by the handler and his/her immediate family or cared for and trained by the 4-H member throughout the 4-H year.
8. To the knowledge of the handler, the dog must be free of communicable diseases. A rabies vaccination certificate, signed by a graduate, licensed, accredited veterinarian is required. Dogs should also have current vaccinations for distemper, leptospirosis, hepatitis, and parvovirus.
9. Dogs in season will not be allowed to show in either showmanship or obedience classes.
10. Absolutely NO abuse (hitting and/or kicking) will be allowed at training sessions, on show grounds or in the show ring. A pop on the muzzle will be allowed if a dog is showing aggression.
11. A dog that is overly aggressive or potentially dangerous to people or other dogs will be disqualified from the Dog Show.
12. A show lead is needed for showmanship. A choke chain or soft training collar and a six-foot lead of nylon or leather are required for obedience. A chain lead is not acceptable.

13. Any dog fouling the ring will automatically receive a white ribbon.
14. Baiting used as a training aid is allowed outside of the actual show ring, but is not allowed in the show ring.
15. State Fair: check for requirements
16. Judges decision is final. Any disagreements shall be typed in formal letter and presented to one of the 4-H Dog Club Advisory Board Members.
17. Prizes: Blue-\$8.00, Red-\$6.00, White-\$4.00.

### **SHOWMANSHIP**

Showmanship is a competition in which the 4-Hers are judged on their ability to handle a dog. The prime objective of the handler is to demonstrate his/her ability in showing the dog to its best advantage. The judging will emphasize:

7910. Showmanship

### **OBEDIENCE**

7920. Sub-novice A - First year dogs and first year handlers only. Dog on lead throughout competition.
7921. Sub-novice B - First year handlers with experienced dogs, first-year dogs with experienced handlers, handlers and dogs that have not received a score of 140 in sub-novice obedience or have not been shown in novice obedience.
7922. Sub-novice C – Handlers and/or dogs that have shown for more than 3 years and have not received a score of 140 under two different judges or have not been shown in novice obedience.
7923. Novice A - For exhibitors handling in Novice for the first time.
7924. Novice B - For handlers and dogs that have been shown in novice previously but have not received two qualifying scores.
7925. Graduate Novice - for exhibitors that have scored at least 170 points in Novice A or B
7926. Open A - For exhibitors and dogs that have qualified from Novice or Graduate Novice.
7927. Open B - For exhibitors and dogs that have qualified in Open A.
7928. Utility A - For exhibitors and dogs that have qualified in Open A or B.
7929. Utility B - For exhibitors and dogs that have qualified in Utility A.
7930. Agility Course

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### **PHOTOGRAPHY**

Superintendent.....Gina Ramsey & Stephanie Shapland

### **RULES**

1. Black and white and color photographs may be exhibited in all units and classes. For black and white photos add a "B" to the end of the number.
2. Each exhibitor will be limited to TWO entries in each color class, TWO entries in each B&W class; One entry in the portfolio class.
3. Staple left hand portion of the exhibitor's card to the bottom right hand corner of the mounting board. **DO NOT COVER PHOTO WITH CARD.**
4. All photos must be no larger than 4"x6" and no smaller than 3"x5" prints. Photos are to be mounted across the 8" dimension of an 8"x10" white studio mount. Photos must be mounted with the top edge of the print 1 ½" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. A permanent mount should be made using photographic dry mounting tissue or an adhesive spray.
5. No letting is permitted on the front of the mount or on the photo. No underlay or borders are to be used. Each exhibitor's name, address and photo class should be written on the back of the mount.
6. Photographs exhibited must be the result of the current year's project work by the 4-H member.
7. In the "picture story" classes in all units, exhibitors may enter four to eight 3 ½ x5" or 4x6" inch black and white or color prints. Arrange the picture story on one 22x28 inch studio mount. The photos need to tell the story and no labels may be on the board except a title.
8. Digital and/or Computer Enhanced: These are photos manipulated with the computer beyond that which can be done in the darkroom. They can not have outside borders. Attach an envelope to the back of the mount with an original photo AND a list of changes made to the photo.

