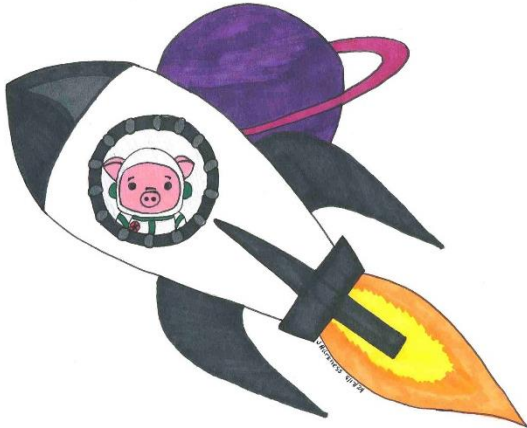


# SCOTT COUNTY FREE FAIR



July 20-27, 2024



Fair is  
Out of This World

# **SCOTT COUNTY FREE FAIR BOARD**

**Where to find us:**

**(620) 214-3224**

**Office: 210 W 4<sup>th</sup> St., Suite 1**

**within West Plains Extension Office**

**Fairgrounds: Office under Grandstand (fair week only!)**

**Fair Office Phone, Fair Week ONLY (620) 872-2626**

**Scott County Extension Office (620) 872-2930**

## **BOARD OFFICERS**

**President – Rick Kahl**

**Vice-President – Kelley Palkowitsh**

**Secretary & Treasurer - Kay Harkness**

## **BOARD MEMBERS**

Kirk James      Stacy Rogers, DVM      Chance Zimmerman  
Gracy Chambless      Wyatt Green

## **COUNTY EXTENSION AGENTS**

Carol Ann Crouch      Janet Harkness  
Jennifer LaSalle      Tori Mock

## **FAIR SECRETARIES**

Kay Harkness      Cozetta O’Dea

## **SCOTT COUNTY COMMISSIONERS**

Perry Nowak      Rod McCleary      Cody Ellis

## **TRAFFIC CONTROL**

Scott County Sheriff’s Department

**NOT RESPONSIBLE FOR ACCIDENTS**

## FAIR SUPERINTENDENTS

Animals - Open Class & 4-H:

Cattle - Anne Lampe & Clint Pearson

Goats - Duane Strine & Danny Koons

Horse - Jody Kerr

Poultry - Lisa Pearson

Rabbits – Melissa Batterton

Sheep - Jeremy & Stefanie Jones

Swine - Eric Vasquez

Round Robin Showmanship – Amanda Martinez, Stefanie Jones

Arts & Crafts - 4-H: Nicole Turner

Banners - Open Class & 4-H: Kelly Fisher

Booths - Open Class & 4-H: Kelly Fisher

Clothing/Fashion Revue - 4-H: Rachel Kropp & Lesley Meyer

Crops - Open Class & 4-H: Rick Kahl

Electricity - 4-H: Randy Rogers

FFA Shop Exhibits - Open Class: \_\_\_\_\_

Fabrics, Fibers, and Fancy Work - Open Class: Millie Dearden & Julie Williams

Fiber Arts: Judy Jorgensen

Flower Show: Millie Dearden & Sandy Kahl

Foods - Open Class: Anita Rose

Foods - 4-H: Millie Dearden, Sheri Scott, & Kiesha Zimmerman

Handicraft/Fine Arts/Ceramics: Open Class: Sandy Kahl, Colleen Dearden & Kirsten John

Hobby Exhibits - Open Class: Sandy Kahl, Colleen Dearden & Kirsten John

Horticulture - 4-H: TJ Trout

Pets - Open Class & 4-H:

Cat – Dr. Stacy Rogers

Dog –

Fish – Dr. Stacy Rogers

Hand Pets - Dr. Stacy Rogers

Photography -Open Class & 4-H: Stephanie Shapland, Jim Talbert, Gina Ramsey, Kristin Jessup

Posters, Mini Booths, and Notebooks - Open Class & 4-H: Kelly Fisher

Scouts - Boys & Girls: \_\_\_\_\_

Shooting Sports – Amy Ricker, Brad Kerr, Monica Beeson – Co. Coord.

Stem: Dale & Kristin Jessup

Entomology - 4-H

Geology - 4-H

Space Tech- 4-H

Vegetables - Open Class: Rick Kahl

Woodworking - 4-H:

Woodworking - Open Class - Rick Kahl

## SUPERINTENDENT GUIDELINES

1. Superintendents are to make the rules for their division and enforce them; in cooperation with the Scott County Extension Service and the Scott County Fair Board. Be knowledgeable of the General Rules.
2. **All superintendents are responsible to set up, tear down and clean up their area at the fair;** this will consist of moving boards and frame work for shelving, hauling tables, cleaning exhibit area, making and hanging any signs needed. If you need help, please bring helpers with you, the fair board is not responsible for setting up individual divisions. Please refer to the fair schedule as to the dates for setting up and when exhibits are release.
3. During your work time as a superintendent, please refrain from bringing children with you unless they are assisting you within your area. Children cannot be running around and in and out of the building during setting up, clean up and judging. Judges should have a quiet place to work and we do not want to be liable for injury or exhibits getting broken!
4. Superintendents are responsible for checking in exhibits on the published day of accepting entries and checking exhibits out when exhibits are to be released.
5. Superintendents are to see that their judge(s) check in and out at the fair office before and after judging. Lunch is provided for superintendents and judges during judging.
6. Superintendents are to instruct the judge(s) of the procedures on their division. Some judges prefer to mark the cards, write notes and put on ribbons themselves, if they do not...it is your responsibility.
7. **Superintendents need to keep an accurate record of all ribbon placings including division**

**champions and overall champions, and turning it into the fair office. Exhibits are being missed. Please take time to check that ALL exhibits are judged, cards marked and recorded!!! RED ribbons do NOT qualify for Champions. THE CHAMP SHEETS ARE YOUR RESPONSIBILITY TO FILL OUT AND RETURN!**

8. Superintendents are NOT to pick up any entries, exhibitors are responsible for own exhibits. Exhibits not picked up, need to be taken to the back room of the Wm. Carpenter 4-H Building. The exhibits will be locked up. Exhibitors will need to contact the Extension Office the week following the fair to claim their exhibits. Exhibitors have a full hour to pick up their entries, please do not move anything into the back room until that release time is up! Exhibits may be leave the building before the release time. If an exhibitor removes an exhibit before the release/time, he/she forfeits all premium money. The superintendents shall inform the Fair Office if this happens. Refer to the Fair Schedule for release times.
9. When you leave your post as superintendent, please find a replacement and notify the Extension Office.

## ***4-H CLUB DEPARTMENT GENERAL RULES***

Co-Superintendents- Carol Ann Crouch & Janet Harkness

### **AGE DIVISIONS** (as of January 1 of current year)

Clover Bud 5-6 years old

Junior 7-9 years old

Intermediate 10-13 years old

Senior 14 year and up

1. Exhibitors are responsible to enter all exhibits on entry cards; these are available at the Extension office.
2. All exhibits shall be put in place and released at times listed on fair schedule. Exhibits not picked up during release time will forfeit all premiums unless arrangements have been made through the Extension Office, prior to release time.
3. 4-H exhibits cannot be shown except as indicated in rules for each division. Pre-entry is required for all the consultation judging. Those who do not pre-enter will be judged at end of day as time allows and ribbon will be lower one placing. Exhibitors with late pre-entry or any other division requirement such as narratives, photos, recipes will be lowered on placing.
4. Only one entry per class except where otherwise indicated.
5. Exhibitors of livestock, poultry and rabbits must participate in clean-up after the entry is removed or prize money will be forfeited.
6. Each 4-H club member is encouraged to make at least one exhibit of his/her current project work.
7. The Danish system of judging will be used in both Open Class and 4-H, except livestock. Under the Danish system an exhibit must have received a blue ribbon in order to be

named a Champion or Reserve Champion Grand and Reserve Champion ribbons will be given only if the quality warrants the award.

8. Premiums will be Blue-\$4.00, Red-\$3.00, White-\$2.00; unless designed otherwise. Premium money will be available at the West Plains Extension Office, during regular business hours. Watch for posting of pick up dates. Unclaimed money will be forfeited. Prize money will be apportioned among the exhibitors thus classified. The Fair Board reserves the right to pay less than the amount designated for a division, if entries in the division are too numerous to warrant payment of the full amount set aside. The decision of the Fair Board shall be final.

9. All 4-H Youth participating in animal projects at the Scott County Free Fair are required to take YQCA Training and provide a copy of their certificate with fair entries.