9. Special Effects: something manipulated using filters, lenses, special lighting, or special settings available in your camera. Still life: inanimate object, arranged or found in nature, used as the subject of the photo. Close up: use a macro 1:1 or larger.
10. A photograph may only be entered once. Entering the same photograph as a color, B&W, Digital and or Computer Enhanced or or in the portfolio class is NOT allowed.
11. SPECIAL UNIT – Portfolio Class
  - a. This class is limited to 4-Hers who have 5 years or more of experience in 4-H Photography and are now using an adjustable single lens reflex camera. The portfolio must contain 5 photos taken within the current 4-H year. Each photo must be 8 X 10” in size. All pictures must follow a theme. Only one theme per portfolio. Possible themes from which to consider: 1. People, 2. Animals, 3. Scenic, 4. Action
  - b. Only one portfolio may be entered each year. Photos which are entered in the Portfolio class must NOT have a duplicate copy elsewhere in this year’s fair.
  - c. Mounting procedures will be the same as other photos, except all photos must be 8 X 10 size and color matte board is allowed. 4-Her’s name, club name, and theme must be written on the back of each matte board.
  - d. Neither the portfolio or any of its photos may be taken to the state fair
12. Special Awards for Composition: Rule of Thirds; Lighting; Natual Framing; Agriculture; Depth of Field
13. BEST OF SHOW AWARD: Awarded to the 4-H photographer with the highest point average for this year’s fair.

8000. Landscape(s)	8008. Flowers	8015. Digital and/or
8001. Building(s)/Architecture	8009. Landmarks/Monuments	Computer Enhanced
8002. People	8010. Still Life	8016. Miscellaneous
8003. Animal(s)	8011. Picture Story	8017. Photojournalism
8004. Action	8012. Reflections	8018. Special Effects (see rule #9)
8005. Holiday/Seasonal	8013. Close Up	8019. Portofolio ( see rule #11)
8006. Patterns	8014. Selfie	
8007. 4-H & You		

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**POSTERS, MINI BOOTHS, & NOTEBOOKS**

Superintendent.....

This department is designed as an educational display for miscellaneous projects where no other exhibit is practical.

- 8500. Poster
- 8501. Mini Booth/Tri Board
- 8502. Notebook

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**SHOOTING SPORTS**

Superintendent..... John Beckman

**RULES**

1. 4-Her must be enrolled in the Shooting Sports project to compete.
2. Premiums for shoots:
 

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup> & up
\$3.00	\$2.50	\$2.50	\$2.00	\$2.00	\$1.50	\$1.50	\$1.50	\$1.00	\$1.00
8700. Pistol
8701. Shotgun
8702. Archery
8703. BB

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**SPACE TECH**

Superintendent.....Dale & Kristin Jessup

**RULES**

1. 4-Her must be enrolled in Aerospace to exhibit.
2. 4-Her enrolled in the Robotics level will have entry information sent to them prior to fair consultation judging.
3. 4-H members must construct their own rocket.
4. Exhibitors will be permitted to enter two (2) entries in each category.
5. Unflown rockets will be judged on their workmanship and finish.
6. Rocket support bases limited to 8 inch square; launch pads not acceptable. If exhibited without a support base, each must be able to stand freely.
7. The required report that accompanies the rocket must be limited to the 4-H Rocket Exhibit Information Form or the Unflown Rocket Data Sheet which is to e glued to an 8 ½ x 11 envelope. Forms are available at the Extension Office.
8. Plans (or copy) must be placed inside an envelope. One or more photographs of the rocket at the launch site is required. Photograph showing rocket at the moment of ignition is preferred. Photograph(s) should be mounted on one single-sided 8 ½ x 11 page.
9. Original design rockets require written summary of how model was tested for stability prior to flying.