#### **4-H/FFA LIVESTOCK AUCTION RULES**

1. The livestock auction will be held in the fairgrounds show arena.
2. The entry weight taken at fair weigh in will be the sale weight.
3. 4-H'ers are allowed to sell a total of two animals each to be of a different species from the following: market beef, meat goat, market lamb and market hog.
4. All youth participating in the auction **MUST** be present at the auction and sell their own animals at the auction. Those members not able to do so must request permission from their superintendent who will consult with the auction committee for its decision.
5. Exhibitor will be charged \$40 to support the buyer's meal at the auction.
6. Order of sale: TBA
7. **New in 2025:** All 4-Her's will be required to:

- \* attend 4 4-H club meetings  
and one of the following:
- \* participate in club days with club or individual presentation.
- \* be an ambassador
- \* attend an organized county-wide livestock meeting or clinic

**4-H Sales Committee**

|              |                |              |
|--------------|----------------|--------------|
| Anne Lampe   | Clint Pearson  | Duane Strine |
| Jeremy Jones | Stefanie Jones | Danny Koons  |
| Eric Vasquez | Kirk James     |              |

**LIVESTOCK**

*(Cattle, Goats, Horse, Poultry, Rabbits, Sheep, Swine)*

**Superintendents**

|                  |                                  |
|------------------|----------------------------------|
| Cattle.....      | Anne Lampe & Clint Pearson       |
| Goats.....       | Duane Strine & Danny Koons       |
| Horse.....       | Jody Kerr                        |
| Poultry.....     | Lisa Pearson                     |
| Rabbits.....     | Melissa Batterton                |
| Sheep.....       | Jeremy & Stefanie Jones          |
| Swine.....       | Eric Vasquez                     |
| Round Robin..... | Amanda Martinez & Stefanie Jones |



## RULES FOR ALL LIVESTOCK

1. All cattle, sheep, goats and swine must have been weighed, identified and recorded in the Extension Office by the designated date, in the exhibitor's name. *Livestock (beef, sheep, swine and meat goats) that are entered in either the 4-H youth and/or open show classes must be designated a breeding animal or a market animal. An animal exhibit is not able to be exhibited as both a breeding animal and a market animal within the same show. 4-H youth must be enrolled in either the breeding animal or market animal project of their species. Members may enroll in both areas to exhibit at fair providing that they own both a breeding and a market animal. All animals must be identified with a unique numbered tag or notches.*
2. Each 4-H/FFA member must show his own livestock. In case a member has more than one entry in a class, another 4-H/FFA member may show the 2<sup>nd</sup> animal for them. Special circumstances such as: (injury or illness of exhibitor) must be brought to the attention of the superintendent and county agent prior to the show, and will be handled on a case by case basis.
3. All goats must be identified with an official USDA premise Scrapie ID tag. All goats will undergo a general health inspection before being unloaded on the grounds by the superintendent. Any goat may be required to undergo a second health inspection by a veterinarian at the superintendents' request.
4. All livestock exhibitors must provide their own feed, bedding, equipment, and be responsible for the care of their animals and keep area clean during fair. Exhibitors must participate in fair clean up after checking out or forfeit prize money.

5. The American System of Placings will be used in making awards in the Cattle, Goat, Poultry, Rabbits, Sheep and Swine classes except fitting and showing. The Danish System of Placing will be used in all the Horse classes. Allowance for class size minimum to be at the discretion of the species superintendent.
6. All 4-H Youth participating in animal projects at the Scott County Free Fair are required to take YQCA Training and provide a copy of their certificate with fair entries.
7. 4-H members may make entries in open classes when no classes are provided in 4-H division or when the entry is a different animal or article than exhibited in the 4-H division. State Fair 4-H/FFA guidelines to be followed or if you need help, please contact the Extension Office.
8. All livestock exhibitors are encouraged to enter the fitting and showing classes. Ribbons and premiums will be awarded on the Danish System of Placings (blue, red, white). Animals shown in fitting and showing classes must be entered in 4-H livestock division class for judging. Entrants must exhibit their own animal in the class.
9. All livestock must be tagged by county tagging date unless of extenuating circumstance. State Fair county tagging date is June 1.
10. Animals sold at floor price that are condemned for residue at the packing plant will not receive the resale money.
11. All male market livestock must be castrated and healed.
12. Superintendents have the right to use animal for Round Robin Showmanship.
13. Showmanship Premiums: Blue- \$10.00; Red-\$8.00; White-\$6.00

14. Cattle Placings and premiums as follows:

|                 |                 |                 |                 |                 |                 |                 |                 |                 |                       |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------|
| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> & up |
| \$10.00         | \$9.00          | \$8.00          | \$7.00          | \$6.00          | \$5.00          | \$5.00          | \$4.00          | \$4.00          | \$3.00                |

15. Goats, Sheep, Swine placings and premiums as follows:

|                 |                 |                 |                 |                 |                 |                 |                 |                 |                       |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------|
| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> & up |
| \$8.00          | \$7.50          | \$7.00          | \$6.50          | \$6.00          | \$5.00          | \$5.00          | \$4.00          | \$4.00          | \$3.00                |

16. Club group of 3. Blue-\$10.00, Red - \$8.00, White - \$6.00 (limit 2 groups per club)

17. Herdsmanship Award– will be provided to the club whose members maintain the neatest and cleanest livestock exhibits.

|                                  |           |
|----------------------------------|-----------|
| Stall will be scored as follows: | Points    |
| Stall cards, banner, etc.        | 10        |
| Attendant present                | 10        |
| Arrangement of exhibit           | 10        |
| Cleanliness of stalls & alleys   | 50        |
| Appearance of animals            | <u>20</u> |
| TOTAL                            | 100       |

18. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

### **Livestock Grand Drive**

Grand Drive coordinator Anne Lampe

Grand Drive Committee- Livestock Superintendents

Selection of grand and reserve grand champion in: Sheep, Goat, Swine and Beef

- Eligibility: the breed or division champions and reserves in each species above. These champions to be selected in the respective shows.
- If a breed champion or reserve elects not to participate in the grand drive- no other entry is eligible.

- Exhibitors must comply with the guidelines and rules of Grand Drive and the Scott County Free Fair 4-H/FFA Livestock shows in addition:
- Exhibitor and animal must be ready at designated line up time and area.
- Dress code- exhibitors must dress in appropriate show clothes.
- Exhibitors must show their own animal unless that exhibitor has 2 or more in the Grand Drive animals in same species show in such case another Scott County 4-H livestock exhibitor may serve as substitute that is enrolled in Scott County.
- Complete information sheet provided and turn into Grand Drive coordinator by designated time
- Species superintendents will meet with the respective representatives/winner of the species immediately following the species show to make sure the exhibitors and parents know procedure and times for Grand Drive event
- Official backdrop photos will be taken after the Grand Drive with exhibitor, animal, and buckle sponsor.
- In addition to the presentation of awards for Grand Drive winners, Round Robin and 4-H Horse Show winner will be recognized during the event.
- All 4-H'ers participating in the Scott County Free Fair are asked to participate in the National Anthem and Flag Salute Ceremony at the beginning of the Grand Drive.

**CATTLE**  
**MARKET STEERS**

**Fitting & Grooming for All Cattle Classes:**

**Beef show is a ‘no fit’ show. ‘No Fit’ defined as using no adhesives, glue, paint or coloring products. Washing, clipping and using sheens, oils and foams are permitted.**

**Read: “Rules for all Livestock”**

**Additional Rules:**

1. The classification for judging market beef will be based upon weights. The animals in each breed will be divided by weights to make two or more uniform classes (if numbers are sufficient to justify this division) Entry should be made by breed only.
2. All steers must be born after January 1 of the previous year.
3. First and second prize winners are eligible to compete for breed champion.
4. Market steers weighing less than 1000 pounds will be eligible for the premium sale. But they will not be eligible to sell at floor price, and it will be the responsibility of the exhibitor to market their steer. Steers weighing over 1425lbs will sell at the 1425lb weight. Miniature breed project animals will sell at their determined market weight per beef superintendents. (Minimum and maximum weights will apply to the premium sale only. All bonafide 4-H projects will be allowed to show.)
5. All beef animals, except bucket calves, must tie out at night.
6. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

**Class No.**

6400. Market steer

## **MARKET HEIFERS**

**Read: Rules for all Livestock**

**Additional rules:**

1. Heifers will be fitted and shown in a special class for market heifers (all breeds will be shown together – classes will be divided by weight only).
2. Market Heifers weighing less than 1000lbs will be eligible for the premium sale. But they will not be eligible to sell at floor price, and it will be the responsibility of the exhibitor to market their heifer. Heifers weighing over 1375lbs will sell at the 1375lb weight. Miniature breed project animals will sell at their determined market weight per beef superintendents. (Minimum and maximum weights will apply to the premium sale only. All bonafide 4-H projects will be allowed to show.)
3. 4-H members will be limited to one market beef animal in the sale (either steer or heifer).
4. Market heifer champion will compete for Champion Market Beef.
5. Heifers shown in the market heifer classes cannot be shown in the breeding classes at the fair.
6. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

**Class No.**

6410. Market Heifer

## **BUCKET CALF**

**Read: “Rules for all Livestock”.**

**Additional rules:**

1. Calves must have been born from Jan. 1-July 1, of the current year and are to be fed by the exhibitor. No nurse cows with calves are allowed.
2. 4-Her must be 7-12 years old.

3. Calves may be male or female, with all calves showing together in the same class. Calves must check in on Monday and stay through release time.
4. 4-H members may show only one bucket calf in this class.
5. Placings will be made primarily on the basis of the interview with the exhibitor, showmanship & presentation (clean & brushed).
6. Bucket calves cannot show in regular beef showmanship class but will show in their own showmanship class.
7. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

**Class No.**

6475. Bucket Calf

6476. Bucket Calf Showmanship

**2<sup>nd</sup> YEAR BUCKET CALF**

1. Calf must have been exhibited in the previous year Scott Co. Free Fair by the same exhibitor as current year.
2. 2<sup>nd</sup> year bucket calves must have an official 4-H ear tag.
3. There will be a special class for 2<sup>nd</sup> year bucket calves.
4. This is a market class, steers and heifers will be exhibited together.
5. The champion 2<sup>nd</sup> year bucket calf will be eligible to compete for overall champion Market beef in the Grand Drive
6. 2<sup>nd</sup> year bucket calves are eligible for the Scott County Premium Sale provided all weight requirements are met (see market beef section). Only 1 market animal per exhibitor is allowed in the sale.
7. 2<sup>nd</sup> year bucket calves are eligible for showmanship.

8. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

**Class No.**

6476. 2<sup>nd</sup> Year Bucket Calf

**BREEDING HEIFERS**

1. Must be registered in the sole name of the 4-H member to show in breed classes.
2. Non-registered breeding heifers will show as commercial. Birth date must be provided.
3. Breeding heifers must be born Sept 2022 or after.
4. Breeding heifers will be shown by breed and age.
5. Classes will be broken at the discretion of the superintendents.
6. Breed champions including commercial will be eligible to show for Supreme Champion Breeding Heifer.
7. Entry should be made by breed and date of birth.
8. Registered heifers are not required to have an official 4-H tag. Commercial heifers must have official 4-H tag.
9. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

**Class No.**

6415. Registered Breeding Heifer

6416. Commercial Breeding Heifer

**SHOWMANSHIP**

All exhibitors of 4-H Cattle are eligible to compete.

**Class No.**

6450. Showmanship



## **BEEF CLUB EXHIBIT**

### **Class No.**

6451. Club Group of three Market Steers (limit 2 groups per club)

## **COW CALF PAIRS**

### **Read “Rules for all animals”**

#### **Additional Rules:**

1. Cow must have been previously exhibited as a 4-H/FFA project by the exhibitor.
2. Calf must be the latest natural calf and not over 7 months of age.
3. Both must be shown on halter.
4. Cow cannot be over 5 years of age
5. Any breed or crossbreed
6. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

### **Class No.**

6452. Cow/Calf Pair

## **MEAT GOATS**

### **Read: “Rules for all Livestock”.**

#### **Additional Rules:**

1. Identification: all market goats must be tagged with an official 4-H/FFA tag
2. Bracing WILL BE allowed however, goats must be shown with all four feet on the ground.
3. Exhibitors may use a collar, a collar with a short lead, or a halter when showing.
4. Medium/3mm or smaller pinch collars will be allowed.
5. Market goats must weigh minimum of 60 pounds; weighing over 110 pounds will sell at the 110 pound weight.

6. Does and wethers are allowed in the market show.
7. All market goats must be identified with an official USDA premise Scrapie ID tag. All goats will undergo a general health inspection before being unloaded on the grounds by the superintendent. Any goat may be required to undergo a second health inspection by a veterinarian at the superintendents' request.
- 8. Shearing: All market goats must be 'slick shorn' prior to arrival to allow for superintendent inspection; with an equal amount of hair above the knee and hock before the show. A maximum of 0.4 (four tenths) inch of hair is permitted. Hair on the tail switch is permitted.**
9. Horns: wethers are suggested to be dehorned.
10. Grooming: artificial coloring, paint, adhesive will not be permitted for use on market goats during the entire show.
11. Physical abuse of any animal will not be tolerated and will be grounds for disqualification. The show superintendent has the right to interpret this rule.
12. All goats will undergo a general health inspection before being unloaded on the grounds by the superintendent. Any goat may be required to undergo a second health inspection by a veterinarian at the superintendents' request.
13. 1<sup>st</sup> and 2<sup>nd</sup> place animals in each class will show for Grand and Reserve Champion goat.
14. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

**Class No.**

6487. Market wether/doe. Meat type or meat type cross
6490. Club group of 3 market goats (limit 2 groups per club)

## **BREEDING DOES**

**Read: Rules for all Animals.**

### **Additional rules:**

1. No registration papers are required.
2. The does class will be split by weight as necessary. All breeds and crossbreeds combined.
3. Does are to be shown clipped and blocked they do not have to be slick shorn
4. All does must be identified with an official USDA premise Scrapie ID tag. All goats will undergo a general health inspection before being unloaded on the grounds by the superintendent. Any goat may be required to undergo a second health inspection by a veterinarian at the superintendents' request.
5. Doe kids shown as breeding does will not be allowed in premium sale.
6. Breeding does will not be allowed in the market show.
7. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

### **Class No.**

6491. Breeding Doe

## **GOAT SHOWMANSHIP**

A showmanship contest for goat exhibitors will be held at the beginning of goat judging. Any exhibitor of goats may enter the showmanship class.

### **Class No.**

6492. Showmanship

## HORSE

Read: Rules for all Livestock; additional rules:

1. Pre-Entry is required; see schedule in front of the fair book! Cards can be picked up and returned to the Extension Office.
2. The age of horse is determined as of January 1, in the year in which it is born.
3. Stallions may be not shown except in weanling classes.
4. Each animal must be exhibited or ridden by the 4-H owner/lessee.
5. Halter horses will be judged to the standard for their breed.
6. The Kansas 4-H Horse Show Rule Book will be followed. In case of extreme heat, 4-Her's will be allowed to wear a short sleeve, button down or snap shirt with a collar in speed events.
7. Exhibitors are limited to one animal per class.
8. Every horse shown must have a Horse Identification Certificate. Horse ID papers will be checked.
9. One horse may be shown by more than one member of a family in performance classes only, but horse can only be shown once in each class.
10. Novice classes are for riders with two years or less show experience. If entered in these classes, may not enter corresponding class. Novice classes are walk/trot classes. Novice riders can choose to do the novice classes or the loping classes.
11. Novice horse participants can compete for a high point champion. Only classes with "Novice" in the name, will be included in the point calculation. Novice participants can participate in other events. However, if there is a "Novice" class offered, that would be the necessary class for entry. After winning High Point Champion, you cannot compete in Novice the next year.

12. 4-H Horse project death or injury clause for county fair participation. If a 4-H member's horse becomes disabled beyond use or dies after May 1 of the current year, the rules committee has the option of allowing the member to use another horse that has been properly identified with a Horse Identification Certificate. A Certificate of Death or Injury from a veterinarian will be required prior to a final rule.

13. The rules committee will consist of current adult horse project leaders from each club.

14. Judges decision is final.

15. Premiums: Purple/Blue-\$7.00, Red -\$5.00, White-\$4.00

16. High Point calculation –This is calculated using the standard point system. If there are 3 participants in a class, 1<sup>st</sup> place will get 3, 2<sup>nd</sup> place will get 2, 3<sup>rd</sup> place will get 1. At the end of the day, points will be totaled for the winner

### **Class No.**

#### **GELDING**

6500. Weanling & Yearling

6501. 2&3 yr olds

6502. 4-14 yrs

6503. 15 & older

#### **MARES**

6510. Weanling & Yearling

6511. 2&3 yr olds

6512. 4-14 yrs

6513. 15 & older

#### **PONIES (56" & under)**

6525. Any age

## SHOWMANSHIP

### Class No.

- 6530. Showmanship (7-9)
- 6531. Showmanship (10-13)
- 6532. Showmanship (14 & over)
- 6533. Novice Showmanship
- 6534. Horseless Horse Showmanship

## PERFORMANCE CLASSES

- |   |                                      |
|---|--------------------------------------|
| 6540. Hunter Under<br>Saddle (all ages) | 6554. Novice Walk Trot<br>7-9        |
| 6541. Novice Hunter<br>Under Saddle     | 6555. Nov. Western<br>Pleasure 10-13 |
| 6542. Hunt Seat<br>Equitation           | 6556. Horsemanship 14-<br>18         |
| 6543. Novice Hunt Seat<br>Equitation    | 6557. Horsemanship 10-<br>13         |
| 6544. Hunter Hack (all<br>ages)         | 6558. Horsemanship 7-9               |
| 6545. Bareback 14-18                    | 6559. Novice<br>Horsemanship         |
| 6546. Bareback 10-13                    | 6560. Ranch Horse<br>Pattern 14-18   |
| 6547. Bareback 7-9                      | 6561. Ranch Horse<br>Pattern 10-13   |
| 6548. Western Pleasure<br>14-18         | 6562. Ranch Horse<br>Pattern 7-9     |
| 6549 Western<br>Pleasure 10-13          | 6563. Reining 14-18                  |
| 6550. Western Pleasure<br>7-9           | 6564. Reining 10-13                  |
| 6551. Ranch Horse Rail<br>14-18         | 6565. Reining 7-9                    |
| 6552. Ranch Horse Rail<br>10-13         | 6566. Flag Race 14-18                |
| 6553. Ranch Horse Rail<br>7-9           | 6567. Flag Race 10-13                |
|   | 6568. Flag Race 7-9                  |
|   | 6569. Barrel Racing 14-<br>18        |

6570. Barrel Racing 10-13  
6571. Barrel Racing 7-9  
6572. Pole Bending 14-18  
6573. Pole Bending 10-13  
6574. Pole Bending 7-9

6575. Costume Class (all ages)\*  
6576. Trail 14-18  
6577. Trail 10-13  
6578. Trail 7-9  
6579. Novice Trail  
6580. Ranch Horse Trail  
6581. Ranch Horse Trail  
6582. Ranch Horse Trail

### **Horse Special Awards:**

Billy Allen Horse Feed will present each 4-H Horse Exhibitor with a bag of "Billy Allen Horse Feed". A certificate will be given to each 4-H member to show evidence that they exhibited at the Scott County 4-H Horse Show so they can pick up their bag of feed.