9010. Unflown Rocket  
(with required data)

9011. Flown Rocket  
(with flight data)

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**VISUAL ARTS**

Superintendents..... Ashlee Logan

**RULES**

1. A 4-Her must be enrolled in the Arts & Crafts project category (e.g. ceramics, stitchery) to exhibit in this category.
2. Arts and Crafts exhibits are not judged at the State Fair. Each county is allowed to take displays, the number depending on the county enrollment.

**GENERAL CRAFTS**

Rule 1. This category is for individuals who would like to explore different kinds of arts in general. One must be enrolled in the crafts category to exhibit in any of those classes.

Rule 2. This category is limited to a total of 10 entries with no more than 2 per class.

6700. Wall hanging

6706. Sculpture

6701. Woodcrafts

6707. Sketching, drawing and painting

6702. Decoupage

6708. Carving

6703. Bead Work/Jewelry

6709. Clay Pots

6704. Glass (stained glass, glass etching)

6710. Article from throw aways

6705. Metal work

6711. Miscellaneous

**LEATHERCRAFT**

6800. Article

6801. Other

**CERAMICS**

Rule 1. This category is limited to a total of 6 entries.

6830. Overglaze

6831. Other

**SKETCHING & DRAWING**

Rule 1. This category is limited to a total of 6 entries .

6845.Exhibit  
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**WOODWORKING**

Superintendent.....

**RULES**

- 1. Each exhibitor may enter three articles. All articles may be in the same class. Designate on entry if article is original or a kit construction. **THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE WITH THE ARTICLE EXHIBITED.** Plan must be complete and accurate, either by scale drawing or fully dimensioned to the extent that a duplicate article could be built using the plan as a guide.
- 2. In judging woodwork articles, consideration will be given to:
  - Usefulness
  - Design
  - Workmanship
  - Choice of Wood
  - Suitability & Quality of Finish

9100. Woodwork article for farm or shop use  
 9101. Lawn Furniture  
 9102. Household Furniture  
 9103. Other woodwork articles not included in above classes (ex: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)

9104. Piece of repaired and refinished furniture with brief explanation of work completion attached to exhibit. (This class is open to those who have met the requirements of either woodworking or home environment projects.)



**“NOT RESPONSIBLE  
 FOR ACCIDENTS”**

**Livestock/Food Buyers at the  
Scott County Free Fair 2016**

American Implement  
Bartlett Grain  
Beaver Ridge Ag  
John & Thea Beckman  
Sam Brookover  
BK Auto  
Conine Livestock  
C Mor Butz  
C Bar H  
Mark & Cindy Cramer  
Cutler Cattle  
Larry & Millie Dearden  
Dickhut Seeds  
Jennifer Fairleigh  
Fairleigh Corporation  
Fairleigh Feed Yard  
Fairleigh Ranch  
Faurot Ag Services  
Faurot Heating & Cooling  
First National Bank  
Gary Frank  
Landon Frank  
Great Western Tire  
Charles & Shirley Griffith  
High Choice Feeders  
Larry & Gwen Huck  
Laura Lewis

J&R Car & Truck Center  
Kel's TLC  
Kirk Grain  
Ladder Creek Farms  
Leoti Ag  
Kurt & Ashlee Logan  
Lone Tree Farms  
MBH, Inc.  
Midwest Mixer  
Midwest PMS  
Miller Vet Clinic  
Sue Nickel  
Norman Farms  
Palen Club Lambs  
Pearson Angus  
Prairie Trout Farms  
Premier Ag Inc & Channel Seed  
Price & Sons Funeral Home  
Rose Family  
Scott Co-op Association  
Scott Co Spraying Service  
Scott Pro  
Security State Bank  
Dr. William & Lori Slater  
State Farm Agency  
Trophy Wine & Spirits  
Western State Bank