### **POULTRY**

**Read: "Rules for all Animals".**

#### **Additional Rules:**

1. Request for pen space must be made in the Extension Office.
  2. All birds must be on grounds by 6pm Tuesday. They will be released prior to the livestock auction on Friday.
  3. No pullorum testing required.
  4. Cages will be furnished and must be cleaned up by exhibitor or premium will be forfeited. Exhibitor must provide bedding.
  5. Exhibitors must be present for the show and should be prepared to hold their birds for the judge.
  6. Two entries may be made per class.
  7. Prizes: Blue \$5, Red \$4.50, White \$4
- Class No.**

- 6590. Standard Breeds - large fowl, one young or old bird of either sex (judged on the Standard of Perfection)
  - 6591. Crossbreeds & Other Breeds - large fowl, one young or old bird of either sex (judged on production qualities & condition of bird)
  - 6592. Standard Breeds - Bantams, one young or old bird of either sex (judged on the Standard of Perfection)
  - 6593. Crossbreeds & Other Breeds - Bantams, one young or old bird of either sex (judged on production qualities & condition of bird)
  - 6594. Pen of Three Pullets
  - 6595. Pen of Three Hens
  - 6596. Market Pen of 3 – 3 broilers/fryers of same breed
  - 6597. Hen with chicks
  - 6598. Gamebirds
  - 6599. 1 Turkey, either sex
  - 6600. 1 Duck, either sex
  - 6601. 1 Goose, either sex
- 
- 6610. Showmanship 12 yrs & under
  - 6611. Showmanship 13 yrs. & over

## RABBITS

**Read: “Rules for all Animals”.**

**Additional Rules:**

1. Exhibitor may enter as many as 6 entries. All 6 entries may be of the same class. All rabbits must be on grounds by 6 pm Tuesday. They will be released following the livestock auction on Friday.
2. Judging will be done according to the ARBA guidelines, according to class. There will be a best of breed and best of opposite sex in each class.
3. Exhibits need to be purebreds (except meat pen).



4. Prizes: Blue \$5, Red \$4.50, White \$4
5. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

**Class No.**

6650. Doe

6651. Buck

6652. Showmanship

**SHEEP**

**Read: "Rules for all Animals".**

**Additional Rules:**

1. Market lambs must be:

**a. Market lambs weighing less than 100 pounds will be eligible for the premium sale.** But they will not be eligible to sell at floor price, and it will be the responsibility of the exhibitor to market their lamb.

Lambs weighing over 160 pounds will sell at the 160 pound weight. (Minimum and maximum weights will apply to the premium sale only. All bonafide 4-H projects will be allowed to show.)

b. Be free from testicle and castration scar tissue

c. Be wethers or ewe lambs.

d. All sheep will undergo a general health inspection before being unloaded on the grounds by the superintendent. Any goat may be required to undergo a second health inspection by a veterinarian at the superintendents' request.

e. All sheep must be identified with an official USDA scrapie premises ID tag

2. Any animal designated as a market animal will show only as a market animal. Any animal designated as a breeding animal will show only as a breeding animal.

3. All market lambs will be “slickshorn” prior to arriving on the fairgrounds for inspection.
4. Breeding ewes may be shown in the fleece.
5. Showing and Handling of Sheep: No exhibitor shall lift the front legs of their lamb from the ground by pulling the animal from the head and or neck. During the judge’s inspection or handling, the feet of the animal are expected to be in contact with the ground.
6. Superintendents reserve the right to excuse all animal exhibits deemed unhealthy.
7. No scrapies tag = no Ks tag

### **BREEDING CLASS**

**Class No.**

6660. Breeding class

### **MARKET LAMB CLASS**

**Class No.**

6670. Market class - Class with discretion may be broken by weight and breed

6676. Club group of 3 market lambs

### **SHOWMANSHIP**

All exhibitors of 4-H division market lambs or breeding ewes are eligible to compete.

**Class No.**

6675. Showmanship (use 4-H age appropriate card)

## SWINE

**Read: "Rules for all Animals".**

### **Additional Rules:**

1. Both gilts and barrows will show in market hog classes.
2. Hogs in the ring without a showman will not be judged.
3. Market hogs weighing less than 210 pounds will be eligible for the premium sale. But they will not be eligible to sell at floor price, and it will be the responsibility of the exhibitor to market their hog. Market hogs weighing over 295 pounds will sell at the 295pound weight. (Minimum and maximum weights will apply to the premium sale only. All bonafide 4-H projects will be allowed to show.) **Minimum market weight for selling at floor price will be 230 pounds.**
4. All hogs must be declared, prior to the show, as either a market or breeding animal. Animals may not show as both.
5. Hogs weighing less than 210 pounds will show as prospect hogs.
6. Entries are limited to two animals per class and a maximum of four animals per exhibitor.
7. Show order will be: Prospect, Breeding, Market
8. Superintendents reserve the right to excuse all 4-H and Open animal exhibits deemed unhealthy

## **MARKET HOGS**

### **Class No.**

6680. Market Hog

6685. Club group of 3 market hogs

## **BREEDING GILT**

### **Class No.**

6690. Breeding Gilt

## **SHOWMANSHIP**

### **Class No.**

6695. Showmanship

## **ROUND ROBIN SHOWMANSHIP**

1. For a show time, see the schedule in the front of the book.
2. Round Robin qualifiers are those awarded Champion and Reserve Champion showman in each of the three age divisions, of the five following species: Horse, Beef, Sheep, Swine and Goats.
3. Premiums: Grand Champion Showman \$10, Reserve Grand Champion Showman \$8 in each age division; all other participants premium \$5.
4. Timed judging – 10/group. Move groups through to next species

Superintendents have right to pull any animals

No bucket calves

Make spreadsheet public

Horse pattern posted

Rotation schedule

3 rings in show arena

2 rings in indoor arena

Everyone shows 1 species at all times

Judges orientation before show

## **BANNERS**

Superintendent.....Kelly Fisher

### **RULES**

1. Each banner should illustrate a phase of 4-H work which is being practiced by youth in 4-H.
2. Banners are a two-dimensional display, depicting one idea.
3. Guidelines listed below:
  - a. Dimensions are to be 3x4 feet minimum or 4x5 maximum.
  - b. Banners must be hung on a rod or wood dowel with rope or hanging wire strong enough to support the banner. Attach an "S" hook for easier hanging with rope or wire.
  - c. Banners should be made of materials that permit the banner to be folded or rolled without damaging the display. Larger, detachable items are acceptable. If banner is not able to be folded or rolled, it will not be judged.
  - d. A label should be attached to the back of the banner (use waterproof ink) on lower corner (either side) giving name of club, county, and year.
  - e. Letters should be 2" in height
4. Premiums will be as follows: 1<sup>st</sup>-Blue-\$10.00, 2<sup>nd</sup>-Red-\$8.00; 3<sup>rd</sup>-White-\$6.00.

### **Class No.**

- 6900. 4-H Club Banner
- 6901. 4-H Member Banner
- 6902. 4-H Project (individual)
- 6903. 4-H Project (group)

## BOOTHS

Superintendent.....Kelly Fisher

1. Booth space must be reserved in the Extension Office, prior to fair. **There is a \$20 fee to reserve the space.** The fee will only be refunded if clean up inspection of booth area is satisfactory.

2. Booths are to be completed prior to judging and on display until fair exhibits are released.

3. Awards will be made on the following basis:

General Appearance and

Attractiveness.....,.....20%

Interest and

Originality.....20%

Quality of Display

Material.....20%

Educational

Value.....40%

4. Prizes: Blue-\$25.00, Red-\$20.00, White-\$15.00.

### **Class No.**

6910. 4-H Community Club Booth

6911. 4-H Project Booth (club or individual)

## CLOTHING

### *Clothing Construction, Construction Revue and Buymanship Revue*

Superintendents..... Rachel Kropp & Lesley Meyer

## **RULES**

1. Revue judging will be at the United Methodist Church. Construction judging will be held in the Wm.

Carpenter 4-H Building. A schedule will be sent to all participants. All outfits will need to be pre-entered by deadline. Judging is between 4-Her and the judge. Parents & leaders are encouraged to listen quietly to the evaluation. No other person can represent the 4-Her for the consultation judging. If a 4-Her is not available, their items will be judged at the end of the day.

2. Identification tags are required in all garments constructed and purchased; furnish your own hangers. Top, dresses, jackets, coats and vest must be on a hanger and pants, skirts must be pinned or clipped on to a hanger, not folded over. Securely attach the labels to the neck band, back of skirt belt or belt band. Label EACH piece. Exhibitors can make their own label on a piece of cloth with a permanent or laundry type marker. Labels should be about 3"x2.5" in size and include exhibitor name, class number and county or district. Cloth pieces will be available for you in the office.

3. Construction outfits need 2 entry cards if participating in the Fashion Revue. One for the revue and one for the constructed consultation. Cards need to be filled out prior to arriving at check in.

4. All constructed garments modeled in Constructed Revue must be judged for construction.

5. Educational Exhibit – enter under ‘Posters, Notebooks & Mini Booths’

6. Recycled garment or article - a garment or article made from another, such as mittens, made from a sweater. Also includes mending and altering. Only what the member has done will be judged.

7. All entries are to be picked up according to schedule. Premiums will be forfeited for any fair exhibits left unless prior arrangements have been made with the Extension Office.

## **CLOTHING CONSTRUCTION CLASSES**

There will be no limit on the numbers of exhibits per construction class.

### **Class No.**

- 6950. Sewing Box (Jrs only)
- 6951. Garment
- 6952. Non-wearable
- 6953. Educational Exhibit

## **FASHION REVUE**

### **Rules**

1. All exhibitors in fashion revue may not exceed FOUR entries total (includes buymanship, constructed, knitted and crocheted entries.).
2. All Fashion Revue garments need to be taken home and returned on Monday to be exhibited.
3. Following State Fair guidelines: fashion revue will be done privately between 4-Her and judge only. For juniors – one person (mom, grandma or adult friend) will be allowed during judging.
4. Participants will need to provide a picture 3x5 or 4X6, no 8x10, wearing each outfit and a written script the noon Monday prior to judging. Scripts should be 4-5 sentences, written exactly as you want it read during public revue. Include name, club, fabric, colors, patterns, where outfit will be worn, hobbies and other info about yourself.
5. Public review: you will be allowed to model all of your previously judged outfits, maximum 4 in the order you select. Be dressed in your first outfit and ready for lineup by 6:50 pm in the hallway by the dressing room in the church. If you would like to practice, Baker Hall will be open at noon day of judging.



## **CONSTRUCTED FASHION REVUE**

Non-wearable items cannot be modeled as themselves, but can be used as an accessory.

### **Class No.**

7000. Constructed Garment/Outfit Girls

7001. Constructed Garment/Outfit Boys

## **BUYMANSHIP FASHION REVUE**

### **Rules**

1. In Buymanship the Fashion Revue and the construction consultation are combined. Model first, followed by construction consultation with those same judges on the care, quality and fit. No other consultation will take place.
2. No garments that are issued to the 4-Her can be worn such as a school or team uniform.
3. Boys and girls buymanship will be judged separately.

### **Class No.**

7030. Buymanship Garment/Outfit Girls

7031. Buymanship Garment/Outfit Boy

## **CROPS**

Superintendents.....Rick Kahl

### **Rules**

1. Crops must be grown by 4-H member this year.
2. Exhibits will be divided into dryland and irrigated.
3. Gummed labels are to be placed on outside of grain jars and one label in the grain.
4. Immature grain sorghums are not to be penalized because of immaturity.
5. 4-H members are encouraged to collect and store mature crops in the fall and exhibit the following

year in classes 7208 through 7211 (mature crops can be exhibited only in the following year).

**Class No.**

- 7200. Wheat (1 gallon) label as to variety
- 7201. Barley (1 gallon) label as to variety
- 7202. Grain Sorghum (10 heads)
- 7203. Forage Sorghum (10 stalks)
- 7204. Corn (10 stalks)
- 7205. Sudan Grass (10 stalks)
- 7206. Rye (1 gallon)
- 7207. Alfalfa
- 7208. Mature Corn (10 ears) - collected in previous year
- 7209. Mature Sorghum (10 heads) - collected in previous year
- 7210. Mature Corn (thrashed) - collected in previous year
- 7211. Mature Sorghum Grain (thrashed) - 1 gallon, collected in previous year
- 7212. Soybeans - 2 plants
- 7213. Cotton bolls

**ELECTRIC**

Superintendent.....Randy Rogers

**Rules**

1. Consultation Judging: consult fair schedule for date & time. Judging is between 4-Her and judge. Parents may sit quietly and listen.
2. Pre-entry is required. Those who do not will go at end of day and premium will be lowered one placing.

3. Exhibits must be picked up during release time or premiums will be forfeited unless prior arrangements have been made with Extension Office.
4. Only those who have met the requirements of the electric project are eligible to exhibit in this division.
5. No exhibitor may enter more than one article in each class.
6. Articles should be cleaned before exhibiting if it has been used.
7. Exhibit should be able to be operated. If battery power required, batteries should be furnished.

**Class No.**

7300. Motor application - original construction (ex: making motor portable, motor driven equipment, motor protector or other similar applications).

7301. Motor application - kit assembled construction (ex: toy electric motor and other factory-prepared kits of equipment ready for assembly).

7302. Lighting - original construction (ex: workbench light, test lamp, lamp conversion or other similar items).

7303. Lighting - kit assembled construction (ex: pin-up lamp, table lamp, etc.)

7304. Wiring- original construction (ex: wire size display, splices, extension cords, joints, etc.)

7305. Wiring - kit assembled construction (ex: factory pre-cut materials for some wiring display).

7306. Repair and restoration - (ex: repairing or restoring of household appliances, etc.)

7307. Electronics - Original construction - Training and science assemblies (ex: simple assemblies of crystal radios, signal sets, intercom set, transistor circuitry, science units, static producing units, automatic switch controls, etc.)

7308. Electronics - Kit assembled construction - functional items (ex; amplifiers, testing equipment, oscilloscopes, sound equipment, signal systems, radios, hi-fi sets, etc.)

**Senior Classes Only:**

7320. Heating - original construction (ex: heat lamp, brooders, pump house freeze protection methods, space heating in mild house, electric welder, water pipe freezing protection, infra-red heat lamp applications, etc.)

7321. Heating- kit assembled construction (ex: home-heating display kits, electric welder, etc.)

7322. Cooling and ventilation - original construction (ex: home-built fan-cooling unit for livestock, evaporative type cooling, fan applications, etc.)

7323. Arc welding - sample (ex: three-inch plates showing butt weld beads)

7324. Repair and restoration - (ex: repairing or restoring of household appliances, etc.)

7325. Electronics - original construction - Training and science assemblies (ex: simple assemblies of crystal radios, signal sets, intercom sets, transistor circuitry, science units, static producing units, automatic switch controls, etc.)

7326. Electronics - Kit assembled construction - functional items (ex: amplifiers, testing equipment, oscilloscopes, sound equipment, signal systems, radios, hi-fi sets, etc.)

## ENTOMOLOGY

Superintendent.....

### **Rules**

1. A 4-H member may choose to exhibit in the Collection or Educational class for each phase, or both except the Introductory phase.
2. All entries are to be placed in plexiglass covered, wooden boxes with outside measurements of 18x24x31/2. See the specific phase for box and specimen number limitations.
3. Each exhibit is required to identify each box by placing an identification label bearing the exhibitor's name and county and the class. One label goes in the upper left corner of the box (inside) and the other on the back of the box (outside). Arrange specimens in the box so it can be displayed lengthwise.
4. Exhibition of the current year's collection is encouraged. However, each specimen should have a value in itself. The "rare find" shown in a beginning phase should have a place in the more advanced phases.
5. In Collection classes the number of order, specimens and families (families are required in intermediate and advance class) must be included on the exhibitor's box identification label.
6. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.)
7. Purpose of the project is to encourage identification of our Kansas insects. If there are "exotics" in the collection, they should be in a separate area, and designated as out-of-state specimens. No points are given for exotic specimens except as they may enhance the overall appearance of the collection.,

8. Educational classes are limited to one standard box and a maximum of 150 specimens. Title of the exhibit should be indicated inside of the box.

9. Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related Arthropods. Subject matter can be varied as the animals themselves.

**Class No.**

7400. Introductory Collection - Display in one or two shoe boxes, pencil boxes, plastic storage boxes or one standard display box a minimum of 15 and a maximum of 30 species representing at least 6 orders. The boxes should be covered with a piece of cellophane wrap, clear plastic lid, or plexiglass taped across the top of the box or covering the box. Follow the general guidelines listed for Collections. (There is no Kansas State Fair class for this level. To be eligible for the state fair, members age 9 and older should enter the Beginning 1 through Advanced collection classes)

7401. Beginning I - Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Specimens are to be grouped according to order. Order labels should be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the Beginning phase at the Kansas State Fair; whichever comes first.

7402. Beginning II - Collection-Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 order. Follow instructions listed for all collections in items 1-7 in above class. Specimens should be grouped according to order. Order labels should

be pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon in the Beginning phase at the Kansas State Fair; whichever comes first.

7403. Intermediate - Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order. In addition, family identification is required for all insects in any **two** of the following six orders: orders of Orthoptera, Hemiptera, Homoptera, Diptera, Coleoptera, and/or Hymenoptera. Observe that the number of families identified in these two orders must be recorded on the box identification labels. Families represent subdivision of order grouping, with family labels pinned to the bottom of the box to represent subdivisions of the appropriate order. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon in this phase at the Kansas State Fair.

7404. Advanced - Display of a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used. Group specimens according to order and family. This class is for members who have received a blue or purple in the Intermediate class in a previous year at the Kansas State Fair.

7405. Educational - Limited to one standard box and a maximum of 150 specimens and work performed during the current year. This class is for anyone enrolled in the Beginning, Intermediate, or Advanced class. Title of the exhibit should be indicated inside of box on identification label. Label should state which phase, such as Beginning, etc

7406.Ant Hill Display

**FIBER ARTS**

Superintendents.....Judy Jorgensen

Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting and needle point) or when existing fabric is changed into something quite different (such as quilting, embroidery or ethnic art).

**Rules**

1. Consultation Judging: consult fair schedule for date & time. Judging is between 4-Her and judge. Parents may sit quietly and listen.
2. Pre-entry is required. Those who do not will go at end of day and premium will be lowered one placing.
3. Exhibits must be picked up during release time or premiums will be forfeited unless prior arrangements have been made with Extension Office.
4. A 4-Her must be enrolled in the Fiber Arts project category to exhibit.
5. When articles are normally worn as a pair are exhibited, both articles must be shown together. Fasten together securely with yarn.

**Class No.**

6750. Crochet

6751. Knitting

6752. Needle Arts

a. embroidery and cross stitch

b. needlepoint



6753. Patchwork or Quilted article, it is acceptable practice for the exhibitor to create the patchwork or quilted article and have someone else quilt it.

6754. Other

## FOODS AND NUTRITION

Superintendents..... Sheri Scott, Millie Dearden & Kiesha Zimmerman

### **Rules**

1. Foods Judging is consultation. **The conference judging is between the 4-Her and the judge. Parents and leaders are encouraged to listen quietly.** Please arrive 15 minutes ahead of your scheduled time. **Pictures** will be taken of each of you with all of your food as you arrive and before you meet with the judge. The pictures will be on display throughout the fair. This takes the place of food being kept for display.

2. You must be currently enrolled in the foods project to exhibit and have attended the West Plains Extension food safety class. In the event we are running ahead of schedule, please be prepared to be called in early!! If you are late, you will not be allowed to step ahead of those who are already waiting – you will be worked in as time allows! During the judging, the judge will share a sample of your food product with you. This way you can taste, touch, etc., right along with the judge and you will have a better understanding of what she is telling you.

3. Mixes (even those with added ingredients) **MAY NOT BE USED!**

4. Exhibitor must pre-entered by the deadline. Exhibitor may only bring number of items pre-entered; limit of 8. Those who do not pre-enter or show up with more items

then were pre-entered, will be judged at end of day as time allows and ribbon will be lowered one placing.

5. May enter 2 items in a class but must be made from different recipes. Single serving items #7500-7505 such as muffins, cookies, etc. need to be entered with 3 on plate. Class 7505-7511 must be whole & uncut.

**6. Items not displayed on or in a disposable container WILL BE DISQUALIFIED. Disposable is considered foil, paper, Styrofoam, or cardboard. NO GLASS, PLASTIC or METAL.** The only exception being the Gift baskets and Decorated Not Tasted class.

7. NEW: For food safety purposes, any entries with frostings and fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at:

<https://bookstore.ksre.ksu.edu/pubs/MF3544.pdf>.

**8.NO Perishable Foods** – this includes any part of the item that requires refrigeration of any kind. If in doubt about an ingredient or if it is perishable...ask!

9. No Alcohol may be used, no matter how it is used in the recipe.

10. Food Gift Package. No alcoholic beverages will be accepted. A food gift package must contain at least 3 different items (prepared for human consumption), made by the 4-Her, in a suitable container no larger than 18"x18"x18"(does not have to be disposable). All containers must be with-in the 18"x18"x18" rule including any flaps or lids that may be open for view. If containers are not with-in these dimensions, they will not be awarded Champion and will not be eligible for State Fair. Prepared food items must have recipes attached with the

entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. Include a card that answers these questions:

a) what is the intended use; b) what food safety precautions were taken during and after preparation.

This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer's instructions.

11. All *Food Gift Packages* must stay for display throughout the fair. The food gift package exhibit is not eligible for the champion auction. This class is judged separately from the other foods.

12. A decorated food item may be real food or decorated Styrofoam. 'Decorated class – not tasted' are not eligible Champion Auction. This class is judged separately from the other foods. Not eligible State Fair.

13. Exhibitors need to arrive at least 15 minutes prior to scheduled judging time. Before an exhibitor can be judged they must be checked in, have cards and labels checked, attach a sell or keep sticker to each item and have their picture taken. **Name must be attached to the bottom of each item.**

14. Recipes must accompany each entry; if not the item will be lowered one placing.

15. The kitchen in the Wm Carpenter 4-H Building is available for last minute preparation. If you use the kitchen be sure to clean up after yourself. Food prepared ahead of time and frozen must be completely thawed before you bring it to be judged.

16. The 3 age division champion food items will be auctioned on Friday evening at the Livestock Auction. Exhibitor will be charged \$40 to support the buyers meal at the auction. Must be present to participate at sale.

Please contact the Food Superintendents if you have any questions.

17. Items not in the bake sale will need to be picked up 30 minutes after the last scheduled judging. Any items left after 5 pm on Monday will be given away, or thrown away.

18. Educational Exhibits and Posters will be judged on Tuesday of the Fair.

19. State Fair – exhibit must qualify and must meet their guidelines.

20. **All entries are to be picked up during posted release time.** Premiums will be forfeited for any fair exhibits that are not picked up, unless prior arrangements have been made with the Extension Office.

**A free will donation bake sale will be held in conjunction with the 4-H Foods judging on Monday, July 22, beginning around 10am at the Wm Carpenter 4-H Building. Each 4-Her is asked to contribute a minimum of one item to the sale. The sale will go to approximately 3 pm or until sold out. All proceeds will benefit the Scott County 4-H Council.**

### **Class No.**

|                               |                                     |
|-------------------------------|-------------------------------------|
| 7500. 3 cookies               | 7511. pie                           |
| 7501. 3 brownies/ bar cookies | 7512. candy                         |
| 7502. 3 biscuits              | 7513. flop                          |
| 7503. 3 rolls                 | 7514. Food Gift Package             |
| 7504. 3 muffins               | 7515. Decorated Food Item           |
| 7505. 3 cupcakes              | 7516. Decorative Class – not tasted |
| 7506. quick bread             | 7517. Other – granola, trail mix    |
| 7507. yeast bread             | 7518. Educational Exhibit/Poster    |
| 7508. specialty bread         |                                     |
| 7509. coffee cake             |                                     |
| 7510. cake                    |                                     |

7519. Table Setting (see special contest flyer)

*4-Her's....*

***Don't Forget to enter the Tablescape Contest & Open Class - Brownie Contest***

**Tablescapes Contest ~~ 4-H & Open Class**

Entries to be set up Monday July 22, 3-4 pm & Tuesday, July 23, 9-10am.

Wm. Carpenter 4-H Building, in the Foods division.

**Rules**

1. 4-H entrants must be enrolled in the Foods & Nutrition project, other 4-H'ers may enter in open class. Pre-registration by July 10<sup>th</sup> for the contest is required. Only one place setting per person is allowed
2. ***You will have up to 30 minutes to set up your display.***
3. You will not be judged while setting up your display.
4. Each setting will have 24 x 30 inches to work within. The table area will be marked. Practice at home to be sure you don't exceed your space. Centerpieces are acceptable if appropriate.
5. Plan a well-balanced menu that you would prepare. Menu should be appropriate for your skill level. Type or print menu on a 5 x 8 card or paper. Indicate your theme and your name on the card. You will also need to fill out an age appropriate entry card for your display
6. We suggest you label everything with your name. Valuable or sentimental items should not be included in the displays. We will not be responsible for broken or lost items.
7. Complete construction of table setting must be done at fair **by the 4-H member or exhibitor.** Only exhibitors will be allowed in contest area.
8. Ribbons will be given should they merit. 4-H are not eligible for over-all grand prize for Foods and Nutrition.

9. No alcoholic beverages in the menu or objectionable themes will be allowed and are subject to disqualification by choice of superintendents or judge.

## ***FOOD PRESERVATION***

### **Rules**

1. Exhibits must have been preserved since the member's previous year's country fair.
2. Recommended method of processing must be used. Ask if you have questions.
3. No Alcohol may be used in any way.
4. Members are allowed 2 entries in this division but only 1 per class.
5. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing. Recipes must include exhibitor name, recipe source, date of publication, and altitude or residence.
6. Recipe must be an approved recipe from one of these sources. Cite your source. Jarden/Ball or So Easy to Preserve by University of Georgia (National Center for Home Food Preservation) or USDA
7. Exhibits must be sealed in clean, clear standard canning jars. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe state to do so (ex pickled asparagus) Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are 12 oz and 24 oz canning jars available and may be used. Use pint jar canning process recommendations for 12 oz jars. Use quart jar process recommendations for 24 oz jars.
8. Each jar exhibited must be labeled. The label must not cover brand name or jar. The label must give: Class No.

Product, Altitude of Residence, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name and county/district. Templates to make adhesive labels can be found at:

[www.kansas4h.org/p.aspx?tabid=46](http://www.kansas4h.org/p.aspx?tabid=46)

9. Jars will not be opened.

**Class No.**

7610. Sweet Spreads

7611. Fruits, Juices, Fruit mixtures

7612. Low Acid Vegetables

7613. Pickles and Relishes

7614. Tomatoes/Tomato products, juice and salsas

7615. Meats

7616. Dried Foods - two kinds of dried foods, to be in a small jar, clear plastic bag, or other “see through” container. Suggested amount: 1/3 to ½ cup, or three or four pieces per exhibit

**GEOLOGY**

Superintendent.....

**Rules**

1. Consultation Judging: consult fair schedule for date & time. Judging is between 4-Her and judge. Parents may sit quietly and listen.

2. Pre-entry is required. Those who do not will go at end of day and premium will be lowered one placing.

3. Exhibits must be picked up during release time or premiums will be forfeited unless prior arrangements have been made with Extension Office.

4. A 4-Her must be enrolled in the Geology project category to exhibit.

5. The exhibit box should be 18"x24"x 3 ½ ". Plexiglass covers are required. Boxes with glass covers will not be accepted. All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing the cover should not be used.

Lapidary: box should be appropriate for display but not exceed 18"x24"x 3 ½ "

6. Each exhibitor is required to identify each display box by placing identification label bearing name, county and number of specimens in the upper left-hand corner of the plexiglass cover (inside), and by attaching a label with the same information on the lower right corner of the box (outside). This label is to also indicate the class number.

7. Exhibitor may enter in both geology and lapidary classes.

8. Geology specimens should be labeled with the number of specimen, collected, specimen name or description, and locality (county) where collected.

9. Specimens should be mounted in the box by the proper groups—rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. See link above.

10. For geology all specimens must be collected (not purchased) from locations in Kansas, with the exception of Tri-State Mining Area specimens collected from these three adjacent counties: Ottawa Co OK; Newton & Jasper Counties, MO.

11. **For detailed rules:** <http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/4H%20KSFairbook%202017%20FINAL.docx>



**Class No.**

7650. Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one box per exhibitor

7651. Display at least 30 different rocks, minerals, or fossils, at least 5 of each. 15 must be collected during current 4-H year.

7652. Display at least 45 different rocks, minerals, or fossils, 5 of each. 15 must be collected during the current 4-H year. Exhibit limited to two exhibit boxes.

7653. Display at least 60 different rocks, minerals, or fossils, at least five of each. 15 must be collected during the current 4-H year. Exhibit limited to two exhibit boxes.

7654. Geology exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind or rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space.

7655. Mineralogy. Display a minimum of 15 minerals specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year.

7655. Lapidary. See link above

**HOME ENVIRONMENT**

Superintendent.....

**Rules**

1. Article may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.
2. Only articles to be judged may be included in the exhibit.
3. Single Exhibit Division- 3 entries allowed in each class. Group Exhibit Division - 1 entry allowed.
4. Prizes: Blue-\$10.00; Red-\$8.00; White-\$6.00.

**Class No.**

7670. Single Exhibit

7672. Group exhibit

**HORTICULTURE**

Superintendent.....TJ Trout

**Rules**

1. Exhibit only number specified
2. Exhibits must be been grown by exhibitor.
3. Exhibitor must be enrolled in Horticulture.
4. Garden exhibits will be judged on their freshness and values as a table product at the time of judging. Mature, wilted or over ripe vegetables will be penalized.

**Class No.**

7700. Garden Flower, single stem annual

7701. Garden Flower, single stem perennial

7702. Flower arrangement

7703. House plants

7704. Terrarium

7705. Other

**LARGE VEGETABLES**

(exhibit 1 each)

**Class No.**

7720. Cabbage

7721. Cantaloupe (muskmelons)

7722. Honey Dew melon

7723. Watermelon

7724. Eggplant

7725. Pumpkin

- 7726. Summer squash
- 7727. Winter squash
- 7728. Broccoli
- 7729. Other

## **MEDIUM VEGETABLES**

(exhibit 3 each)

### **Class No.**

- 7740. Tomatoes
- 7741. Cherry tomatoes
- 7742. Potatoes
- 7743. Onions
- 7744. Okra
- 7745. Rhubarb
- 7746. Table beets
- 7747. Carrots
- 7748. Peppers
- 7749. Turnips
- 7750. Sweet Corn (1inch square window in shucks)
- 7751. Cucumbers
- 7752. Parsnips
- 7753. Other

## **SMALL VEGETABLES**

(exhibit 8 each)

### **Class No.**

- 7770. Beans
- 7771. Peas
- 7772. Radishes
- 7773. Other

## **GARDEN DISPLAY**

### **Class No.**

7780. Garden Display --each exhibitor in this class will be limited to four square feet of space. Exhibit consists of

five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as follows:

**Large Produce**

**One Each**

- Watermelon
- Pumpkin
- Squash
- Cabbage
- Eggplant
- Cantaloupe

**Medium Produce**

**Three Each**

- Cucumbers
- Parsnips
- Tomatoes
- Beets
- Carrots
- Onions
- Peppers
- Okra
- Sweet Potatoes
- Irish Potatoes - or similar size vegetable

\*\*\*If small, fresh vegetables, such as green beans, are used as one of the five different vegetables, five is suggested for a good display.

**PETS**

*(Cat, Dog, Fish, Small Hand Pets)*

**SUPERINTENDENTS**

Cat, Fish, Hand Pets.....Stacy Rogers, DVM  
Dog.....

**Cat Rules**

1. Any 4-H member enrolled in the cat project may enter. Limit two entries per class.
2. All cats must be on a leash.

3. Rabies and distemper shots are mandatory for cats before showtime. Bring proof of vaccination.

**Class No.**

7900. Cat

7901. Kittens (under 6 months)

7902. Decorated Crates

**Fish Rules**

1. Any 4-H member in Aquariums may enter.

**Class No.**

7950. Aquarium

7951. Decorated Fish Bowl

**Small Hand Pet Rules**

1. Any 4-H member enrolled in Small Hand Pets may enter.

**Class No.**

7960. Gerbils

7963. Exotic Class

7961. Hamster

7964. Ferrets

7962. Guinea Pigs

7965. Other

**Dog Rules**

1. 4-H members must be enrolled and actively involved in the Scott County Dog project to compete in the 4-H classes. Members should take care of and train their own dog.

- a. If a member is unable to own their own dog, they may borrow a dog and train it. Care of the dog must be managed by the 4-H member 75% of the time. Care consists of feeding, grooming, vaccinations, training, exercising, and kennel management.

- b. If a dog has previously been trained and/or shown by someone other than the 4-H member, the dog and 4-H

member must move up to the next level of obedience that has not been trained for or shown in by that particular dog. This rule would also apply to family members.

c. If any question arises as to whether a dog has been previously trained except by the current 4-H member, it will be addressed by the 4-H dog project leaders and will be decided by them as to what level would be most appropriate for the dog and 4-H member to fulfill their learning experience.

2. The age of the handler determines which 4-H Showmanship class he/she should be entered.

3. Each handler may enter one dog in showmanship. A handler may enter more than one dog in obedience provided that the dogs are entered in different obedience classes

4. Obedience classes and exercises are based on the Kansas 4-H Dog Show Rule Book.

5. The progress of the dog determines in which obedience class it should be entered. Entries may be made in a higher class, but cannot regress past prior accomplishments.

6. A dog with an AKC obedience degree or similar obedience degree is disqualified from entering the class for which the degree was awarded if the certificate for the degree has been received.

7. Any breed or mixed breed of dog is eligible to compete. The dog must be owned or co-owned by the handler and his/her immediate family or cared for and trained by the 4-H member throughout the 4-H year.

8. To the knowledge of the handler, the dog must be free of communicable diseases. A rabies vaccination certificate, signed by a graduate, licensed, accredited veterinarian is required. Dogs should also have current vaccinations for distemper, leptospirosis, hepatitis, and parvovirus.

9. Dogs in season will not be allowed to show in either showmanship or obedience classes.
10. Absolutely NO abuse (hitting and/or kicking) will be allowed at training sessions, on show grounds or in the show ring. A pop on the muzzle will be allowed if a dog is showing aggression.
11. A dog that is overly aggressive or potentially dangerous to people or other dogs will be disqualified from the Dog Show.
12. A show lead is needed for showmanship. A choke chain or soft training collar and a six-foot lead of nylon or leather are required for obedience. A chain lead is not acceptable.
13. Any dog fouling the ring will automatically receive a white ribbon.
14. Baiting used as a training aid is allowed outside of the actual show ring, but is not allowed in the showring.
15. State Fair: check for requirements
16. Judges decision is final. Any disagreements shall be typed in formal letter and presented to one of the 4-H Dog Club Advisory Board Members.
17. Prizes: Blue-\$8.00, Red-\$6.00, White-\$4.00.

## **SHOWMANSHIP**

Showmanship is a competition in which the 4-Hers are judged on their ability to handle a dog. The prime objective of the handler is to demonstrate his/her ability in showing the dog to its best advantage. The judging will emphasize:

### **Class No.**

7910. Showmanship

## **OBEDIENCE**

### **Class No.**

7920. Sub-novice A - First year dogs and first year handlers only. Dog on lead throughout competition.

7921. Sub-novice B - First year handlers with experienced dogs, first-year dogs with experienced handlers, handlers and dogs that have not received a score of 140 in sub-novice obedience or have not been shown in novice obedience.

7922. Sub-novice C – Handlers and/or dogs that have shown for more than 3 years and have not received a score of 140 under two different judges or have not been shown in novice obedience.

7923. Novice A - For exhibitors handling in Novice for the first time.

7924. Novice B - For handlers and dogs that have been shown in novice previously but have not received two qualifying scores.

7925. Graduate Novice - for exhibitors that have scored at least 170 points in Novice A or B

7926. Open A - For exhibitors and dogs that have qualified from Novice or Graduate Novice.

7927. Open B - For exhibitors and dogs that have qualified in Open A.

7928. Utility A - For exhibitors and dogs that have qualified in Open A or B.

7929. Utility B - For exhibitors and dogs that have qualified in Utility A.

7930. Agility Course



## PHOTOGRAPHY

Superintendent..... Stephanie Shapland, Jim Talbert, Gina Ramsey & Kristin Jessup

### **Rules**

1. Consultation judging will be held. See fair schedule for date and time. Consultation is between 4-Her and the judge. Parents & leaders may sit and listen quietly. Please arrive 15 minutes early and check-in.
2. Black & white and color photographs may be exhibited in all units & classes. For black and white photos add a "B" to the end of the number.
3. Each exhibitor will be limited to TWO entries in each color class, TWO entries in each B&W class.
4. Exhibitors must choose 10 photos for consultation judging, remaining photos will be judged later.
5. Staple left hand portion of the exhibitor's card to the bottom right hand corner of the mounting board. **DO NOT COVER PHOTO WITH CARD.**
6. All photos must be between 5"-6" long side and 3"-4" short side of print. Photos are to be mounted across the 8" dimension of an 8"x10" white studio mount. Photos must be mounted with the top edge of the print 1 ½" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount. A permanent mount should be made using photographic dry mounting tissue or an adhesive spray.
7. No lettering is permitted on the front of the mount or on the photo. No underlay or borders are to be used.
8. Photographs exhibited must be the result of the current year's project work by the 4-H member.

## 9. Photo Definitions:

A. Sky Scapes: pictures showing more than 2/3 of a sky. Examples: sunrise, sunset, clouds.

B. Action: needs to show movement.

C. Special Effects: something manipulated using filters, lenses, special lighting or special settings available in your camera or your computer; must be written on the back what was done in camera to make effect adjustment, check with superintendent if unsure.

D. Photojournalism– a photo that tells a story or is of local interest. Ex: sporting events, annual community events, newsworthy events.

E. Still life: inanimate object, arranged or found in nature, used as the subject of the photo.

F. Misc: photos that do not fit in other categories (not your extras); must be approved by superintendent.

10. A photograph may only be entered once. Entering the same photograph as a color, B&W, Digital and/or Computer Enhanced or in the portfolio class is NOT allowed.

11. Special Awards for Composition: Rule of Thirds; Lighting; Natural Framing; Overall Ag Award; Depth of Field, & Leading Lines

12. BEST OF SHOW AWARD: Awarded to the 4-H photographer with the highest point average for this year's fair, minimum of 10 photos.

13. Exhibits must be picked up according to fair schedule. Premiums will be forfeited for any exhibits not picked up, unless prior arrangements have been made with Extension Office

**Class No.**

|                                |                             |
|--------------------------------|-----------------------------|
| 8000. Action                   | 8009. Landmarks & Monuments |
| 8001. Agriculture              | 8010. Landscape             |
| 8002. Animals                  | 8011. Patriotic             |
| 8003. Birds                    | 8012. Patterns              |
| 8004. Buildings & Architecture | 8013. People                |
| 8005. Close up                 | 8014. Photo Journalism      |
| 8006. Flowers                  | 8015. Reflections           |
| 8007. Holiday/Seasonal         | 8016. Sky Scape             |
| 8008. Insects                  | 8017. Special Effect        |
|                                | 8018. Still Life            |

**POSTERS, MINI BOOTHS, & NOTEBOOKS**

Superintendent.....

This department is designed as an educational display for miscellaneous projects where no other exhibit is practical.

**Class No.**

|                            |
|----------------------------|
| 8500. Poster               |
| 8501. Mini Booth/Tri Board |
| 8502. Notebook             |

**SHOOTING SPORTS**

County Coordinator.....Amy Ricker, Brad Kerr, Monica Beeson

**Rules**

1. 4-Her must be enrolled in the Shooting Sports project to compete.
2. Premiums for shoots:

|                 |                 |                 |                 |                 |                 |                 |                 |                 |                    |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------------|
| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> | 7 <sup>th</sup> | 8 <sup>th</sup> | 9 <sup>th</sup> | 10 <sup>th</sup> + |
| \$3.00          | \$2.50          | \$2.50          | \$2.00          | \$2.00          | \$1.50          | \$1.50          | \$1.50          | \$1.00          | \$1.00             |

**Class No.**

- 8700. Pistol
- 8701. Shotgun
- 8702. Archery
- 8703. BB

**SPACE TECH**

Superintendent.....Dale & Kristin Jessup

**Rules**

- 1.Consultation Judging: consult fair schedule for date & time. Judging is between 4-Her and judge. Parents may sit quietly and listen.
- 2.Pre-entry is required. Those who do not will go at end of day and premium will be lowered one placing.
- 3.Exhibits must be picked up during release time or premiums will be forfeited unless prior arrangements have been made with Extension Office.
4. 4-Her must be enrolled in Space Tech to exhibit.
5. 4-H members must construct their own project.
6. Exhibitors will be permitted to enter two (2) entries in each category.
7. If you qualify and plan to take your Space Tech exhibit to the State Fair, make sure your exhibit fits into the State Fair guidelines.
8. Details rules available in the Extension Office.

**Astronomy**

**Class No.**

- |   |                              |
|---|------------------------------|
| 9010. Telescope made from kit             | 9013. Computer presentation  |
| 9011. Telescope made from original design | 9014. Single Computer System |
| Computers                                 | 9015. Networked System       |
| 9012. Computer program                    | 9016. Chip System            |

## **Robotics**

### **Class No.**

|                                       |  |
|---------------------------------------|--|
| 9017. Robot made from kit             | 9020. Robot operated by remote control |
| 9018. Robot made from original design | 9021. Junk Drawer Robotics             |
| 9019. Programable robot from kit      | 9022. Team Robotics                    |

## **Rocketry**

### **Class No.**

|   |
|---|
| 9023. Rocket from kit – unflown                   |
| 9024. Rocket from kit – flown                     |
| 9025. Rocket from original design (must be flown) |
| 9026. Team Rocket (must be flown)                 |

## **UAS**

### **Class No.**

|                           |
|---------------------------|
| 9027. UAS Original Design |
| 9028. UAS Kit             |

## **STEM ARCHITECTURAL BLOCK CONSTRUCTION**

Superintendent.....

### **Rules**

1. Consultation Judging: consult fair schedule for date & time. Judging is between 4-Her and judge. Parents may sit quietly and listen.
2. Pre-entry is required. Those who do not will go at end of day and premium will be lowered one placing.
3. Exhibits must be picked up during release time or premiums will be forfeited unless prior arrangements have been made with Extension Office.

4. 4-Her must be enrolled in Stem Architectural Block Construction (Legos).
5. 4-H members must construct their own project.
6. Exhibitors will be permitted to enter two (2) entries in each category.
7. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Exhibit must be placed in a sturdy see through enclosure with a top, bottom and 4 sides. A clear tub turned upside down with the exhibit placed on the lid would be acceptable enclosure.
8. If you qualify and plan to take your exhibit to the State Fair, make sure your exhibit fits into the State Fair guidelines.

**Class No.**

- 9050. Level 1 (1-3 years building experience)
- 9051. Level 2 (4-6 years building experience)
- 9052. Level 3 (7-9 years building experience)
- 9053. Level 4 (10 or more years building experience)

**VISUAL ARTS**

Superintendents..... Nicole Turner

**Rules**

1. Consultation Judging: consult fair schedule for date & time. Judging is between 4-Her and judge. Parents may sit quietly and listen.
2. Pre-entry is required. Those who do not will go at end of day and premium will be lowered one placing.
3. Exhibits must be picked up during release time or premiums will be forfeited unless prior arrangements have been made with Extension Office.

4. A 4-Her must be enrolled in the Visual Arts project category to exhibit.
5. Arts and Crafts exhibits are not judged at the State Fair. Each county is allowed to take displays, the number depending on the county enrollment. If you qualify, you will be notified by the Extension Office.
6. This category is limited to a total of 20 entries but no more than 2 per class.

**Class No.**

- |   |  |
|---|--|
| 6700. Wall hanging                            | 6707. Sketching,<br>drawing and painting |
| 6701. Woodcrafts                              | 6708. Carving                            |
| 6702. Decoupage                               | 6709. Clay Pots                          |
| 6703. Bead<br>Work/Jewelry                    | 6710. Article from throw<br>aways        |
| 6704. Glass (stained<br>glass, glass etching) | 6711. Leathercraft                       |
| 6705. Metal work                              | 6712. Ceramics                           |
| 6706. Sculpture                               | 6713. Miscellaneous                      |

**WOODWORKING**

Superintendent.....

**Rules**

1. Consultation Judging: consult fair schedule for date & time. Judging is between 4-Her and judge. Parents may sit quietly and listen.
2. Pre-entry is required. Those who do not will go at end of day and premium will be lowered one placing.
3. Exhibits must be picked up during release time or premiums will be forfeited unless prior arrangements have been made with Extension Office.
4. A 4-Her must be enrolled in the woodworking project category to exhibit.

5. Each exhibitor may enter three articles. All articles may be in the same class. Designate on entry if article is original or a kit construction. **THE PLAN FROM WHICH IT WAS CONSTRUCTED MUST BE WITH THE ARTICLE EXHIBITED.** Plan must be complete and accurate, either by scale drawing or fully dimensioned to the extent that a duplicate article could be built using the plan as a guide.

6. In judging woodwork articles, consideration will be given to:

|                                 |                |             |
|---------------------------------|----------------|-------------|
| Usefulness                      | Choice of Wood | Design      |
| Suitability & Quality of Finish |                | Workmanship |

**Class No**

9100. Woodwork article for farm or shop use

9101. Lawn Furniture

9102. Household Furniture

9103. Other woodwork articles not included in above classes (ex: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.)

9104. Piece of repaired and refinished furniture with brief explanation of work completion attached to exhibit. (This class is open to those who have met the requirements of either woodworking or home environment projects.)



**Livestock/Food Buyers at the  
Scott County Free Fair 2023**

Aaron Goodman  
American Implement  
Arndt Farms  
Beaver Ridge Ag  
Beef Belt Feeders  
Billy Allen Horse Feed  
Brookover Feedyard  
Chad & Suzanne Griffith  
Charles & Shirley  
Griffith  
Chase & Krystal Frank  
Chris Lawrence  
Conine Livestock  
Dec Mart Furniture  
Doug & Denise Dreiling  
Fairleigh Companies  
Fairleigh Feed Yard  
Fairleigh Ranch  
Farmers State Bank  
First National Bank  
Garden City Coop  
Garrett Parsons  
Great Western Tire  
Greg Glunz  
High Choice Feeders  
Hineman Farms  
HRC  
J Unruh Trucking  
JBT

Jan Norman/Norman  
Farms  
Josh York  
Joy Cole Trust  
Kelly & Shawn Conine  
Kel's TLC  
Kriscos Well Service  
Kurt & Ashlee Logan  
Landon Frank  
Larry Palkowitsh  
Michael Trout  
Agency/State Farm  
Midgey Merle  
Midwest Mixer  
Mike & Deb Scheuerman  
Miller Vet Clinic  
NuLife Market  
Pearson Angus  
Poco Loco  
Oakley Ag  
Robyn Lane  
Rose Farms  
Scott Co-op Association  
Scott Pro  
Security State Bank  
Stevens Veterinary Clinic  
TMZ Feeders  
Turner Farms  
WesKan Grain  
Western State Bank